GENERAL COMMISSION ON ARCHIVES & HISTORY
THE UNITED METHODIST CHURCH

Journal for the

Rhodesia Annual Conference

The Methodist Church

1967

TELEPHONE NUMBERS OF METHODIST CENTRES

CASHEL

Mutambara Mission:	
Principal	0-0421
Chairman	0-0402
Girls' Department.	0-0412
Sisters' Home	0-0422
Hospital	0-0431
Central Primary School	0-0414
Headmaster (Secondary School)	0-0413
Headmaster's House	0-0420
Pastor	0-0312
Sunnyside Homecraft School	0-0913
R. Chimonyo (Schools Manager)	1141

HEADLANDS

Anoldine Mission	0-1430

MREWA

Mrewa Mission (Include all who work at Mrewa)	13

MTOKO

Nyadiri Mission (Include all those who work at Nyadiri)	0-1804
Methodist Hospital (Nyadiri)	0-1803
Nyamuzuwe Mission	0-1902

PENHALONGA

Nyakatsapa Mission:	
Nyakatsapa Primary School	27519
do Bvunzawabaya (Schools Manager)	27519
Shona Language	27515

RUSAPE

Rusape Methodist Mission	149

SALISBURY

Methodist Head Office (In Salisbury)	29427
Epworth Theological College	55529
Methodist Children's Hostel	55643
Jonah Kawadza's House	24026
A. T. Muzorewa	25436

UMTALI

Old Umtali Mission:	
(Include all those who work at Old Umtali)	2433
African Girls' Hostel	3425
do Mrs. Malianga and the Hansons	3425
do Girls' Hostel Call Box	221111
Sakubva Christian Centre (Hilltop)	42947
Wesley House (133 Main Street)	3492
K. Mvududu (Schools Manager)	2403-19

★ Annual Conference 1968—May 6-12 at Old Umtali.

OFFICIAL JOURNAL
OF THE
TWENTY - NINTH SESSION
OF THE
RHODESIA ANNUAL CONFERENCE
OF THE
METHODIST CHURCH
1967

GENERAL COMMISSION ON ARCHIVES & HISTORY
THE UNITED METHODIST CHURCH

(Historical Note: The Rhodesia Annual Conference is the continuation of the East Central Africa Mission Conference, fourteen sessions of the Rhodesia Mission Conference, and ten sessions of the Rhodesia Annual Conference of the Methodist Episcopal Church).

Held at Mutambara Methodist Centre

May 2 - 7, 1967

Rev. Jonah B. Kawadza, Presiding President

Rev. Abel Muzorewa, Secretary

Administrative Office

Box 8293 Causeway, Salisbury, Rhodesia

PRESIDENT OF THE CONFERENCE

Bishop and Mrs. R. E. Dodge

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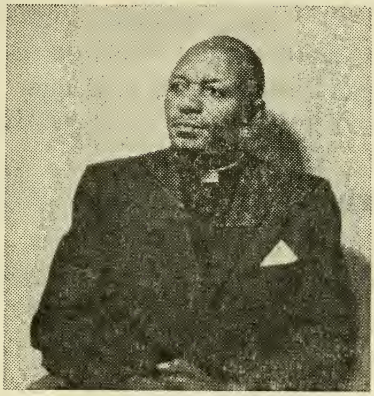
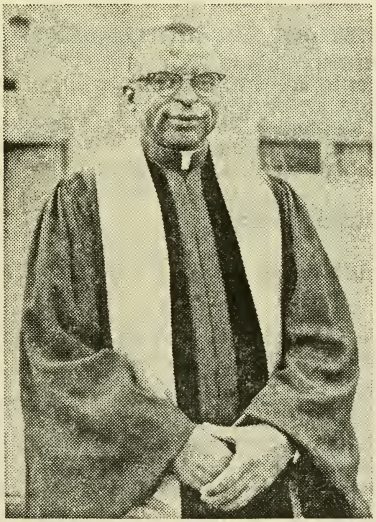
ELECTED PRESIDING OFFICER



Rev. Jonah Kawadza

SECRETARY OF THE CONFERENCE



Rev. Abel Tendekai Muzorewa

I. CONFERENCE PERSONNEL

A. OFFICERS

ANNUAL CONFERENCE

PRESIDENT: Bishop Ralph E. Dodge
P.O. Box 8293 Causeway, Salisbury,
Salisbury, Rhodesia
P.O. Box 1192, Kitwe, Zambia

ELECTED PRESIDING OFFICER FOR 1967 CONFERENCE:
Rev. Jonah B. Kawadza
P.O. Box 8293, Causeway, Salisbury

SECRETARY: Rev. Abel T. Muzorewa
P.O Box 904, Salisbury

ASSISTANTS: Rev. Marcia Ball
Miss Patty Fulmer
Mr. Elliot J. Musumhi

TREASURER: Mr. Isaac Musamba
P.O. Box 8293, Causeway, Salisbury

STATISTICIAN: Rev. Asbjorn Leiknes
Mutambara Centre, P.O. Mutambara

DISTRICT SUPERINTENDENTS

Mrewa: Rev. Davidson Chikosi,
Mrewa Methodist Centre, P.B. 62, Mrewa
Mtasa-Makoni: Rev. Ovid Stine
Old Umtali Methodist Centre, P.B. P7024, Umtali
Mtoko-Nyadiri: Rev. Nason Madzinga
Mtoko Methodist Mission, P.O. Mtoko.

Umtali South: Rev. Charles Miller
3 Dawson Street, Umtali.

B. MEMBERS OF THE CONFERENCE

STAFF

Administrative Assistant to the Bishop: Rev. Jonah Kawadza
P.O. Box 8293, Causeway, Salisbury
Field Treasurer: Mr. John Shryock, Box 8293, Causeway, Slby.
Executive Secretary, Board of Education, Mr. George Fleshman
P.O. Box 8293, Causeway, Salisbury
Executive Secretary for Ngariende; Coordinator—Conf. Extension: Rev. Hunter Griffin, Old Umtali, P. B. P7024, Umtali.
Director of Christian Education: Rev. Coriless Hanson,
7 Hosgood Avenue, Umtali
Director of Youth Work: Rev. Elliot J. N. Jijita,
Old Umtali Methodist Centre, P.B. P7024, Umtali

Director of Communications: Mr. Ezekiel Makunike, Old Umtali Centre, P.B. P7024, Umtali
Secretary to Area Office: Miss Patty Fulmer, P.O. Box 8293, Causeway, Salisbury
Publicity and Promotion: Mr. Seavy Carroll

B. MEMBERS OF THE CONFERENCE

(Year indicates beginning of minister as member on trial). ("p" indicates present).

1. RETIRED MINISTERS

1953 Aldrich, Sylvia, Hadley, Michigan
1934 Chieza, Luke, Rujeko Store, P. Bag A7001, Umtali.
1927 Chieza, Philip, P.O. Box 136, Rusape
1927 Chieza, Samuel c/o Tanda Store, P.O. Headlands
1926 Chimbadzwa, Josiah, P. O. Watsomba
1933 p Chitombo, Jonah, Mutambara Post Office, P.O. Mutambara.
1907 James, Henry I., "Jalna", Winton Rd., Cheltenham, England.
1932 p Kasambira, Silas P., P. B. C7314, Umtali.
1924 Katsidzira, Benjamin, P.B. M209, Umtali
1930 p Katsidzira, Hosea, P.O. Box 62, Mrewa
1933 p Machiri, Jonah, Chipfatsura, P.O. Box 97, Odzi.
1930 Machiri, Patrick, Chipfatsura, P. O. Box 97, Odzi
1942 p Mandisodza, Wilson, Muziti School, P.B. 8052, Rusape.
1930 Maramba, Johnson, Nyakatsapa, P.O. Watsomba
1928 Muparutsa, Moses, Muparutsa School, c/o Gatsi School, P.B. 8, Penhalonga
1930 Munjoma, Enoch, c/o Mutambara Methodist Centre, P.O. Mutambara
1928 Nduna, John, c/o Rowa School, P.B. 7319C, Umtali
1910 O'Farrell, T. A., 417 Kitchel Ave., Pana, Illinois
1921 Roberts, George A., Penney Farms, Florida, 32079.
1930 p Rugayo, Jackson, P. O. Nyanyadzi

2. EFFECTIVE MINISTERS

1959 Alvord, A., Mrewa Methodist Centre, P.B. 62, Mrewa.
1948 p Anfinsen, Hans F., P. O. Box 196, Rusape
1953 p Ball, Marcia M., Old Umtali, P. B. P7024, Umtali
1960 Bisby, Joseph B., Nyamuzuwe Methodist Centre, P.O. Box 57, Mtoko.
1952 p Bjerkerot, Ernst, Epworth Theological College, P. O. Park Meadowlands, Salisbury
1940 p Blomquist, Lennart G., Old Umtali, P.B. P7024, Umtali.
1965 p Buwu, William, Chikore, P. B. 56, Headlands.
1948 p Chidzikwe, Josiah, P. O. Box 3002 Sakubva, Umtali
1942 p Chigubu, Nason, Mutsago, P.B. P7006, Umtali
1953 p Chikosi, Davidson, Mrewa Centre, P.B. 62, Mrewa
1955 p Chimbganda, Elijah, Chitimbe, P. O. Box 34, Mrewa
1952 p Chiza, Martin, Old Umtali, P. B. P7024, Umtali
1948 p Choto, Kenneth, Nyamutumbu, P. B. 645E, Salisbury
1943 Culver, Maurice, Old Umtali, P.B. P7024, Umtali.

1957 p Curtis, Thomas L., P.O. Box 8293, Causeway, Salisbury.
1954 p Dikanifuwa, Nason, Mrewa Centre, P.B. 62, Mrewa
1941 Eriksson, Kare E., Epworth Theological College, P.O. Park Meadowlands, Salisbury
1956 Goodloe, Robert W., Hendrix College, Conway, Ark.
1948 p Griffin Hunter D., P.O. Box 8293, Causeway, Salibury.
1952 p Gurupira, Philemon, Chindenga, School, P.O. Mtoko.
1963 Gurure, J. Johnstone, Matendeudze, P.O. Mutambara.
1954 p Hanson, Coriless, 7 Hosgood Ave. Umtali.
1948 Harper, Kenneth, 355 Transylvania Park, Lexington, Ky.
1937 Hassing, Per, Boston University School of Theology, 745 Commonwealth Ave., Boston 15, Mass.
1959 Heyer, Edward (furlough)
1960 Hughes, Robert E., special assignment with U.N.
1948 p Jangano, Eliah, Old Umtali, P.B. P7024, Umtali
1962 p Jijita, Elliot, Old Umtali, P.B. P7024, Umtali
1953 p Jijita, John B., P.O. Box 196, Rusape
1951 p Johnson, Morgan, Nyadiri, P.B. 636E, Salisbury.
1959 p Kaemmer, John, Nyadiri, P.B. 636E, Salisbury
1942 p Kajese, Amon C., P.O. Mtoko
1965 p Kadenge, Fanuel, Mutambara Methodist Centre, P.O. Mutambara.
1961 Kalso, Milton, (furlough)
1960 Kapenzi, Geoffrey, 1951 Egypt, Highfields, Salisbury.
1955 p Katsande, Alfred, Mt. Makomwe, P.B. 93, Odzi
1953 p Kawadza, Jonah, P.O. Box 8293, Causeway, Salisbury
1953 Kowo, Simon, Zambia
1960 Kurewa, John, Epworth Theological College, P.O. Park Meadowlands, Salisbury.
1965 p Kurewa, Josiah, Muchinjike School, P.O. Box 21, Mrewa.
1953 p Kuwana, Elisha, Chitenderano, P.B. 6, Inyazura
1958 p Leiknes, Asbjorn, P.O. Mutambara
1953 p Madzinga, Nason, Nyamuzuwe, P.O. Box 57, Mtoko
1948 p Makuto, Daniel, Mrewa Centre, P.B. 62, Mrewa
1955 p Matongo, Ezekiel, Nyakatsapa, P.O. Watsomba
1963 p Matongo, Rudolph, Chakohwa, P.B. C7314, Umtali
1951 p Miller, Charles M., 3 Dawson Street, Umtali.
1965 p Mkasa, Caleb, Nyamuzuwe, P.O. Box 57, Mtoko.
1959 p Mudzengerere, David, L., Old Umtali, P.B. P7024, Umtali
1962 Munjoma, John, Mt. Union College, Alliance, Ohio
1942 p Munjoma, Samuel, Q20, Mzilikazi Township, Bulawayo
1954 p Murphree, Marshall W., Epworth Theological College, P.O. Park Meadowlands, Salisbury
1962 p Muziti, Josiah, Gandanzara, P.B. 8084, Rusape
1953 p Muzorewa, Abel, P.O. Box 904, Salisbury
1956 Muzulu, Samuel, 26 Chinhamora St., Harare, Salisbury.
1965 p Nyakuengama, Samson, Munyarari, P.B. C7377, Umtali.
1948 p Nyamukapa, Patron, Nyadiri, P.B. 636E, Salisbury
1961 p Nyamurowa, Dennison Bible House, P.O. Box 740, Blantyre, Malawi
1964 p Nyanungo, Lovemore, Muradzikwa, P.B. 7014, Umtali
1953 Otto, Grace, Old Umtali, P.B. P7024, Umtali.
1953 Otto, Vivian, (furlough)

1921 Sells, Ernest L., Old Umtali, P.B. P7024, Umtali.
1943 p Stine, Ovid, Old Umtali, P.B. P7024, Umtali
1955 p Thomas, Norman, P.O. Box 8293, Causeway, Salisbury.
1965 Zhungu, Lamech, Old Umtali, P.B. P7024, Umtali.
1954 p Zuze, Solomon, Dindi, P.B. 49, Mrewa

3. MINISTERS ON TRIAL

1965 p Chikanya, Martin, Scandinavian Union Theological Coll.
1967 p Kanonuhwa, A., Chipfatsura, P.O. Box 97, Odzi.
1966 p Makunike, Willas, Mundenda, P.B. 454, Umtali.
1967 p Mukangara, Samuel, Honde Valley, Samanga, P.B. J7125, Umtali.
1967 p Musoni, Sydney, P. O. Box 3002, Sakubva, Umtali.
1966 p Nduna, Samuel, Makosa, P. O. Mtoko
1966 p Shamu, Kenneth, Nyanyadzi Methodist Church, P.O. Nyanyadzi

4. LAY MEMBERS

MREWA DISTRICT

Bulawayo: Isaiah Mangumba, p, c/o Rev. S. Munjoma, Q20, Mzilikazi Township, Bulawayo.
Chikore-Tanda: Peter Sangarwe, p, Nyahowe School, P.B. 32, Headlands.
Headlands: Peter Bwawa, p, c/o J. Makande, Arnoldine Farm, Headlands.
Mrewa Centre: Bernard Masvaure, p, Mrewa Methodist Centre, P.B. 62, Mrewa.
Mrewa Eeast: L. S. Nyanjaya, p, Chipinda Store, Box 10, Mrewa.
Mrewa North: Baxton Chikoore, p, Nyamashato School, P. O. Box 26, Mrewa.
Mrewa South: J. Katonha, p, Hokodzi School, P.O. Box 1, Mrewa
Mrewa West: Goodwill Reginald Gonah, p, Nyamutumbu School, P.B. 645E, Salisbury
Salisbury-Harare: E. Kadenge, c/o Rev. G. Kapenzi, 1951, Egypt, Highfields.
Salisbury—Highfields: David Maringanise, p, M51, Old Highfields, P.O. Highfields, Salisbury.
Salisbury-Mufakose: B. Chikodzi, c/o Rev. E. Bjerkerot, Epworth Theological College, Park Meadowlands, Salisbury.

MTASA-MAKONI DISTRICT

Chiduku North: Newton Chiwara, p, Muziti School, P.B. 8052, Rusape.
Chiduku South: S. Musikawanhu, p, Sharara School, P.O. Box 142, Inyazura.
Chizawana: Titus Manyarara, p, c/o Dowa Council School, P.B. 51, Gwangwadza, Rusape.
Gandanzara: David Mukotekwa, p, Mukahanana, P.B. 18, Odzi.
Inyanga North: Elliot Mupesa, p, Nyamurundira Bros. Store, P.B. 5, Juliasdale.
Inyanga South: Zachariah Manditsera, p, M'parutsa School, P.B. 82G, Penhalonga.
Makoni: Columbus Nduna, p, Ndingi School, P.B. 8004, Rusape.

Mundenda: Kingstone Kahlari, p, Marara School, P.B. P7024, Umtali.
Nyakatsapa, Matthew Mataranyika, p, Shona Language School, P.O. Watsomba via Umtali.
Nyamukwarara: Kenneth Shenje, p, Nyamukwarara School, Stapleford Forest Reserve, P.B. 72 G, Penhalonga.
Old Umtali: William Marima, p, P.B. P7024, Umtali.
Penhalonga-Odzi: Dickson Chidzikwe, p, Methodist Church School, P.O. Penhalonga.
Rusape-Railway: Winlow Gombedza, p, P.O. Box 196, Rusape.
Rusape Wesley: Mrs G. Bays, P.O. Rusape

MTOKO-NYADIRI DISTRICT

Area C: C.M. Lobo, Shinja School, Area C P.O. Mtoko.
Chikwizo: B. Mususa, Chikwizo, P.B. 504, Mtoko.
Maramba-Pfungwe: Aleck Chapata, p, Guyu School, P.B. 49, Mrewa
Mtoko East: Ferris Kamupira, p, Kawere School P.O. Mtoko
Mtoko North: Herbert Mutize, p, Nyamukoho School, P.O. Mtoko
Mtoko South: Langton Chikukwa, p, Katsukunya School, P.O. Mtoko.
Mtoko West: Anderson Rusike, p, Chindenga School, P.O. Mtoko
Nyadiri Centre: Clement Nyabvure, p, P.B. 636 E, Salisbury
Nyadiri Circuit: Titus Kadyautumbe, p, Chidodo School, P.B. 636 E, Salisbury
Uzumba South: Nason Kaseke, p, Chikuhwa School, P.O. Box 33, Mrewa.
Makota: Gilbert Mango, p, Nyakadecha School, P.O. Mtoko

UMTALI SOUTH DISTRICT

Mutambara Centre: Kenneth Chikwinya, p, Nathan Goto, p, P.O. Mutambara.
Mutambara East: Johnson Mutetwa, Tabanju School, P.O. Cashel.
Mutambara West: Elimon Makamanzi, p, Mhandarume School, Matsora Halt, P. Bag 7212, Umtali.
Nyanyadzi: S. Maringapasi, p, P. O. Nyanyadzi.
Zimunya South: Nicodemus Magobeya, p, Dzobo School, P.B. C7377, Umtali.
Zimunya North: Patrick Matsikinyire, p, Rowa School, P. B. C7319, Umtali
Hilltop Church: Clement Mugochi, p, P.B. 3002, Sakubva
Marange North: David Matanga, p, P.O. Box 97, Odzi
Marange West: Arthur Mashingaidzi, p, Gwindingwi School, P.O. Box 63, Odzi
Maranke Central: Elim K. Mukuze, p, Mt. Makomwe School, P.O. Box 93, Odzi
Maranke South: Crispen Tsuro, p, Mukwada Store, P.O. Box 196, Umtali

C. OTHER CONFERENCE WORKERS

1. APPROVED SUPPLY PASTORS

Chapata, Edward, Mrewa Centre, P.B. 62, Mrewa
Chidawanyika, B., p, Nyamukwarara, Stapleford Forest Reserve, P. B. 72C, Penhalonga.

Chikodzi, E., Dumba Store, P.B. 10, Inyanga.
Dziwa, Nisbert, Nyanyadzi Methodist Church, P.O. Nyanyadzi
Kajese, Philemon, Shinja School, Area C, Mtoko
Kasiyamhuru, Lazarus, Chikuhwa, P.O. Box 33, Mrewa
Makande, Josiah, Arnoldine, P.O. Headlands
Makuto, Joseph, Nyadiri Hospital, P.B. 636E, Salisbury
Masenda, Jarius, Mrewa-Kraal, P.O. Box 10, Mrewa
Matambanadzo, Annual, Chesa District, Mtoko
Mhandu Kenneth, p, Chikwizo, P.B. 504 Mtoko.
Muchanyereyi, J. Morgan, Methodist Church, P.O. Penhalonga
Muskwe, Nason, Nyahuku River School, Mkota,
c/o African Stores, Mtoko
Mutanga, Evison, Manyika Meth. Church, P.B. 636E, Salisbury

2. DEACONESSES

Samudzimu, Mrs. E., P.O. Box 3002, Sakubva, Umtali

3. MISSIONARIES

(Year indicates beginning of missionary service in Rhodesia)

a. Retired

1952 Aeschliman, Mrs. Myrtle, Olds Hall, P.O. Box 791, Datona Beach, Fla, 32015, U.S.A.
1912 Clark, Grace, 275 Robincroft Dr., Pasadena 6, Calif.
1907 Gates, Mrs. H. L. Pickering, Ontario, Canada
1923 Gates, Mrs. R. C., Penny Farms, Florida.
1926 Hansson, Ruth, Bergsgatan 2, Lulea, Sweden.
1915 Hess, Stella, Brookes-Howell W.S.C.S. Home, Asheville, North Carolina
1950 Jones, Pearl Willis, 500 Faber Dr., Falls Church, Va.
1923 King, Sarah, P.O. Box 388, Rt. 2, Fillmore, Calif.
1920 Murphree, Mrs. M. J., P.O. Box 108, Oneonta, Alabama
1925 Nutting, Clara, Bancroft-Taylor Home, 74 Cookman, Ocean Grove. N.J. 07756
1920 Parmenter, Ona, 275 Robincroft Dr., Pasadena 6, Calif.
1929 Pfaff, Jessie, 524 Bennett St., Bottineau, North Dakota
1922 Reitz, Beulah, Brookes-Howell W.S.C.S. Home, Asheville, North Carolina
1918 Roberts, Mrs. G. A., Penney Farms, Florida, 32079.
1925 Scovill, Ila, Pioneer, Ohio
1952 Sheretz, D. Lamar, 2905 Randolph Rd., Silver Springs Maryland.
1952 Sheretz, Mrs. D. L. (same as above)
1937 Whitney, Alice, 7715 Valmont St., Tayunga, Calif.

b. Effective

1959 Alvord, Dorothy, Mrewa Centre, P.B. 62, Mrewa.
1951 Anfinsen, Odney, P.O. Box 196, Rusape
1945 Ashby, Elma, P.B. 636E, Salisbury
1961 Bisby, Dorothy, Nyamuzuwe Meth. Centre, Box 57, Mtoko.
1952 Bjerkerot, Mrs. E., Epworth Theological College, Park Meadowlands, Salisbury
1947 Blomquist, Maj-stina, Old Umtali, P. B. P7024, Umtali.
1963 Brancel, Fred, (furlough)
1967 Buterbaugh, John, Mutambara, P.O. Mutambara.

1967 Buterbaugh, Mrs. John, (same as above)
1960 Carroll, Seavy, Box 8293, Salisbury
1960 Carroll, Virginia (same as above)
1961 Close, Gerald, Nyadiri Centre, P.B. 636E, Salisbury.
1961 Close, Miriam, (same as above)
1963 Comstock, Marjorie, Mrewa Centre, P.B. 62, Mrewa.
1961 Curtis, Margaret, c/o Box 8293, Causeway, Salisbury.
1961 Deale, Hugh (on furlough)
1961 Deale, Marjorie (on furlough)
1960 Dewey, Lloyd, Mutambara, P.O. Mutambara.
1960 Dewey, Joyce (same as above)
1965 DeWolf, Edward, P.B. P7024, Umtali
1943 Eriksson, Osta, Epworth Theological College, P.O. Park Meadowlands, Salisbury
1961 Finister, William, Dendera Dam Development Project, P.O. Mtoko.
1961 Finister, Esther, (same as above)
1958 Fleshman, George, c/o Box 8293, Causeway, Salisbury.
1958 Fleshman, Flora, (same as above)
1951 Griffin, Ellabeth, Box 8293, Causeway, Salisbury.
1947 Hackler, Frances, Mansfield, Texas, USA
1963 Hanson, Beth, African Girls Hostel, 7 Hosgood Ave. Umt.
1962 Harmon, Roger, (furlough)
1962 Harmon Nancy, (furlough)
1949 Higgs, Barnie, (furlough)
1949 Higgs, Mary Phil, (same as above)
1961 Hughes, Dorothy, (furlough)
1947 Johanson, Margit, Mutambara Medical, P.O. Mutambara.
1961 Johnson, Rosalie, Nyadiri, P.B. 636E, Salisbury.
1963 Kaemmer, Gloria, Nyadiri, P.B. 636E, Salisbury
1963 Kalso, Geraldine (furlough)
1960 Kauffman, Robert (on furlough)
1960 Kauffman, Marjorie (on furlough)
1950 Kinyon, Wallace, P.O. Box 1192, Kitwe, Zambia
1950 Kinyon, Eunice, (same as above)
1948 Leiknes, Astrid, Mutambara, P.O. Mutambara
1955 Lind, Ruth, Nyadiri, P.B. 636E, Salisbury.
1965 Lindgren, Ruth, Mutambara Mission, P.O. Mutambara
1956 Matzigkeit, Everett, 140 Fern Rd., Hatifield, Salisbury.
1956 Matzigkeit, Ruth, (same as above)
1953 Miller, Ellen, 3 Dawson St., Umtali.
1955 Murphree Betty Jo, Epworth Theological College, Park Meadowlands, Salisbury
1964 Nelvig, Margret, Nyadiri, P.B. 636E, Salisbury.
1938 Parks, Edith, P.B. 62, Mrewa
1960 Perry, Jim, Shady Dale, Georgia
1960 Perry, Caroline (same as above)
1963 Plumb, William, (furlough)
1963 Plumb, Dorothy (same as above)
1961 Post, Bernice, Sunnyside, P.O. Mutambara.
1965 Reese, Paul, Nyamuzuwe, P.O. Box 57, Mtoko
1967 Rehm, Esther, Nyadiri Memorial Hospital, P.B. 636E, Salisbury.
1946 Roberts, Tudor, Nyamuzuwe Meth. Church, Box 57, Mtoko

1946 Roberts, Emily, (same as above)
1957 Roed, Elsie, Enerbaervej 3, Risskov, Denmark
1962 Rudy, Donald, (furlough)
1962 Rudy, Ruth, (furlough)
1957 Schevenius, John, (furlough)
1957 Schevenius, Ruth, (furlough)
1929 Sells, Mrs. Ernest, Old Umtali, P.B. P7024, Umtali.
1962 Short, Joanne (on furlough)
1963 Shryock, John, P.O. Box 8293, Causeway, Salisbury.
1963 Shryock, Ruth, (same as above)
1955 Simonsson, Bengt, P.O. Box 1192, Kitwe, Zambia.
1955 Simonsson, Marta, (same as above)
1943 Stine, Mava, Old Umtali, P.B. P7024, Umtali
1951 Sweeney, Ellen, 4035 Cheviot Dr., Louisville, Kentucky
1961 Taylor Clagett, (furlough)
1961 Taylor, Patricia, (furlough)
1961 Taylor, Mildred (furlough)
1961 Thomas, Winnie, (furlough)
1965 Warman, Valjean, P.O. Mutambara
1962 Watson, Raymond, (furlough)
1962 Watson, Vivian, (furlough)
1960 Way, Jane, Nyadiri, P.B. 636E, Salisbury.
1961 Whanger, Alan (on furlough)
1961 Whanger, Mary (on furlough)
1961 Wild, Patricia (on furlough)

4. SPECIAL WORKERS
Letts, Miss Fay, Mrewa, P.B. 62, Mrewa
Porteous, Miss Anna, Old Umtali, P.B. P7024, Umtali

II. BOARDS AND COMMITTEES

1. CABINET

Bishop, Administrative Assistant, District Superintendents, Consultants: Secretary of Board of Education, Secretary of Board of Medical Activities.

2. BOARD OF FINANCE AND COORDINATION

Bishop (chairman)

Ministers	Laymen	Laywomen
1. A. Muzorewa	E. Mutasa	Mrs. D. Mudzengerere
2. J. Chidzikwe	W. Marima	Miss M. Deyo
3. D. Nyamurowa	N. Gandanzara	Mrs. S. Munjoma
4. K. Eriksson	G. Gonah	Mrs. E. Griffin
5. M. Murphree	S. Chibanda	Mrs. P. Nyamukapa
6. H. Griffin	M. Mataranyika	Mrs. M. Chikwinya
	Alternates	
1. D. Mudzengerere	B. Mutambara	Mrs. R. Kapenzi
2. S. Kowo	P. Molife	Mrs. J. Katsande
3. J. Jijita	G. Fleshman	Miss M. Taylor
4.	K. Mvududu	Mrs. E. Kinyon
5. M. Ball	A. Dangarembga	Mrs. M. Murphree
6. S. Muzulu		Mrs. O. Mufudza

Ex-officio members: Administrative Assistant, District Superintendents, Conference Treasurer, Executive Secretary of Education, Executive Secretary of Medical Activities, Field Treasurer.

A. First Group

1. **CHRISTIAN EDUCATION, HOME & FAMILY LIFE**
   Abel Muzorewa (Chm), R. Chimonyo (Sec), Barnabas Chikoore, Langton Chikukwa, Newton Chiwara, Margaret Curtis, William Huni, Elliot Jijita, Nason Kaseke, Alfred Katsande, J. Matenga, Ruth Matzigkeit, Mrs. O. Mafudza, Mrs. Moses M'parutsa, Martha Musiyarira, Elia Saburi, Mrs. Samudzimu, Lamech Zhungu, C.E. Director, C.E. workers, 2 RRW Chairwomen, MYF Pres., Sec. and advisors, Ellabeth Griffin, Nathan Goto, Eric Chapata, Clement Mugochi, Ellen Miller, W. Makunike, Caphas Soko, E. Mutanga.

2. **EDUCATION**
   D.S. of Mrewa District; 3 ministers—Samuel Munjoma, David Mudzengerere, Ovid Stine; 3 principals—of Old Umtali, Mrewa, Nyadiri; 2 post-six headmasters—of Nyamuzuwe, Mutambara; 2 school managers—Winlow Gombedza, Benjamin G. Mutambara; 4 at large—Naboth Gandanzara, Asbjorn Leiknes, Matthew Mataranyika, Elliot Musumhi.

3. **WORSHIP AND MUSIC**
   Martin Chiza Chm), William Buwu (Sec), Marcia Ball, Maj-stina Blomquist, Richard Chikosi, Kenneth Chikwinya, Jonah Chitombo, Philemon Gurupira, Mary Phil Higgs, John Kaemmer, Jonah Kawadza, David Matanga, Patrick Matsikinyire, Samuel Munjoma, David Mukotekwa, Peterr Bwawa, Tobias Machingarufo, Kenneth Shamu, Ernst Bjerkerot, E. Nyanungo, B. Chidawanyika.

B. Second Group

1. **LAY ACTIVITIES**
   William Marima (V. Chm), Goodwill Gonah (Sec), Baxton Chikoore, Langton Chikukwa, Newton Chiwara, Lazarus Jaji, Kingstone Kahlari, J. Kanjanda,

Nason Kaseke, J. Katonha, J. Kowo, Ernest Landin, I. Mangumba. Zachariah Manditsera, David Maenzanise, A. Makwarimba, James Matanhire, K. Matanhire, Everett Matzigkeit, M. Mukambachaza, A. Mukombe, Elliott Mukonde, Isaac Musamba, S. Musikavanhu, Killian Mvududu, M. Ngaufe, Rezen Nyamapfene, E. Nyamupanda, William Plumb, N. Musere, Anderson Rusike, Peter Sangarwe, Columbus Nduna, Bondon Ruwodo, Tauzen Kadyautumbe, Pharis Kamupera, H. Harikano, district lay leaders.

2. **MEMOIRS**

C. Tsuro (Sec), Amon Kajese, Nason Madzinga, Annual Matambanadzo, Elisha Kuwana, John Nemaungwe, Jairosi Masenda.

3. **MINISTRY**

Class of 1968—Josiah Chidzikwe (Chm), Kare Eriksson, Samuel Munjoma, Ezekiel Matongo, Vivian Otto.

Class of 1969—Charles Miller, Ovid Stine, Jonah Kawadza, Amon Kajese.

Class of 1970—H. Griffin, D. Chikosi, J. Jijita, A. Muzorewa.

4. **COMMUNICATIONS**

Marcia Ball (Chm), Evison Chikwanha, David Chinogurei, Thomas Curtis, Jonah Chitombo, Johnstone Gurure, Mary Phil Higgs, Elliot Jijita, Morgan Johnson, Ezekiel Makunike, David Matanga, Everett Matzigkeit, Morgan Muchanyereyi, J. Mukurazhizha, C. Nyabvure, Samson, Nyakuengama, Elia Saburi, Caleb Zisengwe (Sec), Ruth Lindgren, Kenneth Mhandu, Paul Reese, Blessing Rugayo, Ezekiel Matongo, E. Chimbganda, S. Muzulu, B. Musasa, S. Carroll.

5. **STUDENT LOAN**

William Marima (Chm), Joseph Bisby, Nason Chigubu, Jonah Chitombo, Barnie Higgs, Rodwell Kambarami, Dorcas Chinopfukutwa, Jonah Machiri, Josiah Muziti, Samuel Munjoma, Lovemore Nyanungo, Grace Otto, Emily Roberts, John Schevenius, Knight Sithole, Lamech Zhungu, Samuel Nduna, Josiah Makande, Oliver Musuka, Asbjorn Leiknes, James Makawa, Elim Mukuze.

C. Third Group

1 **AGRICULTURE**

David Maenzanise (Chm), Naboth Gandanzara, Daniel Makuto, L. Mukonde, Willie Marara, T. Musangudza, Kenneth Mhandu, E. Mupesa, D. Mushapaidze, Herbert Mutize, William Plumb, Tudor Roberts, C. Tsuro, Solomon Zuze, Titus Manyarara Evison Mutanga, B. Masvaure, Newton Chiwara, Valjean Warman, Fergerson Chiora, Elias Chikodzi.

2. **CHRISTIAN SOCIAL CONCERNS**

Goodwill Gonah (Chm), Everson Chikwanha (Sec), Richard Chikosi, Dickson Chidzikwe, Ernst Bjerkerot, S. Musikawanhu, Sidney Musoni, Elliot Musumhi, Edward DeWolf, Nason Dikanifuwa, Coriless Hanson, Lazarus Jaji, Morgan Johnson, Fanuel Kadange, Milton Kalso, A. Kaseke, Josiah Kurewa, William Finster, David Maringanise, Rudolph Matongo, Patrick Matsikinyire, Everett Matzigkeit, Abel Muzorewa, C. Nyabvure, M. Nyabote, Nathan Goto, Seavy Carroll, Ezkiel Makunike, Amon Dangarembga.

3 **DEACONESS**

Mrs. Jonah Chitombo (Chm) Beth Griffin (Sec), Maj-stina Blomquist, Asta Ericksson, Ruth Lind, Vivian Otto, M. Ngaufe, E. Samudzimu ,Lydia Zimonte, Ulla Bjerkerot.

4. **HISTORICAL**

Hunter Griffin (Chm), John Schevenius (Sec), Arthur Mashingaidze, Lennart Blomquist, George Fleshman, Wilson Mandisodza, J. Mawoyo, Charles Miller, Caleb Mkasa, Willis Makunike, Pastor of Old Umtali, Hans Anfinson.

5. **MEDICAL**

Medical superintendent (or nurse in charge) of each hospital, Matron or nurse in charge of each hospital, hospital administrator at Nyadiri, district superintendents, one dentist, five members at large: Director of Nyadiri Nursing School, Mrs. Betty Kaseke,

Mrs. Della Mungazi, non-medical—Nason Chigubu, Langton Chikukwa, William Marima.

1. **TRUSTEES**

Class of 1968—Conference Secretary, Ovid Stine, Fred Brancel.

Class of 1969—Conference Treasurer, Lennart Blomquist, James Makawa, David Mudzengerere.

Class of 1970—L. Chikukwa, E. Matongo, Field Treasurer, P, Nyamukapa.

Alternates: 1967—Langton Chikukwa, 1968—Bernard Masvaure, 1969—Ezekiel Matongo.

B. Fourth Group

1. **NGARIENDE**

Ovid Stine (Chm), John Jijita (V. Chm), Martin Chiza (Sec), Hunter Griffin (Treas), Lazarus Jaji, Milton Kalso, Josiah Kurewa, Mrs. David Mudzengerere, Marshall Murphree, Killian Mvududu, Mrs. Lydia Zimonte, John Shevenius, Caleb Zisengwe, Philemon Kajese, S. Nyakuengama, Elisha Njagu, N. Muskwe and the district superintendents.

2. **NOMINATIONS**

David Mudzengere (Chm), Marcia Ball, Josiah Chidzikwe, Thomas Curtis, Lennart Blomquist, Abel Muzorewa, Samuel Munjoma, Ezekiel Matongo, Anderson Rusike.

3. **PENSIONS AND CONFERENCE CLAIMANTS**

Class of 1968—Nason Dikanifuwa, Hunter Griffin, Elliot Mukonde.

Class of 1969—S. Munjoma, (Chm), Oliver Musuka, Caleb Mkasa.

Class of 1970—K. Ericksson, G. Kapenzi, K. Chikwinya.

4. **ECUMENICAL RELATIONS**

Bishop or his Asst., Baxton Chikoore, Davidson Chikosi, Kenneth Choto, Thomas Curtis, Kare Ericksson, George Fleshman, Goodwill Gonah, Beth Griffin,

Samuel Munjoma, Arnold Makombe, Isaac Musamba, Benjamin Mutambara, John Nderere, Patron Nyamukapa, Dennison Nyamurowa, Vivian Otto, John Shryock, Ernst Bjerkerot, Hans Anfinsen, Maringapasi, Edward Machiri, N. Thomas.

6. **AFRICAN GIRLS' HOSTEL COMMITTEE**

Umtali South District Superintendent, pastors of St. Andrews and Hilltop churches, directress of the hostel, matron of the hostel, directress of the Fairfield girls' work (O.U.), directress of Mutambara girls' work (with power to co-opt).

Others

1. **SHONA LANGUAGE STUDY COMMITTEE**

Abel Muzorewa (Chm), pastor at Nyakatsapa, D.S. of Mtasa Makoni District, Mr. H. Griffin, Barnie Higgs, Milton Kalso, N. Mutambara, David Mudzengerere, John Jijita, Mary Higgs Coriless Hanson, Mildred Taylor, Director of Language School (ex-officio).

COMMITTEES FOR ANNUAL CONFERENCE

DAILY PROCEEDINGS: (To be nominated annually)

PROGRAMME: Conf. Sec. (Chm), D.S., pastor and chairman of station where Annual Conference is to be held.

RESOLUTIONS: Nason Dikanifuwa, Anderson Rusike, S. Gwitira, K. Shenje, John Kaemmer, Killian Mvududu, T. Roberts, N. Goto, W. Gombedza.

PRIVILEGES: (to be nominated annually)

SPECIAL COMMITTEES

1. **CONFERENCE ORGANIZATION**

Josiah Chidzikwe (Chm), Coriless Hanson (Sec), Baxton Chikoore, Kare Eriksson, Naboth Gandanzara, Ezekiel Matongo, Marshall Murphree, Isaac Musamba, Abel Muzorewa, Patron Nyamukapa, Elijah Chimbganda.

2. **CONFERENCE HOSPITALITY**

Samuel Munjoma (Chm), Mrs. Hunter Griffin (Sec),

Langton Chikukwa, Mrs. T. Kuture, William Marima, David Mudzengerere, Patron Nyamukapa, Mrs. J. Shevenius.

3. MULTI-RACIAL SCHOOL

2 from each district plus Sec. of Education (convenor).

4. O.U.B.I. STUDY COMMITTEE

D. Mudzengerere, G. Fleshman, C. Hanson, O. Stine (convenor).

REPRESENTATIVES AND DELEGATES

1. Methodist Council

Bishop or his assistant, Baxton Chikoore, Coriless Hanson, Patron Nyamukapa. *Alternates*: Lennart Blomquist, Asbjorn Leikness, Vivian Otto, Anderson Rusike.

2. Joint Theological Training Council

Class of 1968—2 European ministers plus alternate: Hans Anfinson, Charles Miller; alternate Milton Kalso.

Class of 1969—2 African ministers plus alternates Alfred Katsande, Samuel Muzulu, Josiah Muziti.

Class of 1970—1 African layman, 1 European layman and 1 woman, D. Maringanise, Dr. Close, Rev. V. Otto. Alternates: D. Mukotekwa, T. Roberts, E. Parks.

3. Fraternal Delegates

SYNOD: David Mudzengerere, alt. Nason Chigubu.
John Kaemmer, alt. Vivian Otto.
Lydia Zimonte, alt. Edith Samudzimu.

UNITED CHURCH: Kenneth Chikwinya alt. James Makawa.

AFRICAN METHODIST EPISCOPAL CHURCH:

Samuel Munjoma, alt. I Mangumba.

EVANGELICAL ASSOCIATION: Ovid Stine, alt. Ezekiel Matongo.

SOUTH EAST AFRICA CONFERENCE: Abel Muzorewa.

LEADERS OF ORGANIZATIONS

Christian Convention, South

M. Mataranyika (Chm), W. Marima (Sec), B. Mutambara (Treasurer), Advisors: T. Curtis and N. Thomas.

Methodist Youth Fellowship (MYF)

President—L. Jaji; Vice President—S. Mwandiambira; Secretary—O. Mukuna; Publicity Secretary—E. Chambara; Treasurer—S. Madzande; Advisors—D. Samudzimu, A. Chibanguza, Mrs. D. Mudzengerere.

Rukwadzano RweVadzimai

NORTHERN SECTION: Mesdames D. Mudzengerere (Chm), D. Chikosi (V-Chm), T. Kuture (Sec), J. B. Jijita (V-Sec).

SOUTHERN SECTION:

Chairwoman—Mrs. Lydia Zimonte; Vice Chairwoman—Mrs. E. Jangano; Secretary—Mrs. S. Nyakuengama; Treasurer for both sections—Mrs. P. Nyamukapa, Advisor—Mrs. C. Miller.

Vabvuwi

Chairman—C. S. Zisengwe; Vice—P. K. Mudiwa; Secretary—A. Magwere; Vice—R. Chitakatira; Treasurer—N. Gandanzara; Advisor—Rev. J. Chitombo.

Missionary Committee

K. Eriksson (Chm), Coriless Hanson (Sec), Mildred Taylor, Asta Eriksson, Asbjorn Leiknes, (two vacancies). Ex-officio—R. Dodge, Jonah Kawadza, John Shryock.

Ministers' Committee

John Jijita (pres.)

Part III

DAILY PROCEEDINGS

TUESDAY, 2 MAY, 1967—OPENING COMMUNION—7:30 P.M

After the welcome to all present by the host pastor, Rev. J. Chitombo, and the host District Superintendent, Rev. C. Miller, Rev. J. Kawadza preached a Communion Meditation. This was followed by Holy Communion administered by Rev. J. Kawadza assisted by the Rev. Chikosi, Miller, Madzinga, Stine, and the host pastor. Special music was provided by the Mutambara quartet.

WEDNESDAY, 4 MAY, 1967—DEVOTIONS—8:00 A.M.

Revelations: 3:19-20

Rev. Kawadza gave an effective illustration between the spiritual dullness in Laodicea and in our Church today. Because there was no sense of compassion on the part of the Church of Laodicea, Christ rejected this church which was indifferent. Hence we should be careful not to be sitting on the fence in our Annual Conference. Let us heed to Jesus' calling and then submit and surrender to His will so that He may come into our hearts to stay. The quartette from Mtoko provided special music throughout the day.

FIRST BUSINESS SESSION—8: 30 A.M.

1. PRESIDING OFFICER: Rev. M. Murphree called the attention to what constituted the election of a Presiding Officer. It was passed that the majority of votes constitute the decision of the conference. Rev. Kawadza was elected Presiding Officer.

2. CONFERENCE PROGRAMME: Mr. Secretary, Rev. Muzorewa, presented the programme in its corrected form. The Conference programme was accepted by the Conference as the official programme.

3. ELECTION OF ASSISTANT SECRETARY—Pat Fulmer.

4. ROLL CALL: The roll of the Conference was called by the secretary and the assistant secretary.

5. WORDS OF WELCOME: Rev. J. Kawadza welcomed the following returned students, and new, and returned Missionaries: Mr. & Mrs. T. Roberts, Miss Pat Fulmer, Miss Esther Rehm, Dr. & Mrs. Buterbaugh, Mr. L. Mandizha, Mr. D. Kasambira, Rev. & Mrs. Blomquist, Rev. Curtis, Mr. L. Dewey.

6. MRS. KAWADZA was presented by Rev. Muzorewa and Mrs. Chikosi.

7. MISSIONARIES LEAVING FOR FURLOUGH PRESENTED BY REV. KAWADZA: Mr. and Mrs. Schevenius, Mr. Brancel and H. Griffin.

Rev. T. C. Baird the Principal, Epworth Theological Training, was introduced to the Conference by the President.

8. GREETINGS: Greetings from the following were received: Rev. Kare Eriksson, Rev. P. Machiri, Rev. Per Hassing, Rev. Richards, Mr. and Mrs. R. Smalley, Mrs. Helen Springer, Rev. and Mrs. G. A. Roberts, Mrs. Griffin, Rev. Mucambe from P.E.A. Conference, J. Chiza, Bishop and Mrs. R. Dodge, Miss Deyo, Miss Sylvia Aldrich.

9. MOTION by Rev. Thomas was passed that letters of greeting and acknowledgement be sent to the above.

10. BAR OF CONFERENCE: First 10 benches down the main aisle and one bench on the wing.

11. DISTRICT SUPERINTENDENTS' REPORT: Rev. Madzinga read the report which was a summary of the work done in the Conference and the districts. The report was accepted with corrections.

12. REV. STINE moved that the matter of Nyamutumbu study group comprising 177 students be taken up by the Board of Education.

13. RESOLUTIONS COMMITTEE: Rev Stine moved that the question of more nominations of more members to this Conference be referred to the Nomination Committee.

14. COMMITTEES: Daily Proceedings and Calendar Committee: Last years' Committee was elected to continue serving.

15. PRIVILEGES COMMITTEE: Morgan Johnson was elected to serve under the Privilege's Committee.

15. (b) The Ngariende Report was presented by Rev. Hunter Griffin.

16. NOON DEVOTIONS—Wednesday, May 3, 1967
Epistle of James 1:

Rev. T. C. Baird was our chief speaker. The speaker believes that the James who wrote the epistle was the brother of Jesus. There are two types of doubts: the right and wrong doubt. The speaker pointed out that the difficulties and sufferings in life will build a solid strong character. This was illustrated by a portrait of two ministers: one who experienced a smooth life and another a rough life. Everything in the world that is not wrong comes from God. The

speaker grappled fully with the problems raised in the epistle: status, suffering, culture. In conclusion we were reminded that to help the orphans, the widows was a good Christian way of resisting evil.

SECOND BUSINESS SESSION—2:00 P.M.

17. NGARIENDE REPORT: This report was accepted after amendments had been made to the recommendations.

18: REPORT OF PRIVILEGES COMMITTEE: We propose that permission to speak on the Conference floor be granted to the following people: heads or representatives of institutions and organizations of the Annual Conference, e.g. R.R.W., M.Y.F., and Vabvuwi, Doctors, School managers, Principals, Executive Secretary for Education, Director of Communications, BOFAC members, Elected Officers of the Conference, Lay Missionaries, Approved Supply Pastors, and Officially appointed delegates from sister churches. Reference is made to paragraph 1216 and 623 of the General Discipline).

19. Umtali South District Superintendent introduced and presented Ishe Sam Mutambara to the Annual Conference.

20. CHRISTIAN CONVENTION SOUTH REPORT: After correcting, the report was accepted.

THURSDAY, MAY 4, 1967

22. MORNING DEVOTIONS: The Mutambara Quartet provided spiritually uplifting music. Scripture Reading, Epistle of Paul to the Romans 5: 1-11.

The Rev. T. C. Baird based his devotional talk on God's special love known in Greek as "agape." The love of God to us is undeserved, generous and yet costly because Jesus Christ, the Son of God, died for

us. The love of God should be manifest in all personal love for other people. In conclusion the Rev. Baird meaningfully said that Jesus is the man for others.

THIRD BUSINESS SESSION—8: 30 A.M

23. GREETINGS: From Mr. Bento Navess: Secretary, P.E.A. Annual Conference.

24. REPORT OF THE CHRISTIAN EDUCATION COMMITTEE: This Report was presented by Rev. Coriless Hanson. Rev. E. Jijita and Mr. E. Saburi. After a lengthy discussion the Report was passed.

25. Umtali South District Superintendent introduced and presented Chief Zimunya.

26. EVANGELICAL REPORT FOR 1966: The Rev. Stine presented the report and it was accepted after a few questions had been dealt with. Rev. M. Murphree made a motion which was adopted by the Conference: That Conference invite and request the Evangelical Association to send a delegate to next Annual Conference in order that we may participate in this matter directly.

27. THE CONFERENCE LAY LEADERS' REPORT: Mr. Marima presented the Report. The motion: "That the statistical report in Conference Lay Leader's report be left as it is", was passed. This report was passed after much discussion.

28. M.Y.F. REPORT AND CONSTITUTION: This report was read by the Secretary O. N. Mukuna, but the discussion was to follow at the 2: 00 session. Rev. M. Murphree moved that a select committee be appointed by the Presiding officer to meet with the M.Y.F. committee to discuss the proposed revisions within the M.Y.F. Constitution.

29. NOMINATION COMMITTEE presented the following additional names to the Shona Language Committee: Mrs. N. Thomas, Rev. T. Curtis, Rev. M. Johnson, Mr. J. Makawa and Mr. N. Goto.

NOON DEVOTIONS: The Conference men's choir rendered special music for the noon devotion. Mr. Baird then read from the Epistle of James Chapter 2: 1-26. In the early part of the Chapter, James develops the idea that a Christian cannot practise discrimination. To discriminate is to sin, according to James and sin is a tresspass against God's person. In the last part of the Chapter James insists that faith and activity must not be separated, they are one and faith without work is dead. Mr. Baird closed with this challenge to the members of the Conference.

FOURTH BUSINESS SESSION—2: 00 P.M.

30. THE PRESIDENT presented Dr. Buterbaugh to Conference.

31. REPORT OF THE BOARD OF EDUCATION was presented by Mr. E. Musumhi.

32. PRESENTATION of the Rev. and Mrs. H. Chikomo of the Christian Council of Rhodesia.

33. ECUMENICAL RELATIONS: Rev. H. P. Chikomo gave a speech about The Christian Council of Rhodesia.

34. THE PRESIDENT appointed the following members to serve on the special committee to meet with the changes of the Constitution: Mr. J. Makawa, Rev. M. Chiza, and Rev. N. Thomas.

FRIDAY, MAY 5, 1967

MORNING DEVOTIONS: Rev. Tom Baird, in conducting the morning devotions, chose the text Romans 12: 1-8. He developed the theme of dedication to God. He said:

1. Dedication is a response to the mercy of God.
2. Dedication is voluntary, and a show of dedication which is not voluntary is worthless.
3. Dedication is as wide as life. Renewal of dedication must be constant.

The mixed choir sang special music.

FIFTH BUSINESS SESSION—8: 30 A.M.

35. Part VI of the Disciplinary questions number B9-16 were read, answered and accepted.

36. THE REPORT OF THE DEACONESS BOARD was read and passed.

37. THE BOARD OF EDUCATION REPORT was continued from the 4th Business Session. The recommendation regarding Sunnyside Homecraft School was passed. Changes were made in item 3. It was accepted with the provision that no. 11 would be reworded by G. Fleshman, A. Dangarembga and N. Thomas.

38. On the fourth Ballot, Rev. J. Kawadza was elected delegate to General Conference, Rev. D. Mudzengerere was elected alternate delegate to General Conference. There was no election of a lay delegate.

39. The fifth Ballot was cast for a lay delegate to General Conference. Mr. N. Goto was elected delegate, Mr. W. Marima was elected alternate.

40. Nominations were made for delegates to Central Conference. The delegates and alternates to General Conference are the first and second elected delegates to Central Conference. The first and second ballots were cast for seven other delegates each for ministerial and lay delegates.

SIXTH BUSINESS SESSION—2: 00 P.M.

41. PRESENTATION: Rev. D. Chikosi called upon Rev. W. Buwu and Mr. Peter Sangarwe (Chikore-Tanda) who presented to conference £1-5-6 to help in the erection

of the cross on Mt. Chiremba at Old Umtali.

Rev. S. Muzulu and Mr. Ishmael Kadenge (Harare Circuit) asked the Conference for permission to collect money to stump huge trees on the Mabvuku Church site. Rev. Katsande moved that we collect the money to help in this project. The collection of £8-12-6 was received.

42. REPORT OF THE MEDICAL BOARD: Dr. Close presented the report and it was accepted with additions.

43. AGRICULTURE COMMITTEE REPORT: This report was presented by Mr. H. Mutize and it was accepted with an addition.

44. THE REWORDED MOTION ITEM 11 ON THE BOARD OF EDUCATION REPORT was read by Mr. A. Dangarembga. It was accepted.

45. BOARD OF FINANCE AND COORDINATION REPORT OF THE BUDGET COMMITTEE presenting the budget 1967-68 was read by Rev. H. Griffin and it was accepted.

46. RHODESIA ANNUAL CONFERENCE TEASURER'S REPORT: The report was given by Mr. I. Musamba who explained why the report was not signed by auditors. A letter was read from the auditors. Pulbrook Wright and Underwood advising on matters of rate of conversion pension fund and Lay workers retirement fund.

47. Election of Delegates to Central Conference was completed on the 7th ballot.

MINISTERIAL: Reverends J. Kawadza, D. Mudzengerere, S. Munjoma, A. Muzorewa, M. Murphree, E. Matongo, T. Curtis, D. Chikosi, N. Madzinga.

ALTERNATES: S. Muzulu, N. Chigubu, O. Stine, P. Gurupira, V. Otto, N. Dikanifuwa, J. Muziti, C. Miller, P. Nyamukapa.

LAY: Mr. N. Goto, W. Marima, J. Makawa, A. Rusike, A. Dangarembga, I. Musamba, Baxton Chikoore, E. Makunike, G. Gonah.

ALTERNATES: R. Chimonyo, G. Fleshman, K. Mvududu, N. Mataranyika, Mrs. N. Dikanifuwa, G. Mariwo, S. Carroll, Mrs. Zimonte, Mr. Kapenzi.

NOONDAY DEVOTIONS: Rev. Baird, for noon time devotions used the text James Chapter 3 through Chapter 4 verse 12. He developed the theme of the wise and unwise use of the tongue. He pointed out instances of wise and clever use of the tongue. James points out two sides of human nature and how the aggressive tends to resist God while the submissive tends to concede or give in to the devil. Mr. Baird pointed out that the text of James suggests that we reverse these two names to become submissive to God, and to become aggressive toward the Devil. Rev. Baird concluded by saying:

Don't use the tongue to hurt people, tempt people and discourage people. But use the tongue to God's Glory.

The Mutambara choir sang special music.

SATURDAY, MAY 6, 1967

MORNING DEVOTIONS: The music was provided by a choir from Maranke. Epistle to the Romans 8: 31. Test: Message to committed Christians.
Rev. T. C. Baird said "what can separate us from the love of God?" The theme developed was: no hardship should ever separate us from the love of God. Because Jesus has conquered death, a Christian should

be strengthened and inspired. Resurrection assures us that God is always working for our good in spite of evil in our environment. "In the Lord your labours cannot be lost" hence let us work for Him diligently.

SEVENTH BUSINESS SESSION—8: 30 A.M.

48. President called upon Rev. A. Katsande to present chief Maranke's gift. Mr. E. Mukuze presented £7-0-0 which was received by the president. The money was shared between Rev. O. Stine and Rev. N. Madzinga for O.U. and Nyadiri babyfolds. Rev. S. Munjoma moved that a framed picture and a letter of appreciation be sent to Chief Marange.

49. R.R.W. REPORT: The report was presented by Mrs. Dikanifuwa and it was adopted.

50. Appreciation was noted by Conference to the RRW for releasing from Postal Savings £2,200 to help to build a Girls' High School.

51. THE STATISTICAL REPORT was presented by Rev. A. Leiknes. This report was adopted.
52. THE STUDENT LOAN FUND REPORT was presented by Mr. J. Makawa. The report was accepted.

53. (a) VABVUWI SOUTH REPORT: This report was presented by Mr. P. Mudiwa and it was adopted.

(b) VABVUWI NORTH REPORT: Mr. N. Kaseke presented the report which was accepted.

54. Presentation of the Synod Fraternal Delegate: Rev. T. C. Baird who was the guest speaker for the Conference brought greetings from Rev. Ndlele and Synod. The President asked Rev. Baird to take our greetings to Synod.

NOON DEVOTIONS: Mr. Baird, in his closing message, submitted for our inspiration a continuation of James commentary on everyday life situations and sins which so easily beset our lives. His scripture reading was James 4: 13 to 5: 20.

As he continued the theme carried through the week, his most significant suggestion was that we may validly criticise sin as it occurs in the following areas:

(a) Social injustice (b) wanton immorality and (c) condemnation of the innocent one.

Mr. Baird of Epworth Theological Seminary has made an invaluable contribution to elevating the spiritual level of our whole Annual Conference.

The Women's Quartet blessed our Conference with their singing.

EIGHTH BUSINESS SESSION—2: 00 P.M.

55. The President called the attention of the Conference to the matter regarding the 1966 special session of the General Conference.

Bishop Dodge sent a resolution from General Conference. It was voted upon and the result was 93 for none against.

For the elimination of racial structure and the development of greater understanding and brotherhood in the Methodist Church; and

For the transfer and merger of the Conferences of the Central Jurisdiction into the regional Jurisdictions.

(As adopted by the 1966 special session of the General Conference of the Methodist Church).

56. M.Y.F. REPORT ON CORRECTIONS TO THE CONSTITUTION: Rev. N. Thomas presented the report and it was accepted.

57. BOARD OF LAY ACTIVITIES REPORT: The report was given by Mr. G. R. Gonah. After some deletions and amendments the report was accepted. Rev.

T. Curtis made a motion that a committee be elected to study ministers' minimum salary. The committee elected was: Reverends: T. Curtis (convenor), P. C. Nyamukapa, M. Murphree, N. Madzinga: Messrs: W. Marima, A. Rusike, E. Sisimayi.

58. WORSHIP AND MUSIC REPORT: This report was presented by Rev. W. Buwu. After some deletions the report was accepted.

59. REPORT OF THE BOARD OF THE MINISTRY: Rev. H. Griffin presented the report and it was accepted. Rev. N. Thomas moved that a study committee including the Boards of Ministry and Education be appointed by the president to make proposals concerning the use of O.U.B.I. and report next year.

60. Disciplinary questions No. B8 and B17-24 were asked and answered.

61. REPORT OF THE BOARD OF COMMUNICATION: This report was presented by Mr. E. Makunike and it was adopted.

62. BOARD OF TRUSTEES: This report was presented by Rev. O. Stine and the report was accepted.

63. COMMITTEE ON MEMOIRS: This report was presented by Mr. C. Tsuro and it was passed. Mrs. D. Chikosi and Rev. L. Blomquist led in a memorial prayer for those members of our Conference who had died during the year.

NINTH BUSINESS SESSION—7: 30 P.M.

64. THE TEMPERANCE REPORT was presented by Rev. M. Chiza. After making some deletions the report was referred back to the Social Concerns Committee and Temperance Secretary for rewriting.

65. SUNNYSIDE JUNIOR SECONDARY SCHOOL DEVELOPMENT COMMITTEE: The following were the names of the committee announced by the president: Mr. A. Dangarembga, Mr. G. Fleshman, Mrs. J. Chitombo, Rev. Blomquist, Mr. J. Makawa, Mrs. L. Zimonte.

66. CHRISTIAN SOCIAL CONCERNS REPORT: The report was presented by E. H. Chikwanha and after some amendments and corrections the report was accepted.

67. MEMORIAL TO THE 1968 GENERAL CONFERENCE was read to the Conference and it was accepted. It was proposed by Dr. Morgan Johnson.

We of the Rhodesia Annual Conference agree with the resolution adopted by the 1966 General Conference expressing "determination to do everything possible to bring the elimination of any structural organization in the Methodist Church based on race at the earliest possible date and not later than the close of the Jurisdictional Conference of 1972."

To implement this resolution we recommend that paragraph 41 of the Constitution of the United Methodist Church be amended to provide for the elimination of Annual Conferences based on race by 1972.

68. CONFERENCE REORGANIZATION: The report was presented by Rev. P. C. Nyamukapa but the whole report was not accepted except the item on reorganization which was referred back to the committee. Item three was referred to BOFAC.

69. BOARD OF PENSION AND CONFERENCE CLAIMANTS: The report was presented by Rev. W. Buwu. The first item was accepted but the second one was referred to BOFAC.

6: 00 A.M. Rumuko led by Mrs. L. Zimonte.

9: 00 A.M. Service of Baptism, reception of men on trial and as Deacons, reception of Elders, recognition of retired ministers.

11: 00 A.M. Regular worship service led by Rev. Chitombo. Rev. Kawadza preached.

TENTH BUSINESS SESSION—2: 30 P.M.

70. REPORT ON LONG RANGE PLANNING TOWARD MATURE RELATIONSHIPS BETWEEN CHURCHES: The report was read by Miss M. Ball. Motion was made by D. Mukotekwa that the report be sent to Districts. The D.S. will convene a District meeting for studying the report and electing ten persons to attend a conference-wide consultation which will be called by Rev. J. Kawadza.

71. DAILY PROCEEDINGS: Rev. Coriless Hansen moved that the remaining daily proceedings be corrected by the Daily Proceedings Committee and the Secretaries and that they be included in the Journal.

72. THE REPORT OF THE SHONA LANGUAGE COMMITTEE was read by Mrs. B. Murphree. Rev. M. Chiza made a motion that Language study be continued at Nyakatsapa. Motion 2 of the report was adopted.

73. CONFERENCE CALENDAR 1967-68: The report was presented by Rev. Coriless Hansen and it was adopted with the understanding that additional dates be added when presented by any member of the Conference.

74. NOMINATION COMMITTEE: The report was presented by Rev. D. Mudzengerere and it was adopted after some deletions and additions.

75. The president appointed: Mr. G. Fleshman, C. Hansen, O. Stine (Convenor), Rev. D. Mudzengerere as the O.U.B.I. study committee.

76. MULTI-RACIAL SCHOOL COMMITTEE: Eight names (2 from each district) are to be selected at District Conference.. The committee is to be convened by G. Fleshman.

77. THE REPORT OF THE DELEGATE TO THE FAMILY LIFE CONFERENCE was distributed to the Conference members.

78. Rev. A. T. Muzorewa, Secretary of Youth Work, Rhodesia Christian Council, gave a report of his work. He gave a short speech about the importance of his work among the youth. He stressed that we should meet the youth on their level.

79. Disciplinary Questions C25-34 were asked and answered.

80. GREETINGS were extended from M. Deyo, and S. Supiya.

81. RESOLUTIONS COMMITTEE: Mr. A. Rusike presented the resolutions report and it was adopted with additions.

82. MINUTES: Motion of Rev. O. Stine, it was approved that the secretarial staff amend and correct the minutes, that the Conference is officially closed after the reading of the appointments, and that the Journal become the official record of this Conference.

83. Rev. Muzorewa moved that the Journal should include pertinant telephone numbers wherever possible.

84. The President presented to Conference trophies and crosses from Churches in U.S.A.

85. APPOINTMENTS: The 1967 Annual Conference closed with the reading of the appointments and benediction by Rev. J. Kawadza.

Part IV

DISCIPLINARY QUESTIONS

A. Organization and Introductory Reports

1. Who are the Officers of the Conference?
   Secretary: Rev. Abel Muzorewa
   Statistician: Rev. Asbjorn Leiknes
   Treasurer: Mr. Isaac Musamba
2. Is the Annual Conference incorporated? Yes. See Constitution, *Journal,* 1954.
3. Are the officers handling funds bonded? No.
4. What is the report of the Programme Committee as to the hours of the session, the bar of the Conference, and the programme? (See official Conference programme, and daily proceedings for 2 May 1967).
5. Who are the members of Boards and Committees? (See part II, list of Boards and Committees.)
6. Who is elected Conference Lay Leader?
   Mr. William Marima.
7. What are the reports of the district superintendents as to the status of the work within their districts, and suggestions for the work of the future? (See District Superintendents' Report).

B. Pertaining to Ministerial Relations:

8. Having made enquiries into the life and character of the ministerial members of the Conference, does the Board on the Ministry recommend that they be continued in the effective ministry?
   Answer: Yes.
9. Who are the Approved Supply Pastors?

A. Matambanadzo	J. Makuto	N. Dziwa	K. Mhandu
L. Kasiyamhuru	N. Muskwe	E. Chapata	E. Chikodzi
J. Masenda	P. Kajese	M. Muchanyerei	B. Chidawanyika
E. Mutanga	J. Makande		

10. What Approved Supply Pastors now under full appointment are taking:

(a) Conference Course of Study:
J. Masenda, K. Mhandu, J. Makuto, J. Makande, E. Chapata, A. Matambanadzo, E. Mutanga.
(b) Approved Supply Pastors Course:
N. Muskwe.

11. Who are recommended to take the course of study for Reception On Trial?
(a) Present Epworth Students: W. Mawanga, I. Mawokomatanda, P. Mudiwa, Z. Mwarewangepo, M. Chitima, S. Sanganza, T. Mvenge, P. Mandimutsira, J. Tsiga, L. Dikita, J. Nderere, W. Marara.
(b) Conference Course Of Study Students: J. Masenda, K. Mhandu, J. Makuto, J. Makande, E. Mutanga, E. Chapata, A. Matambanadzo.
(c) Studies In Central Africa Diploma Course In Theology: Sydney Musoni.

12. Who are received on Trial?
(a) By Transfer: NONE
(b) By graduation from Epworth Theological College: Arthur Kanonuhwa and Samuel Mukangara.
(c) By C.A. Diploma course studies: Sydney Musoni.
(d) Recommended for courtesy Reception On Trial overseas: NONE
13. Who remain on Trial: Martin Chikanya, Willas Makunike, Kenneth Shamu, and Samuel Nduna.
14. Who on Trial have been discontinued? NONE
15. Who are Admitted Into Full Connection? Lamech Zhungu, William Buwu, Fanuel Kadenge, Josiah Kurewa, Caleb Mkasa and Samuel Nyakuengama.
16. What Full Members are in Studies?
(a) Overseas: NONE
(b) Locally: Martin Chikanya, Willas Makunike, Kenneth Shamu, Samuel Nduna.
17. What Full Members have completed studies of the fourth year? Lamech Zhungu, William Buwu, Fanuel Kadenge, Josiah Kurewa, Caleb Mkasa, and Samuel Nyakuengama.
18. Who have been elected and ordained Deacons?

(a) Local Deacons: NONE
(b) Travelling Deacons: Arthur Kanonuhwa, Samuel Mukangara and Sydney Musoni.

19. Who have been elected and Ordained Elder?
(a) *Travelling Elder*:
Lamech Zhungu, William Buwu, Fanuel Kadenge, Josiah Kurewa, Caleb Mkasa and Samuel Nyakuengama.

20. Who have had their Conference Membership Terminated?
(a) By Voluntary Location? David Chinogureyi
(b) By Involuntary Location? None
(c) By Withdrawal? Nathaniel Chiwota
(d) By Judicial Procedure? None

21. What Ministerial Members have died during the year? Titus Maranke, Marshall J. Murphree, Reginald Ngonyama.

22. What ministers have retired:
(a) This year? Jonah Chitombo and Wilson Mandisodza.
(b) Previously? Phillip Chieza, Henry I. James, Benjamin Katsidzira, Thomas A. O'Farrell, George Roberts, Samuel Chieza, Enoch Munjoma, Hosea Katsidzira, Jackson Rugayo, Josiah Chimbadzwa, Moses Mparutsa, Johnson Maramba, Silas Kasambira, John Nduna, Luke Chieza, Patrick Machiri, Jonah Machiri.

23. Who are left without appointment to attend school? John Munjoma—Perkins School of Theology.

24. What other personal notations should be made?
(a) Received from other Conferences? NONE
(b) Transferred Out to other Conferences? Raymond Noah, to Methodist Church of Brazil.
(c) Who have been granted Supernumerary Relationship? Eliah Jangano.
(d) Who have been granted Sabbatical Leave? None
(e) Who have been given Special Appointments? Per Hassing to Boston University School of Theology.

Kenneth Harper to University of Kentucky.
Robert Goodloe to Hendrix College.
Dennison Nyamurowa to Bible Society Secretary for Malawi.
Abel Muzorewa to Youth Secretary, Rhodesia Christian Council.
Robert Hughes to Special Assignment at United Nations.
Vivian Otto to Furlough
Milton Kalso to Furlough
Edward Heyer to Furlough
Sylvia Aldrich to Furlough
Norman Thomas to Secretary Urban Work, Rhodesia Christian Council.
Simon Kowo to United Church of Zambia.

Part V

1967-1968 APPOINTMENTS

A. MREWA DISTRICT

SUPERINTENDENT: D. Chikosi
MANAGER OF SCHOOLS: G. Mariwo
MANAGER OF SCHOOLS. (Chiduku-Chikore) W. Gombedza
Women's Work: Mrs. D. Chikosi
District Christian Education: (E. Chapata)
Bulawayo Circuit: S. Munjoma
Chikore-Tanda Circuit: W. Buwu
Headlands Circuit: (J. Makande)

MREWA CENTRE

Chairman: John Schevenius until furlough A. Alvord upon return
Howard Memorial Church: N. Dikanifuwa
Associate Pastor: A. Alvord
Principal: John Schevenius until furlough, A. Alvord upon return
Girls' Boarding Matron and Chaplain: Mrs. L. Zimonte
Boys' Boarding Director: E. Machiri
Central Primary School; Headmaster: J. Kaisa
Secondary School, Headmaster: A. Chibanguza
Staff: T. Chitsiku, E. Papaya, Faye Letts, Edith Parks, B. Mazaiwana, Mrs. I. Chitsiku, N. Nyamufukudza, Marjorie Comstock, J. Njagu.
Mrewa East Circuit: (Jarius Masenda) until December
Mrewa North Circuit: J. Kurewa

Mrewa South Circuit: S. Zuze
Mrewa West Circuit: K. Choto

SALISBURY

Harare Circuit: S. Muzulu
Highfield Circuit: F. Kadenga until 1 Dec. then G. Kapenzi
Associate Pastor: (Mufakose) E. Bjerkerot
Christian Education: (J. Sakutombo)

B. MTASA-MAKONI DISTRICT

SUPERINTENDENT: O. Stine
MANAGER OF SCHOOLS: D. Bvunzawabaya
MANAGER OF SCHOOLS: (Chiduku-Chikore) W. Gombedza.
Women's Work: Mrs. O. Stine
Christian Education: L. Zhungu
Chiduku North Circuit: W. Mandisodza until 31 December
Chiduku South Circuit: E. Kuwana
Gandanzara Circuit: J. Muziti
Inyanga Circuit: (E. Chikodzi)
Honde Valley Circuit: S. Mukangara
Makoni Circuit: (M. Muchanyerei)
Mundenda-Penhalonga-Odzi Circuit: W. Makunike
Nyakatsapa Circuit: E. Matongo
Nyamukwarara Circuit: (B. Chidawanyika)

OLD UMTALI CENTRE

Chairman: D. Mudzengerere
Assistant Chairman: N. Gandanzara
Ehnes Memorial Church: D. Mudzengerere
Associate Pastor and Student Chaplain: G. Otto
Central Office:
    Treasurer: N. Gandanzara
    Bookkeeper: Marcia Ball until 31st December
Maintenance and Service Manager: P. Maenzanise
Press Manager: C. Zisengwe
Medical Unit:
    Doctor: E. Mutasa, M.D.
    Matron: Mrs. E. Mutasa
Principal: A. Dangarembga
Director: Fairfield Girls' Boarding: D. Maenzanise
Director, Boys' Boarding: W. Marima
Lower Primary School, Headmaster: R. Makoni
Upper Primary School, Headmaster: N. Mutenda
Hartzell Secondary School, Headmaster: Z. Gwanzura
    Staff: A. Dangarembga, D. Mungazi, C. Chimombe, Ann Porteous, N. Mutambara, Z. Gwanzura, S. Dangarembga (Mrs.), E. Gwanzura (Mrs.), D. Chitsenga, Salome Munyama, R. Choto, Shirley Culver, J. Muteiwa.
Director, Sports and Social Activities: T. DeWolf
Rusape:

Rusape-Railway Circuit: J. Jijita
Christian Centre: Martha Musiyarira
Wesley Circuit: H. Anfinsen

MTOKO-NYADIRI DISTRICT

SUPERINTENDENT: N. Madzinga
MANAGER OF SCHOOLS: R. Kambarami
MANAGER OF SCHOOLS: T. Gwati
MANAGER OF SCHOOLS: (Maramba) N. Matanhire
Women's Work: Mrs. N. Madzinga
Christian Education: (L. Kasiyamhuru)
Evangelist, Area C: P. Kajese
Chikwizo Circuit: (K. Mhandu)
Maramba-Pfungwe Circuit: (To be supplied)
Mkota Circuit: N. Muskwe
Mtoko East: S. Nduna
Mtoko North: C. Mkasa
Mtoko South Circuit: A. Kajese
Mtoko West Circuit: P. Gurupira
Mt. Darwin Circuit: A. Matambanadzo

NYAMUZUWE CENTRE

Pastor: C. Mkasa
Associate Pastor and Student Chaplain: J. Bisby
Principal: E. Roberts until 31st December
Vice Principal: O. Musuka
Director of Boarding and Maintenance: M. Mataranyika
Boarding Matron, Girls': Mrs. Makarau
Staff:
O. Musuka, L. Mupita, N. Machimbidzofa, Mrs. E. Roberts, L. Mandizha, Mrs. R. Mandizha, G. Kaitano, T. Roberts, P. Reese, J. Bisby.
School Nurse: Mrs. D. Bisby

NYADIRI CENTRE

Chairman: S. Kundishora
O'Farrell Memorial Church: P. Nyamukapa
Student Chaplain: M. Johnson
Hospital Chaplain: (J. Makuto)
Principal: S. Kundishora
Boarding Master: G. Kowo
Matron, Girls' Boarding: Mrs. A. Machiri
Teacher Training School, Headmaster: J. Makawa
Staff:
J. Makawa, W. Sadza, J.M. Johnson, Mrs. J. Makawa, B. Jambga, R. Madziya (on arrival).
Lower Primary School, Headmaster: C. Nyabvure
Upper Primary School, Headmaster: B. Ruwodo
Medical Unit:
Medical Superintendent: G. Close, M.D.

Doctor: Mrs. R. Johnson, M.D.
Dentist: Margret Nelvig
Hospital Administration: (To be supplied)
Medical Extension: Jane Way
Sisters:
Esther Rheim and Ruth Lind
Hospital Matron: Mrs. R. Kapenzi
Maternity Assistant Training School: Elma Ashby
Out-Patient Department: T. Kuture
Nyadiri Circuit: (E. Mutanga)
Uzumba Circuit: E. Chimbganda
Dendera Development: Mr. and Mrs. W. M. Finister, Ruth Lind.

D. UMTALI SOUTH DISTRICT

SUPERINTENDENT: C. Miller
MANAGER OF SCHOOLS: B. Mutambara
MANAGER OF SCHOOLS: R. Chimonyo
MANAGER OF SCHOOLS: K. Mvududu
Women's Work: Mrs. C. Miller
District Christian Education: (N. Dziwa)
Marange Central Circuit: A. Katsande
Marange North Circuit: A. Kanonuhwa
Marange South Circuit: N. Chigubu
Marange West Circuit: M. Chikanya

MUTAMBARA CENTRE

Chairman: J. Chitombo until 31st December
Pastor: J. Chitombo until 31st December then F. Kadenge
Principal A. Leikness until furlough
Director Boys' Boarding: K. Sithole
Director Girls' Boarding: L. Mukonde
Secondary School, Headmaster: E. Musumhi
Staff:
E. Musumhi, N. Goto, E. Kawadza, Z. Mabvuta, M. Beta, A. Leiknes, L. Dewey, W. Kodzai.
Lower Primary School, Headmaster: K. Chikwinya until 31 Dec.
Upper Primary School, Headmaster: P. Mudiwa
Clerk, Mutambara Centre Schools: Mrs. A. Leiknes until furlough
Medical Unit:
Medical Superintendent: J. Buterbaugh until Rudy's return
Sister: Ruth Lindgren
Matron: Margit Johansson
Mutambara Farm: V. Warman
Sunnyside Homecraft School: Mrs. B. Post
Mutambara East Circuit: J. Gurure
Mutambara West Circuit: R. Matongo
Nyanyadzi Circuit: K. Shamu

UMTALI

Miller Memorial Church Circuit: J. Chidzikwe
Assistant Pastor: S. Musoni
Methodist Christian Centre:

Director: D. Kasambira
Deaconess: Mrs. E. Samudzimu
African Girls' Hostel: Mrs. B. Hanson, Mrs. H. Malianga
Zimunya North Circuit: L. Nyanungo
Zimunya South Circuit: S. Nyakuengama

E CONFERENCE EXTENSION PROGRAMMES

Director of Evangelism and Local Preachers' Studies: M. Culver
Conference Evangelists: M. Chiza, D. Makuto.
Conference Director of Christian Education: C. Hanson
Conference Director of Youth Work: E. Jijita
Conference Director of Health, Home and Family Life: E. Saburi
Women's Bible School: Mrs. E. Griffin
Conference Board of Communications: E. Makunike
Publicity and Promotion: S. Carroll
Stewardship and Land Agent: L. Blomquist
Stewardship Mrewa District and Urban Church Development: T. Curtis
Music Research: J. Kaemmer
Conference Secretary for Temperance: E. Matzigkeit

F SPECIAL APPOINTMENTS ON THE FIELD

Administrative Assistant to the Bishop: J. Kawadza
Conference Treasurer: I. Musamba
Field Treasurer: J. Shryock until Sept. 15, then H. Griffin
Executive Secretary, Board of Education: G. Fleshman
Executive Secretary, Board of Medical Activities: Jane Way
Secretary to Area Office: Pat Fulmer
Director of Historical Research and Archivest: E. Sells
Correspondents:
African Christian Advocate: Marcia Ball until furlough, then Ruth Rudy.
Methodist Woman: Pat Fulmer
World Outlook: S. Carroll
Methodist Children's Hostel, Salisbury: Mr. and Mrs. G. Fleshman until August then Mr. and Mrs. Matzigkeit.
Shona Language Study: Buterbaughs, Matzigkeits, Curtis, Culvers, Bjerkerots, Griffins, Finisters, Alvords.
Conference Auditor: H. Anfinsen (part time) Mrs. O. Stine (asst)

G ECUMENICAL APPOINTMENTS

Epworth Theological College: Rev. and Mrs. E. Bjerkerot, T. Curtis until return of J. Kurewa, Dr. and Mrs. M. Murpree, Rev. and Mrs. K. Eriksson.
Old Umtali Biblical:
Custodian: O. Stine
Student Christian Movement and Director of Youth Work (RCC) A. Muzorewa
Secretary of Urban Evangelism: (RCC) N. Thomas
United Church of Zambia: S. Kowo

Chisumbanje: To be supplied
Secretary of Bible Society, Malawi: D. Nyamurowa

Scholars Studying Abroad

M. Chidzikwe, M. Chitombo, J. Chiza, M. Chikanya, J. Dhliwayo, S. Jamakanga, J. Kamusikiri, Mr. and Mrs. G. Kapenzi, Mr. and Mrs. S. Kuwana, Mr. and Mrs. R. Madziya, B. Mafarachisi, Q. Malianga, R. Masvikeni, N. Mbawa, E. Mhlanga, Mr. and Mrs. J. Muskwe, R. Mutunhu, E. Nyamapfene, O. Nyamuyaruka, C. Mushangazhike, Mr. and Mrs. J. Mahlanza, J. Munjoma, J. Murapa, R. Nyika, Mr. and Mrs. D. Sadza, K. Sibaya, Mr. and Mrs. S. Tsopotsa, C. Wakatama, Mr. and Mrs. Zvinoira.

Students at Epworth Theological College

Pre-Theological: S. Sanganzah, E. Chitiyo
1A: J. Tsiga, L. Dikito.
1B: F. Mandimutsira, W. Marara, J. Nderere.
2B: T. Mvenge, P. Mudiwa.
3B: W. Mawanga, I. Mawokomatanda, Z. Mwarewangepo, M. Chitima.

Missionaries on Furlough

Mr. and Mrs. W. M. Plumb, Fred Brancel, Mildred Taylor, Mr. and Mrs. C. Taylor, Dr. and Mrs. Rudy, Rev. and Mrs. Hughes, V. Otto, Mr. and Mrs. M. Kalso, Mr. and Mrs. E. Heyer, S. Aldrich, Mr. and Mrs. B. Higgs, Dr & Mrs. A. Whanger

Part VI
REPORTS OF BOARDS AND COMMITTEES
District Superintendents' Report

UMTALI SOUTH DISTRICT

Situated near Chipfatsura in Marange is one of the highest mountains in the Umtali South District. Because of it's formation this could be called the "Table Mountain" of Marange. Many know this high point as Nyaruhwe. If you were to climb Nyaruhwe on a clear day and look in all directions, you would see the eleven circuits of this District. It is true that you could not see everything for there are valleys and other aresa hidden by mountains. Some churches could be seen and others could not be seen. However, they all are a part of the District. This report follows in somewhat the same manner. Not everything that has

taken place during the past years can be indicated. This does not take away from their importance. Each class meeting, each clinic visit and each pastoral call has gone to make up the total programme. However, by this report you can see some of the events and developments that have taken place.

The ministerial work for some pastors has been assisted by the introduction of five motor-cycles. Although this method does have its problems, the opportunity for more ministerial supervision is made possible. The educational development has at its highlight the opening of Form 111 at the Mutambara Centre. With this growth the need for additional buildings presents a challenge which it is hoped can be met during this year. During most of this past year, the medical staff has been operating with a reduced number. Nevertheless, they have risen to the task and ministered to many people in physical need. We do rejoice that the staff now has a Doctor and an additional sister. The annual meeting of both the Rukwadzano South and the Conference M.Y.F. held in this area served as a spiritual blessing to many people in this District, and a special note is made of the help given by the conference workers assisting in all the circuits. They have been asked on numerous occasions to be present at week-end meetings of quarterly conferences. To these already assembled, these workers have given courses of instruction which has made the quarterly conference more meaningful.

In accordance with the plan passed by the last Annual Conference to introduce the pledging system, a considerable effort has been made on this District. Beginning with instruction given at the District Conference, further instruction has been given at quarterly conference and at some local churches in each circuit. It is thrilling to note how Hilltop has responded to the plan. With the pledge box in church each Sunday, the cards are being used to good effect. Churches in the rural area such as Chitakatira, Chakohwa, Mt.

Makomwe and Mutsago are singled out as local churches that are responding in a special way to the pledging plan. There is yet much to be done to make this plan effective. There are some within the local churches and often some of the leaders standing in the way of the pledging system. Also there is need for further instruction that people may understand. But in the period of ten months the effort to begin this plan has borne fruits. The assistance of the Conference Lay Leader, Mr. Marima and the District Lay Leader, Mr. E. Machiri and Mr. Goto have been of great value in introducing the system. Many other laymen have given of their time in putting the system into effect. Countless hours have been spent by some circuit lay leaders and circuit treasurers. Indeed pastors have given of their time in providing instruction. If effective finance committees can be established in each circuit, clear finance records kept, and the instruction continued, the pledging system will indeed grow.

Closely related to the effort made to introduce the pledging system, is what appears to be a growing interest of laymen within the church to assume their responsibility. On two occasions the Conference lay leader has held meetings made up of circuit lay leaders, circuit treasurers, and chairmen of finance committees. To the writer of this report, these meetings were of great help in that the laymen came together to talk about the church and their responsibility within the church. They had the opportunity to discuss with one another what is happening on each local circuit. From these meetings, the reports taken back to the local circuit may develop a growing sense of responsibility on the part of the lay leader at the local church. A more recent meeting of the lay Delegate to the Annual Conference along with the ministers in the District indicated this growing interest by laymen.

This completes a brief glimpse of what has happened

in the Umtali South District since last Conference. There is indeed need for further development. A church building programme requires attention. Instruction and encouragement to local preachers is perhaps another area requiring attention. As we stand on Nyaruhwe next year at this time and look out, this growth may be under-way. However, as we are able to keep our eye on another hill—Golgotha—and understand more the meaning of the Cross, therefore, our lives today, we shall be guided in this coming year.

MTASA-MAKONI DISTRICT

"Saul, meanwhile was harrying the church; he entered house after house, seizing men and women, and sending them to prison.

As for those who had been scattered, they went through the country preaching the word. Philip came down to the city of Samaria and began proclaiming the Messiah to them. The crowds, to a man, listened eagerly to what Philip said, when they heard him and saw the miracles he performed. For in many cases of possession the unclean spirits came out with a great outcry; and many paralysed and crippled folk were cured, and there was a great joy in that city."

In this passage from Acts 8: 3-8 (New English Bible) we see that the disciples overcame the difficulties that confronted them by taking a definite positive approach through witnessing. As a result, the blessing of God came upon the church and there was great joy amongst them. The same is true today and we are thankful to Almighty God for the many blessings he has showered upon His church in the Mtasa-Makoni district. The statistics show that we have moved forward, not as much as we would have liked, but enough to encourage us to press forward.

Our District Conference at Muziti was well attended and we were greatly inspired by the reports and programme presented to us by District and Conference leaders. Special thanks goes to Mr. Marima for pre-

senting in a clear and effective way the new Conference pledging system. The vital and inspiring messages brought to us by Rev. Nason Makwehe of the Synod have followed us right through the year. We truly value this time of fellowship with Rev. Makwehe and the contribution he made, to our District Conference. We are still a mission church in that we are recepients of gifts from Methodist Church overseas. These churches have been generous in their response with gifts to build churches, parsonages, dormitories, class rooms and even a bridge. It is unwise to try to list all such contributions in the District, but it seems that almost every circuit has made some building improvements during the year.

With the exception of one or two circuits there has been an increase in the financial support of the church. There is still room for much improvement, but we know progress is being made which is encouraging.

Perhaps we should mention a few notable highlights that have taken place in the Mtasa-Makoni district this last year and then return our thoughts to the future:

1.) The granting of Standard IV to Chigora and Rukweza in Chiduku has given a big boost to these stations.

2.) Hard work and good organisation on the part of the pastor and leaders in Gandanzara Circuit have brought about decided improvements this year.

3). In the Honde Valley a new clinic is under construction at Gatsi. This work is being undertaken by the people under the wise leadership of Chief Muparutsa and Chief Samanga. A spiritual awakening is also very evident in this circuit.

4.) Two new churches are being organized in the Inyanga circuit. This is an indication of definite spiritual growth in the area.

5.) Our congregation at Zuze refused to be stopped by anything. After completing their fine new church they immediately came up with money to put new

pews in it. Now they have asked for a plan to build the minister's house. This church has also paid its budget in full.

6.) The M.Y.F. is being revived in some circuits, but is still weak in others. I wish to especially commend the M.Y.F. in the Chizawana circuit and the Imbeza church in the Penhalonga-Odzi circuit.

How can we improve our work for the coming year? Following are some suggestions we hope to explore.

1.) Better use of our local preachers. Some of our circuits have poor reports because one or two churches are failing to carry their full responsibility, or the circuit has too many small churches. It is our hope to appoint more experienced Local preachers to help these places on a regular basis.

2.) The Lay Leader is one of the key men in the church. We hope to give more training to these men so they will more fully understand the work.

3.) This year we hope to incorporate the Larger Parish idea in two or three of our circuits on an experimental basis.

4.) In anticipation of improved facilities for the Christian Centre at Rusape, a much more intensive programme will be developed.

5.) We see the need for implementing a greater evangelistic effort at all of our district clinics.

6.) If possible, we wish to stimulate a fellowship of understanding between our two Methodist churches in Rusape.

7.) A great distribution and use of Christian literature will be promoted.

8.) We must accept our responsibility as a Christian church in the field of temperance.

9.) We shall place a greater emphasis on the work of the M.Y.F. within the district.

10.) A more effective use of Conference Extension workers in the total district programme is planned, especially at Quarterly Conference.

11.) Perfecting the Conference adopted pledging

system in each local church will be aimed for.
12.) The evangelistic emphasis of the past year shall be continued.
13.) A child evangelism programme will be stressed in each circuit.

It will be the work of the District Conference to seek ways and means to implement these thirteen points. Our task is a challenging one, but if the "Spirit of God" is in us we can accomplish great things in the Mtasa-Makoni district this coming year.

Finally, I wish to express my sincere thanks to the Pastors and the district officers and leaders who have worked so faithfully in helping to promote the work of the church this past year. To our Administrative Assistant, Rev. Jonah Kawadza, and all Conference workers who have rendered invaluable service we say, "God bless you." May we support our great church with our prayers and dedicated service.

MREWA DISTRICT REPORT

Luke 5: 4, Our Lord said to Simon, "Launch out into the deep, and let down your nets for a draught." The Lord was training him for deeper sacrifice. The church in Mrewa has gone better this year than last in most of its programmes, in all our circuits Sunday church services are well attended. The women are working very hard through the R.R.W. in uplifting the church by different activities, and because of their hard work many more women are joining or are desiring to join the R.R.W. in our churches. The Vabvuwi are up on their feet going round preaching, and helping a little where it is possible and through their way they are helping many people to return to church, and also their giving has greatly improved (Rupawu).

M.Y.F.: Among other things we are glad to report a strong, active, spiritual M.Y.F. It has competent members and it is resourceful and intelligent at Discipline and it is religious. Our MYF is organised on dis-

trict bases, circuit bases and station bases. One would love to be in these meetings. They are always well organized, wonderful and active. More and more members are joining or showing desire to join.

The ten ministers in Mrewa District and the special workers in our church; plus all Christian voluntary workers in Mrewa, have agreed to launch out into the deep sea, letting the nets down for a draught. And because of this cooperation, we are able to give you this kind of a report.

CHURCH SUPPORT: Mrewa Centre is completely self-supporting. Headlands circuit can meet the minister's salary, Mrewa East circuit is not far. Chikore-Tanda is near to meet the pastor's salary through a strict follow-up finance programme. Mrewa North circuit can meet 2/3 of the pastor's salary. Bulawayo, Highfields, Harare, Mrewa West and Mrewa South circuits owe some amount of salary money to their preachers.

PERSONNEL: The District welcomes Miss Comstock back to Mrewa Secondary School, Mr. B. Mazaiwana, Mr. Nyamufukudza are now teaching at Mrewa Secondary School. Our new Manager of Schools, Mr. G. Mariwo, is fitting in his work perfectly well. Mr. F. Brancel and children will soon leave for furlough. The Schevenius family, Miss M. Taylor, the Shryocks are going and the Higgs have already gone. We wish them all a safe journey and a quick return to Rhodesia Church.

REVIVALS: The annual meetings of R.R.W., M.Y.F. and Vabvuwi of the North Section of Conference was combined together and held together at Chigudu School or Nyamukamami camping ground in Headlands Circuit. Many people came to this meeting and were greatly blessed. The Adm. Asst. to the Bishop, Rev. J. Kawadza came and preached several sermons. Rev. and Mrs. H. Griffin helped much with lights and loud speaker. There would have not been enough lamps or a sufficiently loud voice to make everyone hear

because many people had come. Over 8000 were there.

DISTRICT SCHOOLS: Our District Schools are doing very well under the new Manager. To single out one, Nyamutumbu School deserves a special consideration by the conference as they are carrying an educational load which they cannot lift alone.

BUILDINGS: The church building in Bulawayo is not yet completed but the work is going on. Jekwa church is nearing completion, Harare and Nyamutumbu Parsonages are not yet finished. In April we dedicated Chiguri church and a nurse's house at Arnoldine Mission farm.

EXTENSION: Bulawayo Church helps to take care of Gwelo Methodist members. The Harare Pastor still visits Mangula and several other new places. Mrewa East Pastor still visits Kariba, etc., and they have gone into the eastern farmers and four farms now have preaching places. Nyamutumbu Church discovered a community and over 40 of those people now come to church.

We have 12 Lords' acres with crop, either maize, corn, or monkeynuts. Student groups continue at Mrewa Centre, such as Scripture Union, M.Y.F., Student Christian Movement and a few more help the student body to worship. It is more blessed to give than to receive. Amen.

MTOKO/NYADIRI DISTRICT

St. Paul said to his son in Christ, Timothy, "Here are words you may trust, words that merit full acceptance." With this before us we labour and struggle, because we have set our hearts on the living God, who is the saviour of all men, the saviour above all men of believers. I Timothy 4: 9-10.

The district called a meeting of all heads at Mtoko with the idea of knowing each other at the beginning of the year.

From this meeting the spirit of knowing and cooperation started. I am glad to see that many people are

responding to the work of the church.

The aim of the district to us is to establish the self-supporting church in Rhodesia. The voice of our Conference Lay Leader at Mtoko Centre was heard by many and those who came received help.

I am pleased to report that the finance committee of Mtoko East and West are doing very well. If they continue to do so they will have a good result next conference year.

CHURCH SUPPORT: It has been very low. Many members are not supporting the work of the church. As a result, many ministers went without pay. However, I was pleased with some circuits at the fourth Quarterly Conference, eg. Mtoko West and north.

CHURCHES: Many more places are crying for church buildings and many plans are made in many others. During the conference year, three churches were dedicated. This includes Chitimbe Church after a good number of years under construction. We were all pleased to see it finished.

PERSONNELS: The district was glad to welcome the following people who came to join us: Rev. and Mrs. T. Curtis, Mr. L. Mandizha who joined his family, Mr. and Mrs. T. Roberts, Mr. and Mrs. B. Jambga, Dr. and Mrs. M. Johnson, Sister Jane Way, Rev. K. Mhandu. We, in the Mtoko-Nyadiri District, greatly rejoice in having the medical personnel because last year we went for some days without even one. We are thankful to those who laboured and carried out the work. The District welcomes Mr. J. Matanhire as a school manager in the Maramba School District in place of Mr. Mariwo who transferred to Mrewa District.

CHRISTIAN EDUCATION: I was glad to hear that Rev. Hanson worked in the Nyadiri Circuit. Many were helped. The Mtoko-Nyadiri Christian Education worker is doing very good work in the District and there is great need to help our people in this work. There is great need in the S.S. materials. Many churches do not have the lessons ready to help their

people. I wish all of us could help churches in this area of wonderful Christian Life.

The extension work in areas C and D Mkota and Mt. Darwin is growing very well and we have a very good beginning in the area D. We are now caring for all our members in the Mt. Darwin, Chesa area. I was with them during Passion week. Our pastor is doing nicely.

The reports from different circuits about this year's Easter meetings are very encouraging for many were enriched in spirit.

Medical work is continuing with its good work and the District clinics are giving much more help in our villages.

Good news from the D.C. Mtoko was received through hard work of the Conference Evangelist, Rev. H. Griffin. We were given a new site in the Ngarwe area. We praise the Lord for such good news.

THE R.R.W. WORK: I was one day approached by the good ladies of the RRW that they wanted a project to help in the church. I told them our needs such as church buildings, parsonages and pews. They picked parsonages, so they have promised to use their funds in helping putting up District parsonages. We will be glad if this plan is carried through.

Agricultural Committee

Recommendations:

1. The Agricultural Committee requests the Conference to give consideration to requesting the Board of Missions to encourage Mr. Warman to return to the field for a further term of service at Mutambara, especially at Mutambara to continue his programme. Because the Agricultural Committee is aware that the failure of Agriculture programmes was due to change of personnel.

2. That the Station Executives should have a subcommittee to act as an advisory committee to the farm

manager, so that the executive is kept informed of all the farm activities.

3. That the Land Agent, Farm Managers and Station Executives should put our farms on a commercial basis in order to get market for the produce and in turn get income to support the unit and where possible other church programmes.

4. That the Land Agent be an ex-officio member of the Agricultural Committee.

5. That farms like Old Umtali, Mutambara and Nyakatsapa where water is available should go in for Fish Farming.

6. That the Agricultural Committee seek the appointment of a competant person or persons to:

(a) Investigate existing agricultural assistance schemes (such as that being carried on between farmers of the Centenary Block and Cheweshe Tribal Trust land) and present a report to the next session of Annual Conference regarding the possibility of church effort in this area.

(b) Present a report to the next session of Annual Conference on the state of agricultural within the Tribal Trust lands where our church is at work.

Christian Convention South

The 37 Christian Convention South met at Odzi on March 17 through 18, 1967. Rev. O. Stine led all devotions. All his sermons were very touching and we wish you were all in that room.

We had wonderful training in the following Topics:

1. Good and practical Stewardship by Rev. Blomquist (well presented).
2. Good Leadership in Local Churches by Rev. E. Jijita, Director of Youth Work
3. The duty of the Laymen in Church by Mr. Mataranyika, Chairman.
4. Need of Education in Wider Scope by Mr. B. Mutambara, School Manager.

5. The Role of Christian Convention by Rev. J.B. Jijita.
6. Widening our Christian Faith by Reading by Mr. E. Makunike, Director of Communications.
7. The Power of Pledging System by Mr. W. Marima, Conference Lay Leader.

The above seven periods of training were very, very effective indeed.

(A) RECOMMENDATIONS TO CONFERENCE:

Regarding a member of the Church who does not want to respect his or her promises deliberately which he or she made when he or she joined the church: we, of the Christian Convention would like to call your attention to this matter very seriously which is found in our Discipline of 1956 p. 59 item 122. We refer to 1964 page 57 item 127 no.1 for study.

Read thus: A member who has become neglectful of his Vows and without good and sufficient reason, has continuously absented himself from the services of the Church, or has persistently refused to support the Church, shall be visited by—(a) Pastor or (b) Membership Committee, and entreated to renew his Vows, his loyalty to such entreated, upon recommendation of the Pastor and Membership Committee, the Quarterly Conference may order written after his name, "Removed without Certificate." Such Persons shall no longer be counted in the statistical returns. He may upon application to the Pastor and with consent of the Membership Committee, be restored to the roll of Membership.

(B) Regarding training of Good Leadership in Our Conference: we recommend that there should be some training of Church Leaders in different positions in Local Churches. e.g. Duties of—(a) Church Lay Leaders, (b) Circuit Lay Leaders, (c) District Lay Leaders, etc. This training can be done Conference-wide, District-wide, Circuit-wide, or Locally by specialists. We had seen this training done to Class Leaders and Sunday School Teachers and they really know their

duties and their boundaries also.
(C) We, of the Christian Convention would like all District Superintendents, Pastors, School Managers and other Conference Leaders to observe and respect the Official Conference Calendar put in and voted for in the Journal of the Rhodesia Annual Conference of the Methodist Church. No meeting should interfere with the well known dates in the church calendar. (There were quarterly Conferences and other meetings held on this date and this gave us very hard time as members of all those meetings. No man can serve two masters.)

The 38th Christian Convention will be held at Munyarari Church in Umtali South, March 8-9, 1968. You are invited.

Replacement: Treasurer—Mr. Benjamin Mutambara, Advisories—Rev. T. Curtis and Rev. N. Thomas.

W. F. Marima
Secretary

Christian Education

A REPORT OF THE CONFERENCE DIRECTOR

Christian Education is the total teaching ministry of the church. Its aim is to help persons know God's love so that they will respond to Him in faith. If our people are to grow in Christian faith they must be taught to understand both God and themselves. They must be taught to live as disciples and to abide in Christian hope. The Christian Education department is aware of the task that it has and is attempting to help our people grow in Christian understanding. Emphasis is being placed on the training of local church leaders. All over the conference we have found Christian laymen appointed to places of leadership with an inadequate understanding of their task. In some cases, such persons are endeavouring to do the best they can while in other areas they

are unsure of their responsibility and are doing nothing. Both conference and district C.E. workers are anxious to help church leaders understand their role and are constantly seeking to work with pastors and laymen in an attempt to lift the level of Christian understanding in our churches.

During the past year the director has worked in every district of our conference. He has conducted training classes for Sunday School workers, class leaders, local preachers, members of the offical board and church leaders in general. District C. E. workers have conducted similar schools in various churches within their districts. In all too many instances local congregations have not seen the need of providing their people with adequate teachings or resources. Often the excuse is a financial one, other times it is because "we do not know how." Certainly any church that is trying to do the will of God wants to establish a vital and effective teaching ministry. Your C. E. staff is always available to help the churches in our conference, but we would remind you that if Christian teaching is ever to be meaningful, it must be done by local people. The local church must also be willing to provide necessary teaching materials.

Class meetings are a part of our Methodist heritage. Full members of both Synod and Conference continue to use the book MAKOKORODZANO. In many areas class meetings for our young people and children are conducted entirely by day school teachers. In most cases they are doing a wonderful job with little or no help from other members of the church. This is just another example of the strong ties that exist between church and school.

The teaching is important. Pastors and laymen throughout our conference are giving of their time and their money that our people might grow in the Christian faith. To them we owe much. I would like to take this opportunity to express my appreciation to them, and to say, in the language of our country,

"MAKAITA HENYU."

B YOUTH DIRECTOR' REPORT

"I can do all things in him who strengthens me,, (Phil. 4: 13).

The work of the year has been most delightful. Problems have been numerous and at times baffling. I have found the love of Christ to be strong and sustaining. The team work of the Pastors, Religious Workers Headmasters and Lay people have made the year a happy and fruitful one. I have tried to help lighten the burdens of our young people from day to day. As a result of such happy cooperation our young people are taking their place in the church. The consecration of our workers with youth is indeed inspiring.

Since our last Conference, I have visited the following churches in our Conference to promote the youth work: Matengambiri in Mundenda Circuit, Rusapi Church, Mutsago, Mafararikwa, Chipfatsura, Zuze, Chigudu joint Revival Meeting, Harare and Highfield Churches, Munyarari, Chamapango, Embeza, Machekera, Gwindingwi, Matendeudze, Nyanyadzi, Hilltop, Nyakatsapa, Nyadiri Centre, Mrewa Centre, Mutambara Centre, Nyamuzuwe Centre, Mukahanana, Masenda, Chitakatira, Odzi, Katsukunya, Gwese.

Leadership training and Revival Meetings with youth were conducted at various Circuits. The response was great among young people. Two District Revival Meetings were held. One was conducted at Munyarari Church in Umtali South District and the other at Chamapango Church in Mrewa District. However, the Marange subdistrict and the Makoni subdistrict had theirs too. More than six hundred young people attended the two big meetings. The joint Revival at Nyamukamani needs, a mention. Young people were won to Christ's Church at this our standing revival. Counselling is becoming acceptable by youth to people under their confidence.

We had our general annual meeting at Nyanyadzi Methodist Church where we had a good turn through the hard work of our Conference leaders. I would like to thank our guest speakers at this time who came with a spirit to serve the youth. A. Muzorewa, "Christian Marriage"; D. Kasambira "Social Work.";W. Marima, "Pledging"; E. Saburi, Good Foods"; H. Griffin, "Evangelism"; E. Jijita, "Bible Study, following the pledging system and J Rugayo, "Christian Living" and observing the youth—the church of tomorrow.

M.Y.F. Programmes 1968: The Sunday lessons for the year 1968 are under preparation. The lessons are trying to combine the S.S. and M.Y.F. materials together.

M.Y.F. Constitution: Since last year the MYF Constitution has undergone a revision and the final form will be presented at this Annual Conference for the final approval.

National Youth Meeting: A good representation from our Conference attended the Bulawayo National Youth Meeting held in December last year and a similar one will be held in the eastern district this year.

General Evaluation: Youth work is still beginning but at some places, it has gone quite ahead while at other places is cripping. The big percentage of our youth are quite aware of the presence of God in their lives. They are trying earnestly to serve their churches but to some places the progress is slow, especially to the church support. The general behaviour of our youth is very very encouraging especially in terms of taking Christian Marriages. The spirit of cooperation is great and as a result it has brought many other young people to church. Youth are quite disturbed by the unemployment situation and a failure to get enough places into secondary schools. We have lots and lots of our students loittering in towns and some are in the rural areas.

Deep Appreciation: I thank all Conference leaders

who made it possible for me to meet youth in their various churches and to the Conference for providing a car to this unit of work.

C CHRISTIAN HOME AND FAMILY LIFE REPORT

Jesus Christ—Lord of the Family

This is the theme of our training programme in Christian Home and Family Life throughout our Conference.

It was an interesting year to the circuits with which I was about to conduct training, but bad luck to those with which I was unable to meet owing to rain and other disturbances. Everytime I held a training, I usually ended up with many people attendance usually averaged between 35 and 45 in local stations composed of confirmed members of our church, Christian members of our church, Christian members of other churches and non-Christians as well. However, this depended much on the way how the circuit ministers would have announced.

During lesson periods I have commonly found out that most people are much concerned about our family. At the end of the lessons they asked many encouraging questions such as the definition of Christian Home. They also want to hear more about family prayer; the relationship between husband and wife, money matters, parents and children, and the problem encountered by boys and girls in their friendship. Both people, Christian and non-Christians want me to work towards these problems written above.

Health Education lessons are necessary to be included in this teaching. It is very important to know about the right kind of foods to be eaten and the food value we get from different kinds of food, cleanliness, contagious diseases and the feeding of children.

I have held meetings at the following places:

1/7/66 Nyambeya—Mutambara East Circuit
18/7/66 Nyika—Maranke North Circuit

12/8/66 Muromo—Zimunya South Circuit
20/8/66 Zuze—Makoni Circuit
22/8/66 Nyakatsapa—Nyakatsapa Circuit
1/9/66 Maramba-Pfungwe Circuit
9/9/66 Chitimbe
29/9/66 Karimazondo—Mrewa Eeast Circuit
15/11/66 Muradzikwa—Zimunya North Circuit
24/11/66 Gwese
12/1/67 Nyanyadzi M.Y.F. Conference
3/2/67 Chikuku—Maranke South Circuit
9/2/67 Chigwedere—Chiduku North Circuit
12/2/67 Zuze—Makoni Circuit
23/2/67 Chitenderano—Chiduku South Circuit
4/3/67 Christian Centre
8/3/67 Harare
16/3/67 Highfields
6/4/67 Chindenga—Mtoko West Circuit
14/4/67 Chifamba—Mtoko North Circuit
28/4/67 Christian Centre

At these circuits I usually visited two places staying four days at each place and would be out for two weeks at a time.

Besides the circuit schedule I was invited by Vabvuwi at Umtali River Camp Ground, Couples Club Umtali, M.Y.F. Conference at Nyanyadzi. I attended four district conference planning about each district schedule and other meetings connected with my work.

What I have planned for the future: To hold trainings at the invitation of profesional people in many fields in our church and outside our church as well as establishing Christian Home and Family Life Committees in our Mission Centres and urban churches.

SUBJECTS FOR TREATMENT IN THE FIELD OF HOME AND FAMILY LIFE:

Although there are many useful publications in this field, there are as yet few with real African back-

ground. The suggested subjects should be adapted to African needs.

1. Christian Marriage
2. Initiation rights and adoption to Christianity.
3. Changes in the body of a growing boy/girl.
4. The problems facing the extended family today.
5. The position of parents in either party.
6. Attitude of parents to the questions put by the children.
7. The rearing of children.
8. The expectant mother and the baby.
9. How to cook for your child.
10. Family planning and budgetting.
11. Games for the family.
12. How to understand your child.
13. When both parents have to work.
14. What newly married couples should know.
15. The Christian Home.
16. What a family can do as a unity.
17. How to understand your parents.
18. The family worship.
19. How to pray.
20. Marriage Guidance and Counselling.
21. A Home for the family in case of emergency
22. Savings and insurance for the family.
23. Father and mother staying together.

I appeal to you all to do all you can with your families in promoting Christian home and family life programme's aims, then share with others your knowledge to live the way Christ would like us to live.

This is a hard subject at the same time it's an ever interesting item. If there is anything need in the whole approach in our church ministry it is teaching so that our people can understand. May the blessings of our Mighty God carry our programme's aims to build the Kingdom in the coming year. As we are here to plan and go back to carry out the project which we will have agreed; or perhaps to prepare ourselves for the ministry—to preach, to teach, to guide, to inspire, to

comfort, to witness may we help make men the best that they can become.

D RECOMMENDATIONS

1. We are convinced that if our people are to grow in Christian understanding, they must be taught. We, therefore, recommend that the following material be bought by each local church and that be consistently used.

A. *Class Meetings*: *Katekisima* for beginners, Buku *reWaedzwa* for preparatory members, and *Makokorodzano* for full members.

B. SUNDAY SCHOOLS: The *ALL AFRICA SUNDAY SCHOOL CURRICULUM* for children and youth of our conference.

C. BIBLE TRAINING: Sunday School teachers, class leaders and local preachers are urged to enroll for the *KAJOLA BIBLE CORRESPONDENCE COURSE* (36) lessons in chiShona or English for 7/6. Available from Conference Christian Education, 7 Hosgood Ave.' Umtali).

D. VISUAL AIDS: Bible pictures to be used in both church and school. Available from Conference Christian Education Office for 35/- per box.

2. We are concerned that in many cases local Sunday Schools cease when the school teachers go for holiday. We, therefore, recommend that each Sunday School Superintendent consider the plan of having a team teach each class. We believe that each class should be taught by one school teacher and one parent from the local church.

3. We recommend that (a) every local church should share church duties and responsibilities with the youth, e.g. collection of offerings, arrangement of flowers, and care for the church and grounds. (b) that parents

encourage their children to attend the services of the church.

4. We encourage parents to teach their children the Christian view of sex. We also urge principals, headmasters and Pastors of our conference high schools to provide instructions in sex education at least one time each term.

5. We recognize that in many school it is difficult to arrange time tables for class meetings. We do not believe, however, that it is now impossible to provide class meeting experience for our children. We recommend that time be set aside (30 minutes weekly) for class meetings in our schools. In case of difficulties, headteachers should seek the help of managers.

6. We wish to express our concern that our local preachers are not receiving adequate training at the present time. We believe that it is the pastor's responsibility to train local preachers in their circuits. To assist the pastors in this task, we recommend that Cabinet appoint a worker for one year to develop an adequate training programme (examination) for local preachers.

7. Because Christian Education and the teaching ministry of the church is of prime importance to the work of the ministry, we recommend that C.E. be made a major subject at the annual Pastors' School.

8. We recommend that at least one young person from the M.Y.F. be placed on the following committees of the Annual Conference:
(i) Christian Education (ii) Worship and Music (iii) Lay Activities (iv) Communications (v) Student Loan (vi) Christian Social Concerns and Temperance (vii) Ngariende (viii) Ecumenical Relations.
9. We recommend that Christian Centres be established as soon as possible in urban areas.

10. If our youth are to take a more active part in the financial programme of our church, they must be helped to discover various ways of making money. We ask that adults work with youth in seeking to find available ways of making money.

11. We ask that greater emphasis be given to interdenominational cooperation between various churches located within our conference.

12. We call the attention of churches in the Salisbury area to the fact that subscribers to the Christian Film Library may also hire a projector with which to show films. We urge the use of this available equipment.

Chirstian Social Concerns Report

"Master, we are sinking! Do you not care?" (Mark 4-38). The world seems cruel, for we are in a mess. Uncertainity is tormenting us. Yet, as Christians with the faith we hold in the love of our Lord Jesus Christ, there is no need for us to despair. With the cross as our shield, we can see our hopes and aspirations transformed into tangible realities.

It needs no mention that 1966 was a difficult year. However, the passing of the year raised more complications, making life more difficult. We can only say 1967 inherited the 1966 complications and yet still created insurmountable difficulties of its own. Perpetual political domination of one race by the other has now become a reality. This is sin. Here as Christians we are left with only one alternative. This is to face and fight the issue in the name of Christ with unflinching determination.

METHODIST RELIEF FUND

Last year we reported on this fund. We regret to report that with the situation as it stands in this country, more and more help is needed by our people. We would say as long as restriction, and detention of

people holding political views contrary to these of the people holding political views contrary to those of the government continue, this fund will continue to be in demand.

Because of pressure of work on the Rev. C. Hanson, we wish to report that he asked to be released from the post of Relief Fund Treasurer. The Rev. E. Bjerkerot of Epworth Theological College is now the treasurer.

The Methodist Relief Fund has, during the last year, worked in close cooperation with the Christian Council of Rhodesia and its Relief Office. Rev. Bjerkerot has, since January 1966, served as the Funds and Social Concerns Committee's representative on the Co-ordinating Committee for Relief Activities set up by the Christian Council of Rhodesia, but with representatives also from other bodies, such as the Red Cross, the Roman Catholic Church, Prisoners Education, etc.

During 1966 (from March through December) £59 was paid by the Fund directly to needy families. In addition £300 was given to the Christian Council for relief activities, and an additional £450 was given to that same body to be used for Chaplaincy Work in the Restriction Camps. This money was spent by clergymen from the Roman Catholic Diocese of Gwelo, the Anglican Diocese of Matebeleland, and the Methodist Synod. The CCR have since reported to this committee on how the money was distributed.

The Rev. E. Bjerkerot was given the treasureship for this fund in March, 1967, and to date some £200 has been paid out to needy families, on the recommendations from pastors, and normal payments are made through these pastors. We wish to thank them for their cooperation in this matter, and would like to remind them to please forward the receipts back to the treasurer to keep his records in order, as it may not be possible for the treasurer to send out more money without acknowledgment.

In addition to the money paid in cash, the treasurer has been able to send a great deal of good second-hand clothing to needy families. Some clothing will also be sent to the various centres for distribution among needy people. This is done without any expense for the Methodist Relief Fund.

The treasurer has also arranged through the Christian Council Relief Office that school fees be paid by that body for children in various mission schools. He has also arranged some Methodist families be "adopted" by overseas groups, and these families are receiving regular help from these groups through the CCRO.

If the Fund continues to spend money at the present rate, the money on hand will last, at the most, six months. The Social Concerns Committee would, therefore, like to apply to MCOR for a further grant of £1,200/$3,500 which we hope will last a full year.

The Welfare Organisations Act 1966 will make relief work increasingly difficult. The Christian Council has, therefore, decided to reorganise its relief activities, and is in the process of creating a special welfare organisation, separate from but closely related to the Christian Council. There is, however no guarantee that the Welfare Advisory Board will grant registration to this Christian Council Welfare Organisation, and if registration is refused, the CCRO must stop its relief activities. In such case the Methodist Relief Fund must be prepared to give even more financial help to members of the Methodist Church than is the case at present.

It is our belief and hope that the Methodist Relief Fund will be able to continue to operate after the promulgation of the new W.O. Act, according to the Preliminary 2 (11 and (V), but it will, according to these sections, only be allowed to give help to Methodists.

We appeal, therefore, to pastors to cooperate with the Fund in giving financial and other assistance to the families of detainees, restrictees and political

prisoners. At the same time we regret that at the present we cannot give help to needy families of other categories.

RESOLUTIONS

1. We commend the work being done by *Umbowo* our monthly newspaper. We are of a strong feeling that our people should be kept informed about what is happening on our country.

(a) We, therefore, recommend that *Umbowo* should carry more content of current affairs, to make it more suitable for teaching the subject of current affairs in all our schools.

(b That all our schools be encouraged to use *Umbowo* as one of the sources for the teaching of this subject. Here, we make this recommendation on information in our possession that Moto, a Roman Catholic Newspaper is being used for teaching this subject in a number of our schools.

2. We encourage all local Churches to organize local Social Concerns Committees to plan regular meetings to keep the members of the church informed about current events and that if help is needed the Rev. E. Bjerkerot be contacted at Epworth Theological College, P. O. Park Meadowlands, Salisbury.

3. We encourage all pastors to study and explain to their congregations the Methodist Social Creed and the resolutions on paragraph 182 p. 657-664 of the 1964 General Conference discipline.

4. We view with deep concern the intention expressed by Mr. Ian Smith, in Parliament on 27th January, 1967, to introduce in our Country the policy of separate development for the various communities of Rhodesia. We believe that this policy is repugnant to the teachings of our Lord and Master, Jesus Christ and that it is our duty as Christians to oppose and repudiate it.

Human needs, desires, aspirations and longings of the people of this land transcend racial and cultural boundaries and it is fallacious and a travesty of truth and justice to contend that they can best be served by grouping people in ethnic communities. At a time when the repeal of the Land Apportionment Act is long overdue, we consider it a retrograde step to contemplate the introduction of separate development. As a Church of Christ, we appeal to the Government to delete the abnoxious policy of separate development from its principles, and not to use this policy as the basis of any new constitution.

E. H. Chikwanha
Secretary

Report Of The Board Of Communications

We praise the Lord for bringing us to this 1966-67 Conference year when we can look back to the things we were privileged to do and those we were unable or failed to do.

UMBOWO CONTINUES TO GROW IN CIRCULATION AND EFFECTIVENESS: Our Offices are ever busy with the various phases of *Umbowo* operation. The circulation figures continue to rise, though there still remains much to be desired. The quality of news and feature articles we receive practically every day has improved greatly, while the advertising revenue is correspondingly on a quick march.

In addition to the permanent page content breakdown of the paper, *Umbowo* has given space to various organs of our Church, such as Bishop's Corner, a page for the Administrative Assistant to the Bishop, a page on Schools and Education, Stewardship Corner, and the Ministers Corner as well as space all over the paper for Conference Publicity and Promotion.

BOOKS PUBLISHED: Seeing that our shelves are still full of old and some recently published books, book

publishing has not been our main emphasis. More effective distribution is the greatest need of the hour.

1. MAKOKORODZANO—We printed this year's Makokorodzano book which is used by both our church and the Synod. The Bible Reading Cards which go with them were also printed.

2. CONCORDANCE—According to the last communication we had with Miss Scovill, work is fast moving towards completion of the Bible Concordance.

3. NGOMA (Hymn Book) with Music—Work is progressing well on the Ngoma with both staff notation and Tonic Solfa. We are thankful for the specialized work Rev. Kaemmer is doing.

4. UMBOWO RECORDS—Listeners must have been delighted by the beautiful Crucifixion Records "Mazuva Ekupedzisa" by Abraham Maraire and for name's sake called *Umbowo* Records. We understand more records under the same name will be produced.

5. SHONA POCKET DICTIONARY—This little book was sold out almost as soon as it appeared on the market. Plans are underway to make a second printing.

6. THE CHURCH AND ITS LAYMEN—by Bishop Dodge. This appeared on the market about a year ago and orders have come from other churches as well as other bookshops in this country and Zambia.

7. THE CHURCH AND . . . . . SERIES—by Bishop Dodge. Only recently I received a communication from Bishop Dodge to the effect that two more books in the series, Nos. 18 and 19 will be off the Central Mission Press.

WRITERS WORKSHOP—We held another successful Writers' Workshop from December 9 to 16. Dr. Doris Hess, our Literature Secretary from New York graced the Workshop by sharing her expert knowledge with the Workshoppers. About 25 people attended and real talent and intesrest was discovered in many of them. Some of these had attended our earlier Workshop in January last year. Dr. Hess made many important recommendations which are being implemented.

BOOK DEPOTS—Dr. Hess said she would approve steps toward opening a book depot at Mrewa and that at the moment, the Mtoko plan could be used more as a display in someone's shop than a regular depot.

UMTALI BOOK CENTRE—This is getting more and more established. I am thankful to Mr. Chikwanha for seeing it started and seeing it up to this stage. Because of increased load of work at headquarters, Mr. Chikwanha has been brought back to Old Umtali. Miss Ball is taking charge of the checking and banking, while a junior boy is shop assistant. For the first one year, February 1966 to January 1967, the Book Centre handled business to the tune of £1,570-0-0.

The Centre is rapidly making its impact on the city and the neighbouring areas. The school book business handled this year has been quite considerable. Other Churches are beginning to look at Umtali Book Centre for their needs.

RHODESIA MISSION PRESS—I asked Mr. Zisengwe to supply me with the facts and figures of business on the production side. The position thus supplied shows that the Press handled business to the tune of £2,867-1-9 from June 1966 to April 1967. This was made as follows: Printing, mainly Umbowo, Stationery and Cards 75%. Side sales of non-printing jobs like books and manila papers 20% and Makokorodzano 5%.

It is hoped that other churches will continue to support the Press. Churches like American Board Mission, Holy Name Mission (Anglican) Elim Mission, Assemblies of God Mission and others have indicated plans to send printing jobs.

BIBLE DISTRIBUTION CONFERENCE AT GWELO—Two of our members of Staff are attending Bible Distribution Conference being held for 5 days at the Fletcher High School, Gwelo. These are Mr. C. Zisengwe and Mrs. Ella Makunike. We await good and valuable reports from them.

RECOMMENDATION AND RESOLUTION

1. We appreciate the acceptance by Christian Education Committee for Literacy Training.

2. We strongly urge our Conference to make use of our Press at Old Umtali by sending more local church news which will enable our people to have enough material to read and will keep our Press running.

We also urge sending other Printing orders, Stationery etc. to the Press.

3. We confirm that Dorcas Chinopfukutwa should remain at Kitwe for the next six months to complete her studies.

4. We are trying to form our Policy as it has developed over the years to provide guidance for the future.

5. Mr. S. Carroll was elected vice Chairman.

6. We request the Ecumenical Relations Committee to consider the need and desirability of producing a book on the history of the Christian Church with particular reference to its various brances in Rhodesia. This project could be suggested to the Christian Council as one way of bringing the Church closer together in understanding.

7. We recommend to the scholarship committee the following names: Rev. Musoni, Nyika Mutambara, Bondon Ruwodo—to be granted scholarships to study Journalism overseas.

We recommend to the Scholarship Committee the the names of these men: Justin Chibudu, Isaac Mudehwe, Lovemore Mukahanana and Rev. Chimbganda to be considered at Kitwe for Journalism course with no promise of appointment.

Conference Hospitality

No report received.

Conference Reorganization

See Item 68 of Daily Proceedings

Deaconesses

1. Programme of the Deaconess:

(a) Work as helpers of the ministers as preachers; (b) Work in Union Institutes; (c) Work in women's work; (d) In Hospitals when there is need; (e) Care for the children when the mother is ill; (f) Work as nurses; (g) Work as Social Worker; (h) Visit the sick; (i) Visit the prisoners.

11. Suggestions

1. We need Deaconesses in Cities, Townships, Centres, Hospitals and Missions etc.

2. To study more the *Financial* side of it.

3. To train the deaconesses at a high level e.g. J.C. etc.

4. To be trained as deaconesses at the age of 20 and above years then be commissioned deaconesses.

111. Question:

1. Are the Deaconesses wanted at the Conference?

2. How should they come financially?

A motion was passed that the deaconesses should come to Annual Conference and that their expenses should be paid.

Ecumenical Relations Report

See Item No. 33 in the Daily Proceedings. No further report was presented.

Report Of Board Of Education

1. *STOP ORDERS*:

We approve of the policy passed by BOFAC at its meeting of January, 1967 regarding Stop Orders (see Minutes, Jan., 1967, page 7, Item 11) and repeat the statement here:

"*STOP ORDERS*: We recommend that no unit of work should accept stop-orders for anything except Conference debts as of March 1, 1967. This especially affects stop-orders on insurance policies."

2. *RESIDENCE OF TEACHERS*:

We require that all Head Teachers live at the schools where they teach, together with their families. We also request the committee served by the Head Teachers and assistant teachers to provide adequate accomodation. We remind all Head Teachers to arrange duties for teachers to take care of the school property and equipment during all holidays.

3. *SCHOLARSHIPS*:

We recommend that at least one-third (⅓) of the scholarships granted to a school be locally administered scholarships to be awarded at the discretion of the Heads of schools. The heads of schools should report the names of the students awarded local scholarships to the Scholarship Committee.

4. *JUNIOR SECONDARY SCHOOLS*:

(a) In view of the limited facilities for High Schools education for Africans in Rhodesia, we accept with reservations and misgivings, the concept of Junior High Schools (Grades 8-9) as offering some chance for further schooling for those of our children who fail to obtain the required grade for academic high schools. We strongly reject the idea of relating the syllabi of Junior High Schools to specific areas or localities and suggest that syllabi be general so that a student can transfer from one Junior High School to another.

(b) We recommend that Sunnyside Homecraft School become a Junior High School for girls starting in January 1969 and we request Conference to appoint a working committee to carry the plans forward for this school and other possible Junior High Schools.

5. *RIGHT OF ENTRY*:

We recommend that the Annual Conference accept the following policy statement regarding the teaching of Methodist beliefs in all our schools: -

"A minimum of one-half hour per week in all Methodist Conference schools is to be set aside for the teaching of Methodist beliefs. The local pastor

shall be responsible for organizing the use of this time in consultation with the local Headmaster."

6. *EDUCATION SECRETARY—BOFAC*:

We recommend that the Secretary of the Board of Education should be an ex-officio member of BOFAC and BOFAC Executive.

7. *SECONDARY EXPANSION*:

The Board of Education strongly supports BOFAC's approval and acceptance of starting a second Form 111 at Old Umtali by 1968, aided or unaided, and the establishment of a Form V class by 1970, aided or unaided.

8. *NYADIRI TEACHER TRAINING*:

We support and endorse the request made to the government by the Secretary of the Board of Education to start academic secondary education at Nyadiri Methodist Centre when the Teacher Traning course becomes a part of a united teacher training.

9. *REGISTRATION FEES*:

We reject the policy of charging school registration fees for African children because it has the effect of discouraging children from attending school. Further, we reject the suggestion that fees be charged from children of all races because it is discriminatory in that while European education is compulsory, African education is not. We urge the government to find other methods of raising funds to finance education, preferably methods affecting adults.

10. *MULTI-RACIAL SCHOOL*:

We recognise the need of a private school offering high quality education in our Conference and we recommend that Conference appoint a committee to study the mater in detail and report to the next meeting of the Board of Education.

11. *PRIMARY SCHOOLS UNDER LOCAL GOVERNMENT*:

The Prime Minister has stated that local councils in Tribal Trust areas shall be developed on a voluntary basis when desired by the people in the area concerned.

The new Ministry of Education regulations regarding the development of African Primary Schools, however, forces Africans to form local government councils in order to be eligible for new school or additional streams in existing primary schools from January, 1968. We are strongly opposed to the principle of compulsory local government and urge the government to restore the voluntary principle previously used in the establishment of local government councils and the shifting of responsibilities to them. We reiterate our readiness to hand over control of rural schools to local councils where and when the majority of our school committees request such a change, but where our people desire continued church control of schools, we urge that normal expansion of such schools be permitted by the government without limitations.

12. It was moved and passed that the committee of last year again visit Chief Marange as soon as possible and explain that we are interested in building a school at Mt. M'komwe, but that the church has no authority in the matter.

13. We remind BOFAC and the Annual Conference that all plans and asking for educational work must pass through the Board of Education before being acted upon by any other committee.

Report Of The Evangelical Association

The Evangelical Association held its Annual Meeting at St. Andrews Methodist Church Hall on April 11th, 1967. Delegates from both Mozambique and Rhodesia attended this meeting. Participating churches were the Congregationalist, the Swiss and the Methodist Conference. Churches sending observers to the meeting were the South African General Mission, the Dutch Reformed Church and the Methodist Synod. Rev. E. Matongo and the Rev. O. Stine represented the Methodist Conference.

For 17 years the work centered in Beira has been under the direction of Rev. and Mrs. E. Kaltenrieder

and Rev. Freire. However, they are both retiring in October of this year and Reverends Georges Andrie' and Francisco da Cruz will be taking over the responsibilities of this work.

Although this work centres in Beira it reaches out into other areas, notably Nampula which is 1000 miles from Beira and the third city of importance in Mozambique. The existing churches lie between Nampula and the Zambezi river. Rev. Freire recently baptized more than a 1000 believers on a trip to this area.

Development in Beira is encouraging with the granting of building permits by the government to construct a new house in Chamba and a Church centre at Esturro.

Much could be said about this amazing work. We do thank God that the Gospel is being preached to these needy people; the Word is being sown. We believe there will be a Harvest of Souls. Let us remember this work in our prayers and our giving.

The Association is in need of more funds. It was necessary to approve a deficit budget of £1500 for this fiscal year. It is our hope that the contributing churches will cover this with increased appropriations.

Sincerely submitted
Ovid A. Stine, Conference Representative.

Board Of Finance Report 1967-68

1. The Board of Finance and Coordination recommends the following to be the amounts to be set for the 1967-68 Conference Assessments for the Conference year of 1967-68:

Episcopal Fund—Bishop's Support	£ 300
General Conference Administration	20
Conf. Administration and Conf. Treasurer	135
Central Conference Travel	135
Conference Secretary Expense	20
Conference Reports	40
Moving of Ministers	350
Ministers Conference Food and Travel	300

Travel—Conference Lay Leader	75
Travel—Fraternal Delegates	30
Salaries—District Superintendents	1200
Rhodesia Christian Council Dues	-----
TOTAL	£ 2605

We recommend that the Conference Treasurer withholds from the Church Assistance Programme Funds each quarter, one fourth of the Conference Assessments, before the 1967-68 Church Assistance Programme Funds are paid out. All Church Assistance Programme Funds, after deduction of quarterly shares for Conference Assements, shall be paid out as was done in 1965-66. If in finality the Church Assistance Programme Funds are insufficient to cover the Conference Assessments, in total, then the uncovered balances forseen shall be levied to the Districts on a pro-rata membership basis.

11. It is recommended that the financial grants toward the budgets of the individual units of work of the Conference, for the year of 1967-68, be in accordance with the "RHODESIA 1967-68 BUDGET PLAN (In Pounds)", which distributes ALL of the recurring monies that are available to the church from overseas at this time, plus all available Government Educational Grants earned by missionaries working in our schools.

Historical Society

No report received.

Board Of Lay Activities Report

1. In view of the fact that certain District Lay Leaders are unable to execute their duties due to lack of means of travel and terms of stationary. We recommend that District Superintendents make adequate

provision for the travel of the District Lay Leaders and for the purchase of any such stationary items as might be needed.

2. We urge our Principals and Headmasters wherever possible to accept Methodist children from urban areas into our mission schools.

3. As a follow up of No. 2 above, we urge the Scholarship Committee to send scholarship forms to our ministers in the urban areas as it done to Headmasters in our Upper Primary Schools. This will remove the tendency of forgetting them.

4. We remind all Headmasters of our centre schools to send the examination results to the students as soon as they are available. No charge for postage should be made as this should be taken care of from office funds.

5. In view of the growing negligence of the church rules by many members of our church we urge all the D.S's, ministers, managers, headmasters, teachers and all members of our church to respect these rules. We urge a spirit of real reconciliation among our church members. If church people break these rules attempts should be made in a brotherly manner to help them before action is taken to discipline them.

6. We recommend the establishment of Central Offices on all our mission centres like the one at O.U. This was passed by BOFAC at its meeting in January 1966.

7. We request guidance on the question of the Baptism of illigitimate children. Whe should bring these children forward for baptism. We refer this to the group of ministers for careful study.

8. We remind District Superintendents to set up District Finance Committees and see that they function and are supplied with all the necessary information.

9. Mr. W. F. Marima was re-elected Conference Lay Leader. Mr. G. R. Gonah, Secretary.

G. R. Gonah
Secretary

Pledging System:

In our Journal of 1966 page 76 item No. 2, we set the Pledging System as one of our 1966 goals in every church and to individuals. This method opens the eyes of many people and churches. The system has a secret mighty-power in it. I have discovered that all churches and circuits which had good training and explanations of this system and then followed it fully, had seen the bright light. These very churches and circuits have sufficient funds for their church budgets.

The failure of this system is due to the lack of proper training as it was printed in the Journal of 1966, page 76 No. 2. If this is done I am almost certain that every church will meet its budget in full, easily.

Requests or Recommendations:

We really need a mass training in:

1. How to lead the church in Stewardship to be able to meet and assist satisfactorily the teaching of stewardship organizers.

2. Surely we need training in the church organization to be able to assist (a) Our Pastors (b) D.S., in helping men know and understand his or her church in which he will serve and die.

3. For the Rhodesian Church to move toward maturity it needs a series of training programmes. It must be understood, however, that the churches in Rhodesia have a majority membership of below Std. 3 Education.

4. Methods of Evangelism have only been given to the ministry. The layman who expected to help others to Christ is denied training. We need to be a strong laity not only in following but also in leadership.

5. The above necessitates the training of the group of lay leaders of church in:

(a) The role of the Lay Leader
(b) The church in other lands
(c) The church support and stewardship
(d) The missionary church

6. In order to achieve the above a budget should be set and it should not be considered to be a waste of money but a truely a capital investment for the purpose of gain in near future if not now. "Thou shall not muzzle the ox that treadeth out the corn."

The 1967-68 aim will be found in the book according to James 2: 17 *"TALK AND DO"* (TAURA NEKUITA). I am urging all ministers and laymen black and white to *Talk and Do* this 1967-68.

Short Report on Finance:

Here is the result of the Pledging System for 1966-67. I am sorry that some of the circuits could not attend the meetings which I had called. Some circuits gave reasons and others not. However, this is how the District lay leaders and Circuit Lay Leaders of each District laboured.

79% Mtasa-Makoni District led by Mr. M. Mataranyika; 68% Umtali South District led by Mr. E. Machiri; 66% Mtoko-Nyadiri District led by Mr. A. Rusike; 64% Mrewa District led by Mr. B. Chikoore.

We, Laymen of Rhodesia Annual Conference of the Methodist Church are expecting to be 100% 1967-68 in our church support.

Thank you,
W. F. Marima, Conference Lay Leader

Medical Board Activities

During the past year, four meetings of The Medical Board have been held. This increased number of meetings was held in an attempt to strengthen the medical work of the Conference and to make medical expansion more uniform at our three centres.

The following action was taken:

1. OLD UMTALI—Increased expansion plans for the Old Umtali Maternity unit were approved. Askings for dormitory for nurse aides, dormitory for hospital workers, kitchen and dining room for aides and workers, duplex residence for registered nurses,

workers' house and equipment for the new maternity unity were approved.

2. NYADIRI—The plans for the hospital morgue were approved. Work in Area C is to go ahead as soon as the final lease has been obtained. The plans for a district clinic such as has been built at Nyamombe have been approved, and money has already been set aside for this project. A staff nurses' residence is now under construction.

Medical Assistants' Training School—Requirements have been raised so that only students with Junior Certificate passes will be eligible for acceptance into the school. It is hoped that this will greatly improve the nursing capabilities of our graduates. All of our students passed their examinations, and one student received the highest passing grade in all of Rhodesia. The old doctor's house has been remodeled to use as the nurses training school. The old Babyfold remodeled for staff housing.

3. MUTAMBARA—It was recommended that we should build on present site if we are going to get anything soon, but everyone agrees that the building of a complete hospital on the new site is preferable if it could be done within two years. A letter to be written to Dr. Betts for advice.

Dr. Buterbaugh is to go ahead with plans for the new plants for the new hospital and when we hear from Dr. Betts he may then finalize the plans following the guide lines given.

A great deal of difficulty has been experienced at all of our hospitals during the past year because of the shortage of medical personnel, and because of this, we were not allowed to have a new class of nursing students at our training school for the year 1966. The medical work at other hospitals also was badly curtailed. As plans for the future materialize, it appears that we shall soon be more adequately supplied with doctors and state registered nurses. At the present we do have doctors at all of our main institutions.

Appointments of medical personnel were discussed at our meetings and recommendations were taken to Cabinet for verification.

Dr. Nelvig has had an active dental programme at Nyadiri during the past year and has trained two students who are well-qualified to do dental extractions. Dr. Nelvig plans to continue her programme during the coming year.

We have been favoured this year by the visit of Dr. Reeve Betts, our new Medical Secretary in New York, and his wife. He had an opportunity to visit all of the medical work in Rhodesia and to be present at one of our Medical Committee meetings.

The work of Medical Board has been progressing satisfactorily during the past year, and the following recommendations are presented to the Conference for their action:

1. That a permanent Executive Secretary of The Medical Board be appointed to coordinate the over-all activities of the medical programme. The Executive Secretary will also be an ex-officio member of BOFAC and BOFAC Executive Committee.

2. To remind BOFAC and the Annual Conference that all plans and askings for medical work must pass through the Medical Board before being acted upon by any other committee.

The presence of the District Superintendents at the Medical Board meetings as permanent members of our Board was much appreciated and worthwhile in planning our medical programme, alongside that of the church programme.

The following people have been elected as officers of the Medical Board: Dr. Close, Chairman; Sister Elma Ashby, Recording Secretary. (Ordinarily officers are to be elected for a four-year period, but because of the furlough of Mr. Plumb, the above officers had to be newly elected.)

Respectfully submitted
Gerald A. Close

Methodist Youth Fellowship Report

M.Y.F. Annual Conference Theme:
"Only let your manner of life be worthy of the Gospel of Christ," Philip 1: 27.

The M.Y.F. Annual Conference was held at Nyanyadzi from January 12-19. Thirty-one circuits were represented by forty-nine delegates, but the total number of people present right through the Conference including officials, invited speakers, and observers was sixty-five.

From the reports given it was observed that there was progress in some centres and some circuits. The main cause of weakness seemed to be the lack of efficient leadership locally and lack of suitable programmes in some places.

Problems brought by delegates were divided into four groups as follows:
(a) Spiritual; (b) Administrative; (c) Financial; (d) Constitutional.

Four committees were set up to discuss the problems and the following recommendation were made:
(a) *Spiritual*—Due to the general lack of interest in M.Y.F., notably among school leavers, we recommend that:

(1) Personal and group evangelism be encouraged to meet the need.
(2) The programmes should be planned with consideration of different age groups so that they can attract and effectively minister to their respective groups.
(3) Pastors, C.E. workers, M.Y.F. Presidents and M.Y.F. Officials should make a special effort to inform the parents about the purpose of MYF.
(4) There should be intensive local leadership training throughout the Conference if our M.Y.F. is to be very strong.

(b) *Administrative*—We recommend that:

(1) Illigitimate mothers be considered as observers in M.Y.F.

(2) Annual Conference consider the request of the Bulawayo, Salisbury and Rusape Circuits to have Christian Centres built to provide recreational facilities for the youth.

(c) *Financial*—The ways of raising money recommended in the previous year have been found very helpful. But we urge Pastors to encourage their local circuit M.Y.Fers. to pay for their programmes.

(d) *Constitutional*—Refer to the revised Constitution.

Projects: The delegates at M.Y.F Annual Conference contributed a sum of £2-4-9 for the assistance in putting up of the Nyanyadzi Church window panes.

Elections were as follows:

President—Denham Chidiya; Vice President—Collias Chitakatira; Secretary—Olivia Mukuna; Publicity Secretary—Edgar Chambara; Treasurer—John Kagande; Advisors—Mr. D. Kasambira, Mrs. D. Kasambira, Mr. D. Samudzimu.

Appreciations: We would like to extend our gratitude to following: - (a) The Board of Evangelism for the donation of £10 which came through Rev. H. D. Griffin. (b) The Nyanyadzi R.R.W. for the 5/- to express their pleasure to have us there. (c) The Conference for providing our Director with a car.

The place for the next M.Y.F. Conference is Mrewa Methodist Centre, January 15-20, 1968.

Submitted by,
O. N. Mukuna, Secretary

Methodist Youth Fellowship Constitution

ARTICLE 1—Name and purpose

A—Names and definitions

1—The name of this organisation shall be *Methodist Youth Fellowship* (MYF)—Ruwadzano RweVakomana NeVasikana VeMethodist)

11—The MYF shall be organised on the following basis:

(a) the Local MYF, which shall consist of at least 10 members (see Article 3 on membership) from a single church community;

(b) the Circuit MYF, which shall consist of members of the Local MYF's of all the churches which come under one pastor (all centres with at least one full time pastor are both Circuit and Local groups);

(c) the District MYF, which shall consist of all the Circuit M.Y.F's within the district.

(d) the Conference MYF, which shall consist of all Circuit MYF's within the Conference.

111—The following terms shall be defined as follows:

(a) The Rhodesia Annual Conference shall, as used in this Constitution, refers to the annual conference held by The Methodist Church in Rhodesia.

(b) The Executive Council of the Local, Circuit, District or Conference MYF, shall consist of the President, Vice President, Secretary, Publicity Secretary, Treasurer, Advisor (s) and Director (s) who may have been appointed either by the Circuit Quarterly Conference or by the Rhodesia Annual Conference to assist the MYF. The Executive Council shall be responsible for the general running of the MYF.

B—Purpose and Moto:

1—The purpose of the MYF shall be to help youth to accept Jesus Christ as their Lord and Saviour, and to promote Christian fellowship within the church, and to lead young people to express their Christian faith through worship, study, work and friendship.

11—The Motto of the MYF shall be "ZVESE KUNA KRISTU".

111—The MYF is an integral part of the total church programme and is directly responsible to the Quarterly Conference. The pastor is leader of all organisations in his church and as such should be involved in all MYF activities.

ARTICLE 2—Advisors

A—The Local MYF:

1—The Quarterly Conference shall, acting on the advice of the local MYF officers and official Board appoint at least one adult advisor to assist the local MYF. Such an advisor shall, if requested, report to the Circuit Quarterly Conference the progress of the local MYF.

11—If no Local M.Y.F. already exists, or if a past Local MYF has died, the Circuit Quarterly Conference may appoint an adult Advisor to start a new Local MYF (see Article 4A-111).

111—Advisors shall serve for one year. At every Annual General Meeting of the Local MYF, officers may appeal to the quarterly conference through the offical board for a new advisor or advisors to replace the old ones.

B—The Circuit MYF:

1, 11, 111 (pertaining to the appointment of advisors, starting MYF's, and the time of an advisor's service, respectively—as in A1, 11, 111 except that the words "local MYF" are replaced by "circuit MYF".

C—The District MYF:

1, 11, 111 (pertaining to the appointment of advisors, respectively—as in A 1, 11, 111 except that the words "local MYF" are replaced by "District MYF".

D—Conference MYF:

1—The annual general meeting of the conference MYF shall elect at least three advisors, one of whom shall be a woman, to assist the Conference MYF, in addition to the Director of Youth. The names of the advisors shall be submitted to the Rhodesia Annual Conference for approval. The appointment and maintenance of the Director of Youth is the responsibility of the cabinet and the Conference Christian Education Committee. It is recommended that the Conference Christian Education Committee and the Conference MYF Executive Council suggest their preferences to the cabinet in the appointment of the Director of Youth.

ARTICLE 3

A—*The Local MYF* shall be open to a person who satisfies the following conditions:

(a) that he/she is either a probationer or full member of the local Methodist Church;

(b) that he/she subscribes to the purpose of the MYF;

(c) that he/she is between the ages of 12 and 30.

11—Any person who subscribes to the purpose of the MYF but is excluded from full membership by the other conditions stipulated in A-1 above, may attend all Local MYF functions as an observer and participate fully in all activities according to the discretion of the Local MYF Executive Council, but may not vote at meetings or be elected to office.

111—(a) Applicants to full membership of the Local MYF shall present their applications to the Local Official Board through the Local MYF Executive Council either orally or by means of a letter and the Official Board shall approve/disapprove the applications. The pastor of the Circuit may, if he so desires, recognise the new members formally before a Circuit Church congregation. (b) A person who wishes to remain an observer need not submit an application.

IV—The Local MYF shall, if possible, be divided into these four commissions :
Worship and Evangelism; Community Service; World Friendship; and Recreation. The programme of the MYF shall take into account the requirements of the said 4 commissions.

V—The Local MYF shall use programme materials recommended by the Conference MYF and/or any materials consistent with the purpose of the MYF.

VI—The Local MYF shall meet at least once a week at times and places decided by the Executive Council after consultation with the members of the fellowship.
B—Circuit MYF:

1—A Full member of the Local MYF automatically becomes a full member of the Circuit MYF.

11—(observers) as in A 11 except that "Local MYF" is replaced by "Circuit MYF".

111—The Official Board shall not consider new members of the Circuit MYF as such members have already been considered at Local MYF level.

IV, V (pertaining to the 4 commissions and programme materials respectively)—as in A IV, V except that "Local MYF is replaced by "Circuit MYF."

VI—The Circuit MYF shall meet as regularly as decided by the Circuit MYF Executive Council.

C—District MYF:

1—A full member of the Local MYF automatically becomes a full member of the District MYF.

11—(observers) as in A 11 except that "Local MYF" is replaced by "District MYF".

111—No application to full membership of the District MYF shall be presented to any Official Board for approval.

IV, V, (pertaining to the 4 commissions and programme materials, respectively)—as in A IV, V except that "Local MYF is replaced by "District MYF".

VI—The District MYF shall meet at least once a year at times and places decided by the District MYF Executive Council.

VII—The District MYF Executive Council shall organise District MYF conferences to train Local MYF leaders; plan the implementation of programme materials and organise leadership teams to visit Local MYF functions; and to share Christian experiences.

D—Conference MYF:

1—A full member of the Local MYF automatically becomes a member of the Conference MYF.

11—(observers)—as in A 11 except that "Local MYF" is replaced by "Conference MYF".

111—No applications for full membership need be presented to any board as applications have been considered by the Official Board at Local MYF level.

IV—The Conference MYF shall have an Executive Council. This council shall meet as regularly as is

necessary for the implementation of plans for the running MYF's at local, circuit, and district levels. The Conference MYF shall hold an annual general meeting before annual conference. Every circuit shall send at least one delegate to this meeting with two delegates being the most allowed to vote in any meeting (see article 5B).

E—Junior and Senior M.Y.F.:

All centres which have primary and secondary schools shall divide their MYF into two groups: Junior MYF consisting of the primary school students, and Senior MYF consisting of secondary students. The Senior may apply to the conference MYF Executive Council for permission to affiliate themselves to any religious organisation outside the Methodist Church and use programme materials of such an organisation. The conference MYF Executive Council shall grant such a permission only after consultation with the MYF advisors and director.

The Junior and Senior MYF's of a centre continue to constitute one MYF and shall send common delegates to the Annual General Meeting of the District or Conference MYF and to any joint functions of these. It is recommended that the Seniors and Juniors hold some functions together.

ARTICLE 4—OFFICERS

A—The Local M.Y.F.:

1—The Local MYF shall have the following officers: President; Vice President; Secretary; Treasurer; and Publicity Secretary. These officers are elected annually at the Annual General Meeting held not later than the third term of the school year, and presided over by the outgoing president or, if such an officer is not present by the next person in the following order of priority: President: Vice President; Secretary; Publicity Secretary; and Treasurer. Such a meeting shall consist of not less than 10 full members of the Local MYF.

11—All officers may stand for re-election, as long as they continue to satisfy the conditions for full membership in the MYF.

111—The quarterly conference may, according to their discretion, appoint an adult advisor to start a new local MYF or to revive an old one which has died. The advisor may appoint an acting president to serve until the MYF elects its president and other officers.

IV—At the time of the Annual General Meeting of the Local MYF or during their term of office, all officers are subject to approval by the Circuit Quarterly Conference who reserve the right to forbid an elected person to act or continue to act as officer.

V—The Local MYF shall elect commission chairmen to lead the 4 commissions World Friendship; Worship and Evangelism; Community Service; and Recreation; once the commissions have been formed.

VI—If for any legitimate reason an officer cannot continue in office, or if an officer loses membership in the MYF due to misconduct, or absence from duty without notification, the Executive Council of the Local MYF shall appoint another member of the Local MYF to complete the term of office of such an officer. However, if an officer gets married or exceeds the age of thirty during his/her term of office but is faithful to the M.Y.F., such an officer may continue in office until the end of his/her term of office.

VII—The duties of the officers shall be as follows:

(a) the President shall preside at the Local MYF Executive Council meetings and work with the adult advisor, the pastor (ex-officio) and the commission chairmen in planning and implementing programme materials and running the Local MYF.

(b) the Vice President assists the President and act for him/her in his/her absence.

(c) the Secretary shall keep minutes of all meetings together with a record of the membership of the Local MYF and shall be responsible to the fellowship for

all the correspondence concerning the fellowship.

(b) the Treasurer shall receive and keep a record of all money received and paid out. It is his/her duty to send the annual dues to the Circuit Treasurer.

(e) the Publicity Secretary shall be responsible for all matters concerned with publicising the Local MYF and assisting the secretary.

All officers shall give an annual report of their work to the Annual General Meeting of the Local MYF.

B—Circuit M.Y.F.:

1—(officers)—as in A—I except for the following:

(a) the words "Local MYF" are replaced by "Circuit MYF".

(b) the Annual General Meeting of the Circuit MYF shall be held after the Annual General Meetings of all the Local MYF's of the Circuit and not later than the third school term.

(c) the Annual General Meeting of the Circuit MYF shall consist of at least one full member of the MYF of each locality, and there should be not less than 10 such members in all.

11, 111, IV (pertaining to re-election of officers, starting a new Circuit MYF, and approval of officers, respectively) as in A 11, 111, IV except for the following:

(d) a new circuit MYF can start or an old one can revive, either through the action of the quarterly conference appointing an adult advisor who shall in turn appoint an acting president, or through the action of the executive council of at least one local MYF requesting the quarterly conference to take the necessary steps for starting a new circuit MYF."

V—The four commissions are not necessary at Circuit MYF level, except for centres which are both a circuit as well as localities.

VI, VII (expulsion of officers and duties of officers) as in A VI, VII except for the following:

(a) the words "Local MYF" are replaced by "Circuit MYF".

(b) the Circuit treasurer shall send all assessments dues from the Circuit to the Conference Treasurer through the necessary channels.

C—District M.Y.F.:

1—(officers)—as in A—I except that "Local MYF" is replaced by "District MYF" and that officers are elected as regularly as decided by the District MYF. Furthermore, such an election meeting shall consist of not less than 10 Circuit delegates representing at least two Circuits.

11—(re-election of officers)—as in A—II except that "Local MYF is replaced by "District MYF."

111—A new District MYF is created and an old one revived through the action of at least two Circuit MYF's requesting the Conference Executive Council to appoint an acting President who shall convene a meeting such as the one stipulated in Article 4C1 above to elect the officers.

IV—All officers of the District MYF are subject to approval of the Conference MYF Executive Council who reserve the right to forbid an elected person to act or continue to act as an officer.

V—(expulsion of officers)—as in A VI except that "Local MYF is replaced by "District MYF" and that no District dues are submitted to any higher authority.

D—Conference M.Y.F.:

1—(officers)—as in A-I except for the following:

(a) "Local MYF" is replaced by "Conference MYF".

(b) Elections of officers are held every two years at an Annual General Meeting of the Conference MYF.

(c) an election is valid when at least 10 voting delegates, ⅓ representing at least five Circuits have participated in the elections.

11—All officers may stand for re-election as long as they continue to satify the conditions for full membership in the MYF.

111—A new Conference MYF is created through the action of Rhodesia Annual Conference appointing at least one Advisor who shall convene a general meeting

of Circuit delegates and conduct an election of the officers and advisors. Elected advisors are subject to approval by Rhodesia Annual Conference.

IV—At the time of their election or during their term of office, officers are subject to the approval of the Director of Youth and the advisors, acting on behalf of the Rhodesia Annual Conference, who reserve the right to forbid an elected person to act or continue to act as Officer.

V—If for any legitimate reason an officer cannot continue in office, or if an officer loses membership in the MYF due to misconduct; absence from duty without notification to the Executive Council; or his/her age exceeding 30 years during his/her term of office, the Executive Council shall appoint another member of the MYF to assume the duties of such an officer until the next Annual General Meeting when a by-election may then be held under the chairmanship of the person obliged to do so in the following order of priority: President, Vice President; Secretary, Publicity Secretary, and Treasurer. If an officer marries he shall continue in office until the next Annual General Meeting.

VI—the duties of the officers shall be as follows:

(a) the President shall preside at the Conference MYF Executive Council meetings and work with the advisors and Director of Youth in planning and implementing plans for the running of the Conference MYF.

(b) the Vice President shall assist the President and act for him/her in his/her absence.

(c) the Secretary shall keep minutes of all meetings together with a record of the membership of the Executive Council of the Conference MYF and shall be responsible to the Fellowship for all the correspondence concerning the Fellowship.

(d) the Treasurer shall receive and keep a record of all money received and paid out. He/she shall put all Conference MYF *money into a Post Office Savings*

Bank book under the name of "The Conference Methodist Youth Fellowship Treasury." *The Treasurer cannot withdraw money from the said Post Office Bank* except with the agreement of the Conference *MYF Executive Council* who shall authorize the *President* and one *advisor* or the *director of youth to accompany the treasurer at the time of withdrawal.*

(e) the Publicity Secretary shall be responsible for all matters concerned with publicising the Conference and assisting the Secretary.

Every officer shall give an annual report of his/her work to the Annual General Meeting of the Conference MYF.

ARTICLE 5—The Annual General Meeting

A—Time held:

1—The Conference MYF shall annually hold a meeting before the Rhodesia Annual Conference at a place and time of their own choice.

11—All the advisors and the Director of Youth shall attend the conference.

B—Delegates:

1—Every Circuit MYF shall send, at their own expense at least one delegate to Annual General Meeting of the Conference MYF.

11—Of the delegates sent by each Circuit, only two shall have voting rights. All delegates may participate in all activities of the Annual General Meeting. Any person who is not a delegate or an invited guest and is willing to meet the expenses of his lodging, may, at the discretion of the Conference MYF Executive Council, participate in all functions as an observer, but shall not have voting rights.

111—Delegates shall bring to the Annual General Meeting of the Conference MYF the annual assessments due from their circuit to the Conference Treasury and any money fixed by the executive Council of the Conference MYF for the sustenance of delegates at the Annual General Meeting.

C—Meetings:

1—The Advisors and Directors of Youth may preside over meetings only at the request of the President, Vice President or whomever is in charge of the entire Annual General Meeting.

11—If the president is unable to attend and conduct the Annual General Meeting for a reason explained to the Executive Council before the Annual General Meeting, then the next person in the following order or priority shall take charge: president, vice-president; secretary; publicity secretary, and treasurer.

111—The Annual General Meeting shall discuss matters of interest to Conference, District, Circuit and Local MYF's including problems facing the organization.

IV—The Executive Council of the Conference MYF may invite speakers and other guests to conduct talks and services designed to further the purpose of the MYF.

V—The Annual General Meeting shall hear annual reports of the Conference MYF officers as well as the delegates.

D—Consecration of Elected Officers:

1—All Conference MYF Officers shall be elected according to Article 4-D of this constitution at an Annual General Meeting of the Conference MYF by secret ballot.

11—Once the new officers have been approved by the Director of Youth and the advisors, they shall be formally confirmed in a service of consecration conducted by any ordained minister of the Methodist Church chosen by the Advisors either at the same general meeting or as soon after election as possible.

E—Travelling Expenses:

1—The Conference MYF shall pay the lodging expenses and the travelling expenses to and from the Annual General Meeting of the advisors, conference MYF officers, speakers, and all invited guests.

11—The Director of Youth shall pay his/her travel and lodging expenses from his/her budget.

F—The Annual Meetings at lower levels:

1—The Annual General Meeting at District, Circuit, and Local levels may be run on lines similar to that on the conference level, but in all cases they must be publicised to the members concerned.

ARTICLE 6—Finance and Insignia

A—Annual Dues:

1—Every Circuit other than a centre shall send at least 10 shillings to the Conference MYF treasury through the Circuit delegate. Each centre shall send one pound as assessment.

11—Every Local MYF shall conduct an MYF Church service once per year. Two-thirds of the offerings taken on that Sunday except for local pledge envelopes, shall go into the Local MYF treasury but one third of it shall be sent to the Conference MYF treasury through the Circuit treasurer.

B—Pins:

1—"Pins may be worn only by MYF members. A member of the MYF who loses his full membership in the church through bad conduct must surrender his MYF pin to the pastor or local MYF president."

ARTICLE 7—Amendments (new)

"Amendments or additions to this constitution shall be approved by a two-thirds majority of the voting delegates to the annual general meeting of the conference MYF subject to the Annual Conference."

1967 Report Of The Board On The Ministry

The task of the Board on the Ministry is to assist and prepare men for entrance into the minstry of the Church, and to care for their ministerial relationships in and to the church they serve. In pursuing that task during the year now closing, the Board on the Ministry has met three times for extended meetings, dealing with many problems of widely varying natures, from the consideration of acceptability of individual candid-

ates for the Ministry, to the financial aspects of ministerial care, as well as dealing with relationships of our Church to our training institutions, et cetera. Unfortunately, also, matters of discipline must also at times be dealt with.

This year we are proud to be able to present to the Conference SIX candidates for reception into full membership into the Conference. At the same time it should be noted that we have enrolled another new class of candidates in the Epworth Theological College, who, hopefully, will be accepted in a few years hence. Careful screening of candidates does cause rejection of some, but we continue to have sufficient candidates to keep the posts of the conference filled, fortunately.

At Epworth Theological College, the Conference at present has 13 students, two being in the pre-theological programme, and eleven in the regularly prescribed ministerial training courses. Five are in the first year, two in the second year, and four in the third year of their studies. These latter four will be ready to receive appointments in the Conference as of January, 1968. The course of study curriculum for our ministerial students at Epworth has been expanded to include courses in Methodist policy and discipline, sociology of religion, psychology, and evangelism. The College is seeking to make the theological training relevant to the problems of Rhodesian life today, and a broader programme of field work for the the students has been one important thrust in this direction. This expanding programme has placed heavy demands upon the staff, demands made more acute by the sudden departure of Rev. Neill Richards. Thus the College looks hopefully to the Cabinet for help in this respect.

Epworth Theological College is working on proposals to widen the participation in the college support, to include other churches in Rhodesia more fully therein. These proposals will be submitted in due course to

the Theological Council, and if approved by that body, then to the Conference for our consideration here.

The system of operation of the Course of Study has been revised during this year, with much wider participation by many members of the Conference as Examiners and Rev. E. Bjerkerot has been given responsibility for the direction of that Course.

Several applications have been received from ministers, desiring higher study in preparation for a better qualified ministry. These are under consideration individually.

We look forward with genuine expectation and spiritual joy to the return among our active fellowship of students who are returning from overseas to accept appointments among us during the coming year. These include Rev. Geofrey Kapenzi, Rev. John Kurewa, and Rev. Martin Chikanya.

We note the transfer out of our Conference, of the Rev. Raymond Noah, who is now serving in the land of Brazil, in South America.

We recognize the retirment at this session of the Conference, of the Rev. Jonah Chitombo, and of the Rev. Wilson Mandisodza, both to be effective as of December 31st, 1967, and we wish for them God's richest blessings in their future years.

We deeply regret circumstances which have made it necessary for the Rev. David Chinogurei to present his request for Voluntary Location from our membership, and also the circumstances that continue to keep Rev. Simon Kowo serving apart from us. On behalf of the Conference we extend our genuine concern and love to Rev. Kare Ericksson as he works daily to overcome his physical blindness, so that his use of God's "Rod and Staff" may lead him on the way back to his place of service among us.

We continue in the year ahead to plan for distribution of the "Umbowo", and "Ministry" magazines to our ministers, and also for another distribution of

books for their use. A book by Gelfand is proposed for distribution by 1968.

We note that custody of the Old Umtali Biblical Institute properties have been turned over to the Conference for Conference caretaker-use for a period of five years, by the Theological Council, and hope that they find a good use during this period.

Let us remember that we are our brothers keepers, and so labour together in love that our fellowship and service together may led us constantly upward.

Sub Report Board of Evangelism & Ngariende

1. Because of the wide scope of activities indicated in this report, the continued need for full time Executive Secretary of Evangelism is obvious. Therefore, the Board of Ngariende strongly recommends that the Cabinet continue this appointment.

2. That the goal for Ngariende for the Conference year be £300.

3. That the Ngariende Sunday in Church calendar be July 2, 1967.

4. The Board recommends to the Cabinet to appoint a full Ordained Minister at Dendera to work with the Evangelists in this new Circuit.

5.The Board recommends to the Cabinet to continue the work of Evangelism in the Conference through the appointments of Rev. Chiza and Rev. Makuto.

6. We recommend that Local Preachers Institutes be continued.

7. We recommend to the Cabinet to appoint: -

(a) academically qualified ordained Ministers to teach Scripture in Secondary Centres of our Conference.

8. We encourage that on Mission Centres the Principals and Pastors cooperate in leading Chapel worship.

9. We request that the Executive Secretary correspond with Rev. John Trundle as he wishes to come out for a short visit with Evangelism in 1968.

10. We request the General Board of Evangelism overseas to send us Evangelistic teams.

and funds for development of the new Dendera site.

12. It was suggested that the following information be included in the report next year:

(a) Work of Vabvuwi.

(b) Evangelism in the Centres.

Ngariende

11. We urge the provision of the necessary personnel

"God created the Church to be the vehicle continuously moving in the world by which His plan and purpose of salvation, testified to in the work of Jesus Christ, may be carried forward. The only true and definite proof of a true Church of Christ is its ability to seek and save the lost, to spread the Pentcostal spirit and life and scriptural holiness, and to transform all peoples and nations through the Gospel of Christ".

These words from our own Historical Statement by our founders, ever hold before us that evangelical concern for the Christian Mission, which we here in Rhodesia have embodied in our words "NGARIENDE VANGERI". It is our task to show and declare the redemptive love of God by not only what and how we preach, but also by how we live and witness, through all of life, to all with whom we meet, whether on the highways or by-ways, the city streets or the mountain pathways, of our Conference.

I am therefore especially grateful to the leaders of Christ's Church, the District Superintendents and our Administrative Assistant, for their splendid co-operation and especially their desirous interest in helping to promote the cause of Evangelism within the boundaries of the Conference. By keeping constant watch on developing needs, careful placement of personnel, and strategic use of finances, much more has been accomplished during this past year than we can measure by a birds-eye glance at this time. God will bring forth His fruit in due season. By reorganization and the establishment of new circuits, many of our ministers can give more and better attention to the

spiritual needs of their people. By making available better communication facilities through bridges, roads, etc., the "witness of the word" is easier and can travel farther between peoples heretofore separated by natural boundaries such as rivers and mountains. By the construction of church buldings in strategic places, the "hearing of the word" is clearer and more effective. By the erection of new parsonage homes for some of our ministers, the "preparation of the word" is made easier for His messengers. By providing motor transportation for many of our ministers, the "carrying of His word" is ever faster and it can go farther. We praise God for all of these things that help the Evangelistic Message of VANGERI NGARIENDE to go forth, even beyond the boundaries of our Conference, for we are continually reaching out "over the borders" previously established, to others who are calling to us in their spiritual need.

Chiefs, headmen, and village kraal heads are continually pleading the old familiar words which Paul heard long ago, "Come over (into Macedonia) and help us". Only our "Macedonians" today are such places as Masawa, Mbungwe, Dendera, Maruza, Nyangawi, and many other places too numerous to mention in this report, into which we have reached for the first time this year. We *are* hearing the calls, and we *are* trying to meet them, with God's help, but "the fields are white unto harvest, and the workers are so few".

The new circuit established this year, to the northeast of Mt. Darwin, is moving forward in strength. Not only are there regular preaching places in the Chesa Purchase Area, which are being led by the newly appointed minister there and our Vabvuwi members who have moved there from elsewhere in the Conference, to take up their farms; but the church there is moving out into the surrounding mountains of the reserve Tribal Trust Lands. Churches have been established and sites applied for in the Rusambo, Chimhanda, Katerere, and Kandeya reserves, under the

inspired leadership of Evangelist Annual Matambanadzo and his many Vabvuwi and Rukwadzano helpers there. At this point I want also to express my appreciation to the fine assistance that is being given to this work by the Vabvuwi leaders from other churches within the Mtoko-Nyadiri District, who have visited the Darwin Circuit on several occasions for preaching and revival missions. This work lies in the mountainous areas between the Mazoe and Ruya Rivers, and is distant Northwest to our church work in the Pfungwe Reserve of the Mtoko-Nyadiri District.

There is a recognized need to strengthen even more the work begun by our Ngariende Evangelists in the area to the North and East of Mtoko, in the Ngarwe, Mudzi, Masawa, and Mkota areas, and also in the Chikwizo area. We must move forward, and now build a strong church on the foundations which have been laid there by our good field evangelistic workers. I want to express appreciation to Evangelists Philemon Kajese, Nicholas Muskwe, and Elisha Njagu, for their constant and strong efforts of spirirtual witness, against many physical hardships, to plant the Church in these areas, braving undeveloped frontiers, far from the emenities of modern civilization with its comforts, living in isolated privation with their families, but continually preaching and witnessing to all who live or pass through these areas, presenting their Christ as the "true way of life". Their witness has been deep, loud, and strong and has indeed been effective. Men, women, and children are now meeting in congregations, heretofore unknown. Churches and schools are being built. Prayer meetings are being held. Sunday Schools are being conducted. Children and adults are being baptized and members regularly received. People ARE following Christ as the new and higher way of life. But many there are who need higher leadership now—we need fully trained and highly inspired and consecrated ministers of the Gospel of Jesus Christ, who will go there and, heeding the call to Macedonia,

build the Church Triumphant on the foundations which have been so capably laid by these able pioneer evangelists. Who will go? This request is laid upon the Cabinet for their present and future consideration, concerning the organization and appointments for this area.

I am happy at this time to announce publicly that, after much planning, effort, visitations, and correspondence at all levels, between myself, government offices, and local Tribal leaders, the much-sought-after, highly-desirable, and centrally-located mission site at Dendera Dam, has now become available, and has been openly offered to us by the District Commissioner of Mtoko District, and the Govt. Office of the Ministry of Internal Affairs, in response to our seeking after it. Our Formal Application Papers have been now placed before the Government, and we sincerely hope and pray that this request will be granted in the very near future, so that we may proceed with development of this important, strategically located centre for all of our work to the North of Mtoko. This site is centrally located between the Mkota, Ngarwe, Mudzi Masawa, and Chikwizo areas, and is perfectly suited for Medical and Evangelistic development as a Centre from which to direct our Church work in these large areas. A very large water supply is available to us from the adjacent Dendera Dam.

We praise God that this site is now available, and pray for His guidance that our vision may be opened to the future, as we begin now to plan for its development. Some finances have already been set aside for this, and other finances are being sought and set aside overseas to help us start this project. We urge upon Cabinet the vital necessity of appointing suitable personnel now, to get this work underway just as soon as the site is formally granted, for people there are waiting for us to come and work with them in Christian love.

We give thanks to God that the spiritual witness of His people called Methodists in our Conference area is coming to life through their giving to our Conference Ngariende Missions work. Our Ngariende gift offerings for this conference year just now closing are the BEST that they have ever been to my knowledge. Some churches have been sending in offerings every quarter—others have increased their giving very much through the use of the special Ngariende envelopes we have provided for their members. This year our giving VOLUNTARILY to Ngariende increased by more than £100 *above* last years giving. We have been able to employ and pay Evangelist Njagu for the new Mudzi-Masawa area for the entire year, entirely from Ngariende funds; and also to make major financial contributions to the Chikwizo parsonage completion and painting, as well as helping with the salaries and other expenses of our evangelists in the Mkota and Ngarwe areas. May God be praised for this witness of His people through the Ngariende work. New Ngariende envelopes for this coming year have already been printed and will be distributed to the Ministers during this Conference. We have requested for Sunday, JULY 2nd, to please be set aside on the Conference Calendar as NGARIENDE SUNDAY, when all of our people will again remember particularly our evangelistic missions witnss through their giving in these envelopes. We plead prayerfully with each and every church leader and minister to help promote this cause of strengthening our Evangelistic effort and outreach. As we have received, let us also give freely.

The Church Extension Funds, from overseas sources, continue to help in part with the financial support for our ministers in Inyanga, Highfields, Mkota, and Area 'C', so that these ministries may continue fully to serve, while local support is being built up slowly and congregations are being established and strengthened. Each year these Church Extension subsidies are reduced by one-seventh, so that after a few more years

these circuits must assume full support for their ministers. We are grateful to the Board of Finance for this financial assistance in helping us to spread the Gospel abroad to all people. Also, in addition to the Church Extension Fund monies, other special financial grants from BOFAC overseas funds have made possible additional assistance to the support of special ministries for the Harare, Chikwizo, Darwin, and Mrewa Centre Circuits, where particular problems or needs have been found to exist, so that our ministers might be helped at these points. We also express gratitude for that help, remembering our friends overseas who cheerfully give freely every Sunday so that this might be possible.

I want to point out particularly the ever rising need for strengthening our ministry in the urban and city areas in and surrounding Bulawayo, Salisbury, and Umtali. Plans are being made by the BOFAC for a great forward movement in assistance for Church Buildings in these areas, with these funds being sought overseas, through the planning of a special BOFAC committee under the leadership of Dr. Murphree and others. But we need to think more realistically about more full-time special evangistic witnessing workers in these areas. It is my hope that my successor will be able to give much more time to the study and development of programmes to meet these needs than I have been able to do, without at the same time neglecting the developing opportunities in rural areas such as Dendera and Darwin. Hopefully we can build many congregations in these city areas, as well as fill to the fullest our present churches there. Plans need to be actively laid for a new spiritual uplift for these "city-dwellers" who are really our village people who have 'gone to town' physically! Our ministers presently appointed there are to be commended for daily giving of the utmost of their devotion, strength, and service, but they are being literally swamped by the multitudes of people around them who are involved in the "sins

that do so easily beset us" in the crowded city conditions. May God, through Christ, show us the way, and provide us with the personnel and resources, to enable us to move forward in a strong way in these very needy areas.

It is with regret that I prepare to leave this appointment of active travelling work as your Executive Secretary of Ngariende, and Director of Evangelism, and Coordinator of Conference Extension Work. I say "regret" because of the many things that I have failed to do which I did not see, and for the things I did see but did not get accomplished. May God forgive me for these shortcomings. I also say "regret", because of the wonderful association and fellowship I have known so closely with the evangelists and ministers and superintendents, concerned so actively in this programme of work. But I do thank God for the spiritual enrichment and understanding that has come into my own personal life through these many months of active outdoor work, witnessing together with others in trying to build His Kingdom. I have especially appreciated the close spiritual fellowship and depth of personal spiritual searching that I have encountered with the Local Preachers of our Conference in the five District Local Preachers Institute training courses I have conducted throughout the Conference this year. These dedicated laymen are not only carrying the burden of the preaching ministry time-wise, but they are carrying the spiritual burden even so much greater for those to whom they minister as "Ambassadors of Christ". May God continue to empower and to enable them as His witnesses throughout this land. These opportunities, that have been mine in leading the training schools for these Local Preachers, have been most rewarding to me particularly in seeing the depth of understanding of their faith, and the enquiring minds, spiritually, of the men and women who weekly perform the majority of our preaching ministry in our churches. I am grateful to Rev. Chiza and Rev.

Makuto both for the special meetings they have conducted in promoting the cause of Evangelism during this year, and trust that in the year ahead our circuit ministers will take even more advantage of these special workers, in promoting the cause of evangelism and soul winning in our circuits.

To each and every one of our ministers and evangelists, to the many dedicated and deeply spiritual local preachers, and to the wonderful laymen and laywomen of our church working through the agencies of the Vabvuwi and Rukwadzano societies, I express my heartfelt appreciation, for they have not only given such a strong spiritual witness of the Christ they serve who leads *them* along the way of service, but they have continually made my witness more effective and helped to bring out the best in me, as well as carried the burden so that Christ's Gospel might truly "Go into all the world". *May God be praised and Christ continued to be preached*! VANGERI NGARIENDE.

Respectfully submitted,

Rev. Hunter D. Griffin, Executive Secretary for Ngariende (Evangelism and Church Extension.)

Board of Pension and Conference Claimants

The Committee recommends the approval of the scheme of Pension as revised by Rev. Kare Ericksson which is to be found on page 87 of 1966 Journal.

We request the BOFAC to consider the request passed by the Conference in 1966 in Conference Journal on the same page concerning African Ministers Pension debt of £312-0-0.

Chairman—Rev. S. Munjoma.
Secretary—Rev. Ph. M. Gurupira

We add the following names: Mrs. Titus Marange be listed for receiving pension as of January 1, 1967; and J. Chitombo and W. Mandisodza as of Jan. 1, 1968.

Resolutions

1. We regret the absence of Bishop and Mrs. Dodge,

we appreciate their word of greeting with its inspiring message.

2. We were looking forward to having Bishop Singh at our 29th Rhodesian Annual Conference, and were disappointed that he could not come. We hope he can visit us sometime in the future.

3. Inspite of the absence of the two Bishops we feel our Conference was successful due to the fine leadership of Rev. Jonah Kawadza.

We appreciate the way he conducted the Conference which enabled us to do our work in a spirit of brotherhood.

4. We give our heartfelt thanks to Rev. Tom Baird for his messages during daily devotions. We were deeply moved by the Scripture passages he used and the way he made them real in our hearts.

5. We extend our appreciation to the singers who came to us from Nyamuzuwe and Marange as well as the local groups.

6. We thank the Mutambara church for the fine hospitality rendered to us during the Conference.

We thank the R.R.W. for giving us the chicken dinner and the entertainment committeee for the enjoyable Bishop's Reception especially Chekaimwenje and Musikavanhu.

7. We thank Rev. Herbert Chikomo, the General Secretary for the Christian Council of Rhodesia for being with us at our Annual Conference, and for giving us the sense of Christian Unity.

8. We appreciate Chief Marange's gift of Seven Pounds (£7-0-0) for babyfolds at Nyadiri and Old Umtali. We thank Chikore-Tanda Circuit for a gift of one pound and five shillings (£1-5-0) for the Cross to be erected on Chiremba Mountain at Old Umtali Mission.

9. We thank Rev. Jonah Chitombo and Rev. Wilson Mandisodza for their many years of fruitful service. We know they will continue to minister wherever they may be.

10. We especially thank the Ruwadzano RweVadzimai for their outstanding report.

11. We appreciate the arduous work done by our secretary, his assistants and typists.

12. We thank the Umtali South D.S., and the Mutambara Centre for all the preparations made for which made this Conference a success.

13. We deeply appreciated the chicken dinner given to us by the Umtali South District.

14. We also thank Mbuya Mutsago (Ishe Mutambara's Wife) for her gift of mealie-meal.

15. We thank Mr. Seavy Carroll for his picture display.

R.R.W. Report

The R.R.W. of Rhodesia Annual Conference follows the thought of the seventeenth verse of the second chapter of James which states "Even so faith, if it hath not works is dead, being alone."

We spiritually strengthen and uplift each other in our weekly worship services, and in our rumuko and other services. Through our abiding faith, we serve our Lord in many ways. Each group endeavours to do its part. We quote only the work of a few stations to illustrate how we have served this past year.

Mtoko North

The work in this circuit is growing and back sliders are being strengthened and are coming back to take up their places. Many more new members have joined —we received 20 in 1966-67. Since the membership is larger, the giving of *rupau* is increased.

Our sewing club is drawing many to God's kraal. We expressed our Christian love to Pheobe Kapfahore's memory by cementing her grave.

We collected a gift of peanuts for Nyadiri Babyfold.

Nyamutumbu

God has led us to pray with others in the church in RRW meetings and in different homes. The world

is expanding in many ways yet the kingdom of God will remain the same. The RRW seeks to have every one believe in Jesus and thus continues to work.

Mrewa Centre

The RRW is working well together. We visited different homes once a month. In all we have visited 96 homes for several reasons, such as, greeting those with new babies, welcoming those who came to join us from other places, comforting bereaved families and uplifting people through prayer. We also helped in a tangible way such as carrying fire wood and providing mealie meal and money. Our contribuutions toward helping amounted to £28-8-7 for the whole year. We donated a gown for one of our strong members who died.

Bulawayo

Our group is deeply grateful for the great work which Christ is doing in our Methodist Church Conference. We have many women coming to church because our RRW persuaded them. Even though some of our members have gone home, we have 71 members at present. Our group works hard in serving others and is wide awake and alive. Pray for us that we may continue to depend on the power of salvation, thus enabling us to serve the Lord more perfectly.

Rusape

Our group worked industriously in gathering together many articles such as 21 nappies, 9 vests, 5 bonnets, 17 dresses, 9 petticoats, 8 pants, 1 aproan and some other small things for the Old Umtali Babyfold. We gave a mattress to Chinyadzi Clinic, Chiduku North Circuit. We donated £12-0-0 to the church. Our total contributions for our work equaled £22-0-0. We wish to express our gratitude to Mrs. Odney Anfinson for the gift of three sewing machines. Through this gift, we were able to serve the Lord more fully.

Old Umtali

We praise God as we give our report. There are 62 members and 12 followers. We vary our Friday worship services by having Bible studies and competitions of Bible stories. Our outreach was expressed by visiting the orphans, and comforting those families who lost a loved one. We also collectd 5½ bags of mealies meal, 24 eggs, some firewood and £26-0-0 for these purposes. We made a gift of £15-0-0 to the lepers. Altogether we collected £41-13-0 for others.

Umtali

Our group expressed our Christian love for the sick through our prayers and our gift of £5-5-0. Our hospital visitation is a vital part of our work. To those sick folk whom we visited we gave £2-11-0. To the twelve families who lost their loved ones through death, we gave a total of £55-18-9 in addition to sixteen bags of mealie-meal. To those couples who were married by Christian rites we gave a total of eight Bibles which cost £1-8-0. It is our prayer that God will richly bless their homes.

Our gift to the Old Umtali Babyfold totaled £2-0-0. Our total giving for others amounted to £67-3-5. We have felt God's presence with us.

Mundenda

We provided a uniform for one of our widows. We collected eight bars of soaps, 43 dresses and £1-14-2 for the orphans. We bought a mentally-ill man a blanket costing 17/-. We gave to a cripple one sack of *magwere* plus four buckets. We gave two blind people 2 sacks of mealie meal. As our Lord helped the infirm and needy so have we served these people.

Mafararikwa

We donated to the church £3-0-0 to some people whose homes had burnt, we collected and gave £3-5-0 and two dresses. We thank God for His leading us.

Mutsago

We donated a RRW uniform to a blind woman and one to a crippled woman. We worked together repairing the parsonage windows. We have served others as our Lord commanded.

Matendeudze

We made a gift to the church of £2-0-0 and to orphans at Mutambara we gave 6/9. We bought a box costing £3-0-0 in which our communion utencils will be kept. All other items of work totaled £5-6-0. We thank God for inspiring us.

Through these various ways we as a conference-wide RRW group have tried to fulfill our motto which is "To serve Christ and others."

Report of Dumba

The Annual Executive of Rukwadzano met at Gandanzara April 26-28. The meeting was led by the Chairwoman of the Southern Section, Mrs. Lydia Zimonte who was assisted by the Chairwoman of the Northern Section Mrs. Mudzengerere and other officers. Morning prayers were led by Mrs. Rugayo, a retired minister's wife. A special blessing was received by all at Rumuko when the Holy Spirit came into our midst and we rejoiced and felt strengthened for the tasks ahead.

The following is the Treasurer's report:

Money Received

Rupau	621-13-8
Sale of pins	53- 7-6
TOTAL	675- 1-2

Money Paid Out

Officers Expenses	40- 8-5
Delegates to Synod	7-10-0
Mrs. Rugayo	1-10-0
Cable to Miss Deyo	1- 0-0
World Fed. of Meth. Women	18- 0-0
Nurses' Salary—Chikwizo	242-12-0
TOTAL	311- 0-5

It was also voted to release from Postal Savings £2,200 for helping to build a Girls' High School. This money is to be used to build a laboratory or other buildings that might be needed.

A special collection was taken to help the Bulawayo Church in its building project. The amount received was £3-0-0.

SPECIAL FUND FROM METHODIST WOMEN IN USA

The following were approved projects:

1. *Scholarships*—for girls in all types of schools. To be used to especially help Std. VI girls to enter Form I. Suggested amount . . . £5,000.

2. *Adult Literacy*—£2,000: This money to be used and a similar amount granted for the duration of the Special Fund for the employment of a full-time supervisor of part-time teachers to be appointed in each circuit.

3. *Girls' High School*—It is hoped that this school might be opened at Nyadiri when and if the present T.T. programme there is discontinued thus making use of the Rukwadzano fund voted above. If that is not possible then perhaps Sunnyside could be considered. The amount needed for this project is not known so we put a question mark. ? ? ?

4. *Workshop in* 1967: to be directed by Mr. Hanson if he has time, of not, we will request Ranche House to do so. £500.

5. *Women's Traning Institute*—(at Epworth): A classroom block that will include a domestic science room, a health science room and two classrooms. £5,000.

6. *Correspondence Courses for Married Women and girls*—£500. This project to be increased as possibility for having a community type school help for those studying becomes clear. It is thought that perhaps teachers could be hired in each circuit on a part-time basis to help women interested in corresponding. Such teaching could be supervised by the Adult Literacy Supervisor.

7. *Sunnyside*: For the next two years assistance is to be given to improve the staff at Sunnyside so that it might become a "Vocational High School". The amount to be £175 each year.

The Rukwadzano Executive wishes to thank Rev. Muzorewa and Mr. Marima for coming to Dumba to assist us in deciding upon these projects. We know they are very busy and they gave us their valuable time.

We also wish thank our sister Rukwadzano in America in making these funds available in order to lift up the women in Africa.

Delegate to America:

The Executive of Rukwadzano elected Mrs. Samuel Munjoma as its delegate to go to America in March 1968, for special leadership training. Mrs. Mudzengerere was elected as the alternate.

RECOMMENDATIONS

The Ruwadzano Executive recommended that £2,200 of its funds be used to assist in the building of a Junior Secondary School for girls at Sunnyside.

We strongly recommend the inclusion of commercial courses in the curriculum.

We further recommend that the Board of Education definitely pursue the idea of an academic Girls' High School in our Conference.

The R.R.W. is prepared to assist financially in this project.

We request the Secretary of Eduucation to prepare a survey on the needs of girls education.

Shona Language Study

This Committee, in endeavouring to carry out its work of guiding and over-seeing the language study om Missionaries, has faced several problems and decisions.

The director of the Shona Language School has continued very well as directed by the Conference in the development of the physical plant at Nyakatsapa.

However, the student enrollment has been very, very small. Because of new government policies, very few new missionaries are being permitted to enter Rhodesia. Of these few only one from our church has been assigned by cabinet to Nyakatsapa. Yet the cost of maintaining the programme has continued.

During this year there has been presented for our consideration a new programme which is being developed at Ranche House College in Salisbury. Members of the committee have investigated this programme. The Director of the language school and one student have been involved for a few weeks in its development. It is not fully developed as yet. Its completion is partially dependent on financial support of the various mission groups.

THE LANGUAGE COMMITTEE CONSIDERED THREE MOTIONS: The second was adopted at follows: The committee should carefully survey the individual language study needs and desires of all resident missionaries of our church. Also the committee should investigate all possibilities of developing a study centre on an ecumenical basis.

WE RECOMMEND: - A proposed Language Policy:

If the Rhodesia Annual Conference is serious about wanting their missionaries to be able to speak Shona, we propose the following steps be taken: -

1. That a minimum standard of language ability be set.

2. That within a four year term every missionary be required to spend a minimum of four months at Nyakatsapa,

OR

3. pass a test of the standard required.

4. We would reaffirm the resolution passed in 1965 (See the 1965 journal, page 109), that returning missionaries from furlough be appointed to Nyakatsapa for language study before being given their new appointments. We, therefore recommend to cabinet that the thirteen missionaries scheduled to return to Rho-

desia during the next six months be first appointed to Nyakatsapa.

5. Until such a time as an interdenominational language centre is formed we urge that The Language Committee make every effort to secure participation in and support for the Nyakatsapa language programme by other denominations.

6. The work of the director of the Language School shall include not only teaching and administration of the Nyakatsapa school, but also the supervision of the language study of missionaries not at Nyakatsapa.

A committee appointed to the Language Committee should assist the Director in this task actively.

Student Loan

In view of the fact that the Students Loan Fund is running very low, we remind all recipients of student loan to make their monthly payments of at least £5 regularly and promptly. All school managers and principals are urged to continue collecting outstanding loans and send them to the Student Loan Treasurer. Deductions for new teachers are to begin in the second month of the year. We kindly ask all members of conference to help us locate those recipients indicated "unknown" on the audit statement attached.

In the January meeting held at Mrewa High this year, the committee recommended that Mr. John Schevenius be asked to raise funds overseas for this pool during his furlough. We ask that this matter be referred to BOFAC for approval. All pastors in our conference are requested to send to the treasurer the money that was collected in 1966 on the Student Loan Fund Sunday June 12th. Again, we wish to remind our pastors to observe Students Loan Sunday. This year it will be on September 24. The money collected should be sent to the treasurer as early as possible.

We also recommend that managers' and principals' meeting should take special consideration of those

who received Student Loan when making appointments since we are having difficulty in collecting money from teachers outside our conference.

STUDENT LOAN RECIPIENTS FOR 1967

(a) *January Loans*:

(i) *Nyadiri P.T.H.* 1

Mildred Ziweya	£ 15
Mildred Kajama	15
Tonderai Makawa	15
Cyciliah Munjoma	15
Ethrome Makaza	15
Elisha Gwangwadza	10
	£ 85

(ii) *OTHERS*:

Reuben Moyana (U.T.T.C.)	£ 17
Ndega Ndagurwa (Waddilove T.T.)	15
Lucia Goko (Waddilove T.T.)	20
	£ 52

(iii) *Nyadiri P.T.H.* 11 *Students*:

Pauline Shambare	£ 20
Alice Jamakanga	20
Ebba Matanhire	20
Penniah Hamadziripi	20
Defnort Chiwota	20
Edmund Cheuka	20
Ephraim Makore	20
Lovemore Nyambuya	20
Winnie Chifamba	20
Phone Kufakwedeke	20
Johannie Kutsirai	20
Pararai Kamupira	10
Felix Murapa	15

Denford Nyamaswe	15
David Chieza	10
Reuben Dzangai	10
Amon Kanganga	10
Pilot Mudondo	10
Leah Manjeya	10
	£ 310
Grand Total January Loans	£ 447

(b) *May Loans* 1967:

(i) *P.T.H.* 1 *Nyadiri T.T.*

Peter Mutize	£ 20
Enock Matemachani	20
Joyce Chinawa	15
Dambudzo Karumazondo	15
Milton Sauramba	15
Ephraim Machiweni	15
John Kanjanda	15
Clara Samu	15
Douglas Kasawaya	15
Caleb Nasho	15
Edna Sanyanga	15
Dennis Chikosi	15
	£ 190

(ii) *Nyadiri P.T.H.* 11

Leah Manjeya	10
Grand Total May Loans	£ 200
Grand Total January and May Loans	£ 647

BILLS PAYABLE

1. Treasurer's office work	£ 10-0-0
2. Secretary's office work	6-0-0
3. Telephone Calls by Chm. 1966	1-2-7

Before the May loans and the bill for telephone calls are paid, the Student Loan has only £195-8-3d in the bank and a £5 cheque not yet deposited, i.e. a total amount of £200-8-3d. We expect more money to come in beginning May 31, 1967. The committee has decided to set aside £40-0-0 for emergency cases.

Appreciation

We thank those principals and managers who have cooperated in the collecting of outstanding loans from recipients already working.

Reminder

The Student Loan Fund Chairman is Mr. William F. Marima, Old Umtali Methodist Centre, P.B. P7024, Umtali. The Treasurer is Mr. D. Makawa, Nyadiri T.T. College, P.B. 636E., Salisbury. The Secretary is Mrs. Rodwell Kambarami, Nyadiri Methodist Centre, P.B. 636E., Salisbury.

All forms of application are obtainable from the Secretary. Applicants are asked to enclose self-addressed envelopes with stamps in order to keep our expenses to a minimum.

The Student Loan Executive 1967

Chairman—Mr. W. Marima
Secretary—Mr. R. Kambarami
Treasurer—Mr. J. Makawa
Mr. O. Musuka—Headmaster, Nyamuzuwe High
Rev. A. Leiknes, Principal, Mutambara
Mr. J. Schevenius—Principal, Mrewa (or his suc'sor)

Presented by James D. Makawa for Secretary

Conference Treasurer's Report

Receipts and Payments Accounts for the year ended 31st March, 1967

RECEIPTS

CASH AT BANK 1st April, 1966	23035- 4-0

Rhodesia Government Educational Grants	355753-18-1
Work Budget	66911-14-1
Interest received on behalf of Pension Fund	132-13-9
Assessments	1673-11-6
Rhodesia Government Medical Grands	6567-18-0
Sundry (Managers' Fund, Episcopal Fund etc.)	14799- 6-9
	£ 468874- 6-2

PAYMENTS

Gevernment Educational Grants	349449- 0- 8
Work Budget	78679-13- 7
Other (e.g. Salaries, Travels etc.)	16839-10- 8
Assessments	1494-16-11
Episcopal Fund	1776- 8- 1
Proceeds of Redemption of Local Registered stocks	550- 0- 0
Interest	170- 0- 0
CASH AT BANK 31st March 1967	19914-16- 3
	£ 468874- 6- 2

PENSION FUND — RECEIPTS

CASH AT BANK 1st April 1966	575- 7-10
Gifts	64-19- 3
Contributions Received	547- 0- 0
Interest, Local Registered Stock etc.	854-14- 7
Local Registered Stock redeemed	550- 0- 0
Post Office Savings Certificates withdrawn	560- 0- 0
	£ 3152- 1- 8

PAYMENTS

Pension Payments (Retired Ministers)	485- 5- 0
Central Africa Building Society (F/Deposits)	2100- 0- 0
Travelling Expenses	2-16- 3
Bank charges	4-10

CASH AT BANK—31st March 1967	
(a) Salisbury	438- 8-10
(b) Kitwe—on Block Acct.	125- 6- 9
	£ 3152- 1- 8

LAY WORKERS RETIREMENT FUND — RECEIPTS

CASH AT BANK—1st April 1966	2038- 0- 5
Contributions Received	2050- 5- 6
Fixed Deposits withdrawn	340-13- 7
Interest Received	318- 2- 7
	£ 4810- 2- 1

PAYMENTS

Refunds (upon members' leaving service)	589- 7-4
Central Africa Building Society (F/Deposits)	3000- 0-0
Bank charges	2-13-0
CASH AT BANK—31st March 1967	1218- 1-9
	£ 4810- 2-1

I. C. Musamba

CONFERENCE TREASURER

INFORMATION ONLY

1. Account names instead of Personal Names on Cheques on Receipts:
   (a) Rhodesia Annual Conference
   (b) Pension Fund—Rhodesia Annual Conference
   (c) Lay Workers' Retirement Fund
2. Regular payment of Lay Workers' Retirement Fund deductions.
3. Early submission of Travel Expenses Claims.

It is the responsibility of the Board to look after the property of the Methodist Church in Rhodesia. Because of the nature of some of our title deeds we run into some complicated and legal difficulties in administering our property. Of major importance is the payment of personal taxes by our tenants on Mission owned land. After seeking legal advice and many trips to the tax collectors office it is evident, as the law reads, we are responsible for the taxes of these tenants. If they do not pay we can be forced to pay for them. This means we must revise the leases that we now negotiate with these tenants —declaring their leases automatically expired if they become delinquent in their tax payments.

At Arnoldine one tenant was left during the year and a new one was taken in his place. We now have 40 farm leases at Arnoldine and 5 residents leases. At Nyakatsapa we have 80 farm leases and 5 resident leases. There is a waiting list for leases on all our tenant farms.

At Old Umtali we are faced with the legality of the business places that are operating along the main road. Unless the Government minister involved gives his consent no business may operate at Old Umtali except by the Mission itself. Our title deeds at Old Umtali allow us to use the property for educational purposes only.

On December 1, 1966, Lennart Blomquist took up his duties as Land Agent. This is a most welcome appointment by the Board as it will assure a closer check on our property and a greater unity on our Mission farms.

We are trying to get a complete file on all the church and school leases held by our church. The Land Agent needs the cooperation of the District Superintendents and School Managers if this file is brought up to date.

Vabvuwi North 1966-67

1st Corithians 3: 9 'For we are fellow workmen for God'

1. We are thankful to God for the increasing of more Fishermen in our Society. In Harare Circuit, we won more than ten men into our society during this Conference year.

2. (a) The Vabvuwi helped in the building of the Tamutsa and Nyamutumbu Churches with the sum of £8-4-6.

(b) We also helped the sick and those in need with the sum of £13-1-6.

(c) We sent people to Epworth College to sympathise with Dr. and Mrs. M. Murphree after the death of their father.

3. We had an annual joint meeting at Nyamukamani from 25th to 28th August, 1966. The wonderful guest preacher was Mr. C. Chigumira of Nyamaropa. This meeting renewed our faith in God.

4. We were glad to receive two of our members from America into our Society namely, Mr. B. Jambga and Dr. Close.

5. We were grieved to lose some our faithful members who left for that Better Land. Mr. Jackson Kanoyangwa the then treasurer, Mr. Solomon Pariremanzi and Mr. Noah Pfende.

6. We thank the Conference for appointing an Evangelist to Chesa Area in Mt. Darwin.

7. Cash in the Post Savings Bank is—£154-9-7.

Office Bearers for this term are: -

Chairman—Mr. N. Muskwe; Vice Chairman—Mr. O. Mhonda; Secretary—Mr. D. Musabayana; Vice Secretary—Mr. N. Kaseke; Treasurer—Mr. Tsuura; Advisor—Rev. K. Choto.

Vabvuwi South Report

Our desire and prayer are that men everywhere accept and know our Lord Jesus who is the head of the Fishermen and the Church.

We held an Annual Revival meeting at Old Umtali in Chief Mtasa Area from July 7-9, 1966. We thank Chief Mtasa's people, especially those at Old Umtali for preparing the site and erecting a cross for our remembrance.

The following people were asked to come and take part in Preaching and teaching: Rev. Mukuruwa of the Methodist Synod was our Chief Guest Preacher and we thank God for his message. Rev. Bradshov, of St. Augustine's Mission, spoke on Unity of the Churches. Mrs. M. Stine preached the spiritual message. Mr. N. Goto spoke on Christian Education in America. Mrs. E. Jangano also delivered a spiritual message. Mr. A. Dangarembga spoke on Education in England and Mr. E. Saburi on Family Life.

We were honoured by the presence of Chief Mtasa, who gave a gift of £3 to the meeting and the improvement of the Vabvuwi's Band.

1,218 people participated in the Lord's Supper, conducted by the District Superintendt, Rev. O. Stine.

On April 21-22, we held our Annual Executive meeting where various reports were received and read from different circuits. At this meeting we received and approved a report from a Sub Committee on the revision of the constitution (Rumano). For a long time we waited for this report which included a short history of Vabvuwi and some spiritual songs. The (Rumano) constitution will be printed and used as soon as possible.

At the Executive meeting the question of sending the representative of the M.M.C. to tour overseas churches to preach, learn how to support the church. What other M.M.C. men are doing was raised up. The meeting agreed that a reminder should be sent to Bishop Dodge and Rev. O. Stine that this long standing request be acted upon as soon as possible.

Our books were audited and found correct with a credit balance of £132-19-3.

We need your prayers to strengthen our band, our church and the Conference as a whole.

The office bearers for 1966 were: -
Chairman—C. Zisengwe; Vice Chairman—P. Mudiwa, Secretray—R. Chitakatira; Vice Secretary—G. Gonye; Treasurer—N. Gandanzara; Adivors—Rev. J. Chitombo and Rev. D. Mudzengerere.

Worship and Music Report

1. (a) It is recommended that the Conference Calendar with the lectionary be circulated to all pastors, local preachers and other church leaders.

(b) All pastors and other church leaders should use this calendar as much as possible.

2. (a) We recommend that the present edition of the Hymn Book remain unchanged. If there are to be new hymns they will be added at the end of the Hymn Book so that the order of the present numbers remain unchanged.

3. (a) It is noted that the new Hymn Book has been accepted with certain criticisms, but criticisms will be considered at the time of reprint.

(b) The Committee instructed its secretary to keep a list of criticisms which will be considered at the time of reprint.

4. We recommend the teaching of hymnology at the pastors' refresher course.

5. We recommend that church leaders invite the Conference Music Director or other music experts to teach them new songs.

6. We recommend that there should be time provided in all our churches when new hymns should be taught. This could be before the service or at some other time suitable.

7. (a) It is recommended that when pastors administer holy communion they should place the elements into the hands of the communicants.

(b) We encourage the use of individual cups instead of one big cup when giving holy communion.

8. It is recommended that pastors, local preachers, evangelists and local church layleaders should instruct their congregations to respect the church services by not going out during the service.

9. (a) It is recommended that all church buildings be provided with doors and windows and someone should see that they are closed when the church is not in use.

10. We encourage our pastors to wear robes whenever possible when preaching or administering The Lord Supper.

11. We encourage the use of church choir uniforms in all our churches as they give dignity and reverence to the atmosphere of our worship services.

12. We encourage our churches to provide Sunday collection plates. Preferably wooden plates and never use hats for receiving offering in church.

13. It is felt by the committee that Karanga words are dominating the ritual of our Hymn Book, as well as the New Bible. Therefore, it was suggested that we request the Conference to appoint a representative to the unified Shona translating Committee of Rhodesia C.C.R.

14. We encourage our local church people to construct more church buildings in our conference.

Part VII

CONFERENCE COURSE OF STUDY

Unless courses taken in Schools of Theology approved by the Annual Conference are accepted as substitutes in whole or in part for the following courses, they are to be taught over a period of eight years, and in no case shall a resident remain in the course of study for more than 12 years.

1. STUDIES OF THE FIRST YEAR

A First Half

1. THE LIFE OF CHRIST
   a. *Introducing the New Testament*, Hunter pp. 1-33.
   b. *The Life of Jesus,* L. Church, pp. 1-96, 251-260.
2. DISCIPLINE OF THE METHODIST CHURCH
   Sections on "The Ministry," The Local Church," and "Judicial Administration."
3. TRAINING FOR ACTIVE CHURCH MEMBERSHIP
   a. *A People Prepared,* J. Banks, pp. 1-51.
   b. *Manual of Membership in The Methodist Church,* pp. 1-24.
4. HISTORY OF THE EARLY CHURCH: 33-500 A.D.
   A History of the Christian Church, L. P. Qualben, pp. 1-70.
5. HOMILETICS
   a. *On the Preparation and Delivery of Sermons* Broadus and Weatherspoon, pp. 1-154.
   b. *Power in Preaching,* Sangster, pp. 13-58.
6. WESLEY AND HIS MESSAGE
   John Wesley, V. H. H. Green, pp. 1-66.
7. REFERENCE DICTIONARY
   Advanced Learners Dictionary of Current English, Hornby, Getenby, and Wakefield.
8. WRITTEN SERMON TO PREPARE
   A written sermon on the subject of "Repentance."
9. SUPPLEMENTARY READING (Required)
   a. *Beginning from Jerusalem,* J. Foster.
   b. *Spotlight on John Wesley,* R. Kissack.

B. Second Half

1. THE LIFE OF CHRIST
   a. *Introducing the New Testament,* Hunter, pp. 34-69.

b. *The Life of Jesus,* L. Church, pp. 97-260.

2. DISCIPLINE OF THE METHODIST CHURCH
   Sections on Constitution, Articles of Religion, General Rules, and The Conferences, and services of our Ritual in NGOMA.
3. TRAINING FOR ACTIVE CHURCH MEMBERSHIP
   a. *A People Prepared,* J. Banks, pp. 52-96.
4. HISTORY OF THE EARLY CHURCH: 33-500 A.D.
   A History of the Christian Church, L. P. Qualben, pp. 71-136.
5. HOMILETICS AND PREACHER-CRAFT
   a. *On the Preparation and Delivery of Sermons,* by Broadus and Weatherspoon, pp. 155-377.
   b. *Power in Preaching,* Sangster, pp. 61-111.
6. WESLEY AND HIS MESSAGE
   a. *John Wesley,* V.H.H. Green, pp. 67-160.
8. WRITTEN SERMON TO PREPARE
   Prepare a written sermon on the subject, *"Justification by faith."*
9. SUPPLEMENTARY READING (Required)
   Christ and His Church, A. W. Banks.

Part VIII

Committee On Memoirs

We regret to present to you this report. This has been a bad year in the life of our church for there was a great loss to the Conference members.

Rev. E. Taylor

Rev. Taylor was a missionary who came to Rhodesia 1919. He was a Principal at Old Umtali for many years and was a strong, hard working man.

Owing to bad health he left Rhodesia in 1946 for U.S.A. where he was taken to the nursing centre of the Methodist Church. He died on the 2nd of May 1966.

Esther Russell

Miss Esther Russell was born 1929, and came to Rhodesia 1951, then she joined the teaching staff at Nyadiri 1952-53, from there she went to work at Old Umtali 1954-56 and left for Social work at Sakubva Christian Centre. From Sakubva she went to teach at Nyamuzuwe Mission in 1958.

From 1963-65 she was at Old Umtali for bookkeeping, then she went on furlough to the U.S.A. and worked as a Secretary

to Miss Deyo. She died 2nd September, 1966. Buried at Rome, Penn. U.S.A.

Rev. M. J. Murphree

Dr. Murphree came to Rhodesia 1920 to preach the word of God and brought many people to Christ. He is the maker of more than Old Umtali, founder of the Theological and was the Principal at Old Umtali Mission for many years. He spent 37 years helping the Rhodesians and then retired in 1957.

He was a friend to many people and faithful servant of God. He died on the 7th October 1966. Buried at Oweonta, Alabama.

John Marange

Mr. John Marange was son of the late Rev. Thomas Marange. John was born 1914. He was a very helpful man in both the church organization and government work. He died on 28th December 1966. Buried at Mt. Makomwe.

Rev. Titus Marange

Rev. Titus Marange joined the Annual Conference 1924 and served in many places of the Conference churches, more of his service is well known at Umtali Hilltop and was appointed Chaplain at W.M. Hospital where he retired. After a long illness, he died 7th December, 1966. Buried on his farm in Marange Reserve.

Stephen Chinogurei

Son to Rev. Chinogurei, was born May 7, 1964, and died January 9, 1967.

Rev. R. Ngonyama

Rev. R. Ngonyama joined the Annual Conference 1925 and was a teacher at Old Umtali. He retired 1952 after many years of faithful service. He died on the 7th March, 1967. Buried at Old Umtali.

Mrs. T. A. O'Farrell

She came to Rhodesia 1910 with her husband and served in many places of our Conference. She was perhaps best known in Mtoko and Nyadiri District where they spent most of their service at Nyadiri.

They returned in 1951 to the U.S.A. She died on January 26th, 1967. Buried at Pana, Illinois, U.S.A.

Mrs. O. Fink

She came to Rhodesia with her husband in 1955 and served one term. Due to illness they did not come back. After much suffering she passed away in October 1966 in Washington, D.C., U.S.A. The Finks are well remembered for their work in Umtali and Nyamuzuwe.

To the above families we give our deepest sympathy.

Submitted,
C. Tsuro.

"Blessed are the dead who die in the Lord"

(a) Members of Conference	Place of Birth	Ent'd Conf.	Yrs. of Service	Died
Buchwalter, Abraham L.	Fertility, Penn.	1899	26	Aug. 3, 1917
Gurney, Samuel	Long Branch, N. J.	1887	21	Aug. 3, 1924
Howard, Herbert N.	Harrisburg, Penn.	1907	11	Mar. 7, 1925
Greeley, Eddy H.	Owatonna, Minn.	1907	30	April 8, 1938
Faku, Clifford Edward	Fort Beaufort, Cape	1924	27	Febr'ry 1946
Kapenzi, Amos	Gandanzara	1928	20	May 4, 1948
Zimonte, Ebson	Uzumba	1942	8	Mar. 14, 1950
Huie, Carl William	Oneonta, Ala.	1946	4	July 21, 1950
Darikwa, Isaiah	Umtasa	1924	27	Aug. 17, 1951
Chimonyo, Obadiah	Nyambuka, Inyanga	1932	23	Aug. 25, 1955
Marange, Thomas	Mount Makomwe	1923	25	Febr'ry 1958
Bourgaize, Wilfred	Ilse, Guernsey	1921	25	Apr. 11, 1958
Aeschliman, Edward John	Rib Lake, Wisconsin	1916	44	Jan. 26, 1960
Mandisodza, David	Umtasa	1921	30	Dec. 29, 1962
Gates, Robert C.		1923	40	October 1964
Mukombiwa, Zachariah	Gazaland	1926	23	Feb. 21, 1965

(b) Widows of Deceased Members: None.

Wives of Members:

Naomi Mparutsa, Wife of Moses Mparutsa, died Februaebruary 12th, 1945.
Emma Katsidzira, Wife of Murashwa Katsidzira, died ust 30th, 1948.
Emily Faku, Wife of Clifford Faku, died March 1, 1934.une 14th, 1953.
Lydia Sika Munjoma, Wife of Isaiah Munjoma, died F
Hilda Ngonyama, Wife of R. N. Ngonyama, died 1948.
Tseneka Chitombo, Wife of Jonah Chitombo, died Aug
Tumani Mandisodza, wife of David Mandisodza, died J
Mrs. Bertha Fowles Roberts, Wife of G. A. Roberts, aged 73, died May 9th, 1957. She served in Southern Rhodesia 1910-1950. Buried at Old Umtali.
Edith Kapenzi, wife of Amos Kapenzi, died January 23, 1963. Buried at Old Umtali.

ry 12th, 1933.
May 3rd, 1933.

	Age	Place of Burial	Journal Record in
Buchwalter	52	Monrovia, California	1917
Gurney	64	Salisbury, So. Rhodesia	1924
Howard	55	Canandaigua, N. Y.	1925
Greeley	80	Old Umtali, So. Rhod.	1938
Faku	64	Fort Beaufort, Cape	1946
Kapenzi	50	Nyadiri, So. Rhodesia	1951
Zimonte	35	Nyadiri, So. Rhodesia	1951
Huie	41	Old Umtali, So. Rhod.	1951
Darikwa	62	Old Umtali, So. Rhod.	1951
Chimonyo	63	Old Umtali, So. Rhod.	1955
Marange	72	Makomwe, So. Rhod.	1963
Bourgaize	67	Old Umtali, So. Rhod.	1957
Aeschliman	72	Old Umtali, So. Rhod.	1963
Mandisodza	75	Vumbunu, So. Rhod.	1963
Gates		Renova, Pa.	1963
Mukombiwa		Muchinjike	1963

(c) Other Workers:

Miss Sadie Rexrode, W.F.M.S., age 38, died January 22, 1921, after three years service in So. Rhodesia; buried at Old Umtali.

Mr. Charles F. Taylor, age 67, missionary to China, died in the Umtali Hospital, August 14th, 1937 and was buried at Old Umtali.

Miss E. E. Bjorklund, age 63, died November 19th, 1930. Her missionary service extended over a period of thirty-five years. She served in China and Japan from 1894 to 1900, in East Africa at Inhambane 1910 to 1915 and in Rhodesia at Old Umtali 1915 to 1929. Buried at Old Umtali.

Miss Mildred O. Benson, age 42, died July 12th, 1937, a missionary of the W.F.M.S. She served in S. Rhodesia at Old Umtali, 1926-1937. Buried at Old Umtali.

Miss Pearl Mullikin, age 71. Died July 12th, 1950. She served in Southern Rhodesia from 1909-1939. Buried at Wilmore, Kentucky.

Miss Lois Pfaff, aged 53. Died March 14th, 1962, served as a missionary for 18 years. Buried at Old Umtali.

Miss Frances Quinton, age 82. Died February 28th, 1965. Served in Rhodesia from 1917-1945. Buried in Frankfort, Indiana.

Mrs. Margaret Brancel, aged 35. Died September 14, 1965. Served in Rhodesia from 1963-1965. Buried at Nyamuzuwe, Rhodesia.

Part IX

PASTORAL RECORD

(This record includes only the appointments during membership in the Rhodesia Annual Conference, except for missionaries. Addresses may be found in the Conference membership roll).

1. RETIRED MINISTERS

Aldrich, Sylvia: Rhodesia Conference 1953; Deacon 1944; Elder 1946 by the Highway Conference; appointed missionary of the W.D.-C.S. to Rhodesia; 1950-56 Old Umtali, Teacher Training Dept.; 1958-62, Teacher Training Dept., Old Umtali; Retired 1962.

Chieza, Luke: Rhodesia Conference 1934; Deacon 1936; Elder 1938; 1936-41 Evangelist Mrewa District; 1942-47 Mrewa Centre; 1949-52 Nyakatsapa Circuit; 1954-55 Asst. Superintendent, Mtasa-Makoni District; 1956-61 Superintendent, Mtasa-Makoni District, 1962-65 Conference evangelist; 1966 retired.

Chieza, Philip: Rhodesia Mission Conference 1927; Deacon 1932; Elder 1936; 1927-29 Muziti; 1930-31 Chiduku Circuit; 1932 Odzi Circuit; 1933-35 Odzi-Old Umtali Circuit; 1936-38 Odzi Circuit; 1939-48 Penhalonga Circuit; 1949-54 Chiduku South Circuit; 1955 retired.

Chieza, Samuel: Rhodesia Conference 1927; Deacon 1930; Elder 1933; 1927-31 Mrewa; 1931-48 Mtoko; 1949-61 Salisbury; 1962 retired.

Chimbadzwa, Josiah: Rhodesia Conference 1926; Deacon 1929; Elder 1930; 1926-30 Assistant, Theological School, Old Umtali; 1931-33 Assistant Pastor, Old Umtali and teacher in Hartzell Training School; 1934-35 Assistant Pastor, Old Umtali; 1936-40 Pastor, Old Umtali 1941-46 Salisbury; 1946-51 Old Umtali; 1952-58 Umtali; 1959-60 supernumerary; 1961 Salisbury (Harare); 1962 Old Umtali Biblical Institute; 1963 retired.

Chitombo, Jonah: Rhodesia Conference 1933; Deacon 1935; Elder 1938; in school 1933-35; 1935-47 Nyadiri Circuit; 1948-52 Nyadiri East Circuit; 1953-55 Assistant Superintendent, Nyadiri District; 1956 Nyadiri District; 1957-59 Mrewa and Nyadiri Disricts; 1960 Supt. Mrewa District; 1961 Chairman and Pastor, Mutambara Centre; 1967 retired.

James, Henry I.: West Wisconsin Conference 1907; Deacon 1910; Elder 1913; 1907 Birchwood; transferred Wisconsin Conference 1908; 1908-09 Algoma; 1910-12 Oconto; transferred East Central Africa Mission Conference 1913; 1913-14 St. Paul's Penhalonga; 1915 Principal Hartzell Training School; 1916-19 Mission Treasurer; 1916 Bible Dept. and Mission Press; 1917-18 Principal Central Training School Old Umtali Circuit; 1919 on furlough; 1920-22 Superintendent, Umtali District and St. Andrews Church; 1920-24 Mission Treasurer and Correspondent; 1923-24 Superintendent Mrewa District; 1925-26 on furlough; 1927-28 Superintendent, Mrewa District; 1929-31, Superintendent, Umtali District and St. Andrews Church; 1932-34 Superin-

tendent, Umtali District and Principal Theological School, Pastor Old Umtali, and Mission Press; 1930-34 Mission Treasurer and Correspondent; 1935 on furlough; 1936-47 Superintendent Mrewa District; 1948-49 on furlough; 1949-51 Superintendent Mutambara; 1952 retired.

Kasambira, Silas P.: Rhodesia Conference 1932; Deacon 1934; Elder 1936; in school 1932-33; 1934 Penhalonga; 1935-40 Gandanzara Circuit; 1941-45 Mt. Makomwe; 1945-52 Nyanyadzi; 1954-62 Mutambara West; 1963 supernumerary; 1964 retired.

Katsidzira, Benjamin: Rhodesia Conference 1924; Deacon 1926; Elder 1930; 1924-25 Nyamukwarara; 1926 Gandanzara; 1927-31 Gandanzara Circuit; 1932-34 Mtasa Circuit; 1935-38 Maranke Circuit; 1939-48 Zimunya Circuit; 1950 Chiduku North Circuit; 1951 retired.

Katsidzira, Hosea: Rhodesia Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-35 Mangwendi Circuit; 1935-38 Headlands Circuit; 1939-61 Mrewa Circuit; 1962 retired.

Machiri, Jonah: Rhodesia Conference 1930; Deacon 1933; Elder 1935; in school 1933-35; 1935-37 Evangelist, Old Umtali District; 1938-39 Mukahanana Circuit; 1940-41 Teacher, Hartzell Training School, Old Umtali; 1942-48 Chiduku South Circuit; 1949-54 Chiduku North Circuit; 1949-54 Maranke South Circuit; 1955-62 Penhalonga Mundenda; 1963 Marange North; 1966 retired.

Machiri, Patrick: Rhodesia Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-33 Chiduku Circuit; 1934-35 Maranke Circuit; 1936-49 Nyakatsapa; 1950-51 Mtoko; 1952-54 Chiduku North; 1955-65 Gandanzara; 1965 retired.

Mandisodza, Wilson: Rhodesia Conference 1942; Deacon 1944; Elder 1946; 1942-43 Muziti; 1944-46 Nyakatsapa; 1947-49 Old Umtali Circuit; 1950-51 Nyadiri Circuit; 1952 Mrewa East Circuit; 1953-61 Mrewa North; 1962 Chiduku North; 1967 retired.

Maramba, Johnson: Rhodesia Conference 1930; Deacon 1932; Elder 1936; 1930 Assistant Hartzell Training School; 1931-33 Mukahanana Circuit; 1934 in school; 1935-36 Penhalonga; 1936-38 Penhalonga Circuit; 1939-49 Chiduku North; 1949-50 Nyadiri; 1950 Penhalonga, Mundenda; 1955-63 Zimunya South; 1964 retired.

Maranke, Titus: Rhodesia Conference 1924; Deacon 1926; Elder 1930; 1924-28 Salisbury; 1929-31 in school; 1932-33 Gandanzara Circuit; 1934-51 Umtali; 1952-58 Mutambara; 1959-61 Chaplain Nyadiri Hospital; 1962 retired. Deceased, December, 1966.

Mparutsa, Moses: Rhodesia Conference 1928; Deacon 1930; Elder 1933; 1928-29 Umtali; 1930-44 Nyadiri; 1945-54 Zimunya South Circuit; 1955 Assistant Superintendent Maranke-Chiduku District; 1956-57 Superintendent Maranke District; 1955-58 Maranke Central Circuit; 1959-61 Umtali; 1962-63 Chaplain, Nyadiri Hospital; 1964 retired.

Munjoma, Enoch: Rhodesia Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-53 Mtoko North Circuit; 1954-57 Zimunya Circuit; 1958-61 Mrewa Centre; 1962 retired.

Murphree, Marshall J.: Nebraska Conference 1917; Deacon 1919; Elder 1920; transferred Rhodesia Conference 1921; 1921-23 Principal Hartzell Training School, Superintendent Old Umtali District; 1924 Superintendent Mutambara District; 1925 on furlough; 1926-31 Theological Dept., Old Umtali; 1926 Gandanzara Circuit; 1927 Superintendent Rusape District, Mission Press; 1932 Superintendent Umtali-Rusape District, St. Andrews Church; 1933-34 on furlough; 1935-38 Superintendent Old Umtali District, Principal Hartzell Training School, Mission Press; 1939-40 Superintendent Old Umtali District and Mission; 1941-44 on furlough; 1945 Old Umtali; 1946-50 Superintendent Old Umtali District, Principal Hartzell Training School; 1951 on furlough; 1952-56 Conference Evangelist; 1957 retired. Deceased, October, 1966.

Nduna, John: Rhodesia Conference 1928; Deacon 1930; Elder 1932; 1928-31 Assistant, Hartzell Training School, Old Umtali (Literary Dept.), Old Umtali Circuit; 1932-37 Teacher in Hartzell Training School, Old Umtali; 1938-40 Supt. of schools, Old Umtali District; 1941 leave of absence; 1942-56 Supt. Honde District; 1957-59 Rowa; 1964 retired.

Ngonyama, Reginald: Rhodesia Conference 1925; Deacon 1927; Elder 1929; 1925-26 Asst. Mutambara Mission; 1927-28 Mutambara Circuit and Mission; 1929-33 Maranke; 1934-51 Asst. Hartzell Training School; 1952 retired. Deceased, March, 1967.

O'Farrell, Thomas A.: East Central Africa Conference 1910; Deacon and Elder 1910; 1910-1915 Mutambara Mission and Circuit; 1915-18 on furlough; 1919 Principal Central Training School, Old Umtali; 1919-20 Mrewa Mission and Circuit; 1921-23 Superintendent Mrewa District; 1924 on furlough; 1925-26 Superintendent, Mrewa District; 1927-31 Superintendent Nyadiri District; 1932 on furlough; 1933-39 Superintendent Nyadiri District; 1940 on furlough; 1941-47 Superintendent Nyadiri District; 1948 on furlough; 1949-51 Umtali African work; 1951-52 on furlough; 1953 retired.

Roberts, George A.: Rhodesia Conference 1921; Deacon and Elder 1921; 1907-08 Old Umtali, assistant Agriculture Dept.; 1909-10 Old Umtali Industries; 1911 Old Umtali Agriculture and Sunday School Missionary; 1912-13 Old Umtali Agriculture Dept.; 1914 on furlough; 1915-18 Old Umtali Agriculture and Animal Husbandry; 1919-20 Mutambara Circuit; 1921 on furlough; 1922-23 Old Umtali Dept. of Agriculture and Gandanzara Circuit; 1924 Principal Hartzell Training School and Gandanzara Circuit; 1925-28 Principal Hartzell Training School and Dept. of Agriculture; 1929-30 on furlough; 1931-37 Superintendent Mutambara District; 1938 on furlough; 1939-45 Superintendent Mutambara District; 1947 on furlough; 1948-50 Principal Nyadiri Mission; 1950 retired.

Rugayo, Jackson: Rhodesia Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-48 Mutambara Circuit; 1949-51 Mrewa; 1952 Maranke North Circuit; 1953-62 Nyanyadzi Circuit; 1963, retired.

2. EFFECTIVE MINISTERS

Alvord, Alexander Mapes: Northern California Nevada Conference)58; Deacon 1958; transferred to Rhodesia Conference 1959; Elder)60; Rusape Wesley and Chiduku-Chikore Distirct Schools 1959-63. ırlough 1964. Leave of absence 1964-67. Transfer to Western orth Carolina Conference, 1965. Return to Rhodesia, Principal of rewa, August 1967.

Anfinsen, Hans Faye: Norway Conference 1948; Deacon 1951; Elder)52 (Missionary Rule); Sandnes 1948-49; in school 1950; transferred Rhodesia Conference 1952; 1952-56 Marange-Chiduku; 1958 Supt. of chools, Mrewa District; 1959 Supt of Schools, Mrewa District and hairman, Mrewa Mission; 1960-1963 Chairman, Mrewa Methodist entre; 1963-4 on furlough; 1965 Rusape (Wesley) and Manager Zi-unya Schools. 1964-67 Rusape Wesley Church.

Ball, Marcia Mary: Rhodesia Conference 1953; Deacon 1955; Elder)58; 1951-56 Umtali Christian Centre; 1957 on furlough; 1958-60 onference Director of Christian Education, Women's Bible Training;)61-62 Literature Planning Editor; 1963 on furlough; 1964 Director, mtali Christian Centre; 1966 Treasurer, Old Umtali; 1967 Book-eeper, Scripture teacher, Old Umtali; 1968 furlough.

Bisby, Joseph Brice: Texas Conference 1955, Deacon 1955; Elder)57; Served charges in Texas Conference 1955-58; in school 1960. ransferred to Rhodesia Conference 1961, Mutambara Circuit Schools)61-62; 1963-65 Headmaster, Mutambara Teacher Training; 1965 eadmaster Mutambara Secondary; 1966 furlough; 1967 Nyamuzuwe igh School.

Blomquist, Lennart: Swedish Conference 1940; Deacon 1942; Elder)44; transferred to Rhodesia Conference 1947; Nyadiri District mis-onary 1947-49; Superintendent, Nyadiri District 1950-51; on fur-ugh 1952; 1954-56 Mutambara; 1957-59 Old Umtali Farm; 1960 fur-ugh; 1961-64 Supt. Mtoko-Nyadiri District; 1965 on furlough; 1967 onference Stewardship and Land Agent.

Bjerkerot, Ernst: On trial after semitary graduation 1952; Sweden onference Deacon 1956; Elder 1958. Appointment in Sweden—Hul-fred 1952; Hudiksvall 1954; Boden 1955; Stockholm, St. Peter 1958. ransferred to South East Africa Conference under Board of Mis-ons 1959. Language study 1959; Superintendent, Mozambique work Rhodesia 1961; Director of Education, Eastern Transvaal District, outh Africa 1962; Furlough 1964-65; Language work 1965: Trans-erred to Rhodesia Annual Conference 1966; Epworth 1966.

Buwu William: Deacon 1965; Elder 1967; Chikore-Tanda Ciruit.

Chidzikwe, Josiah: Rhodesia Conference 1948; Deacon 1950; Elder)52; 1948 Mukahanana Circuit; 1949 Penhalonga Circuit; 1950 Assist-nt Religious Education; 1951 Maranke North Circuit; 1952-56 Mrewa;)57-60 Ehnes Memorial Church, Old Umtali; 1961 Studies abroad;)62 Chairman, Nyadiri Centre; Pastor of church; 1966-67 Miller Memorial Church, Sakubva.

Chigubu, Nason: Rhodesia Conference 1942; Deacon 1944; Elder 1946; 1942-56 Chikuhwa and Uzumba North; 1957-64 Mtoko West (Nyadiri East); 1965- Marange South.

Chikosi, Davidson: Rhodesia Conference 1953; Deacon 1957; Elder 1959; 1953-54 Gandanzara Circuit; 1955 supernumerary; 1956-63 Mutambara East; 1963- Supt. Mrewa District.

Chimbganda, Elijah: Rhodesia Conference 1955; Deacon 1957; Elder 1959; 1955-62 Mtoko North; 1963 studies abroad; 1964- Mtoko North; 1966 Mrewa North Circuit.

Chinogureyi, Maja David: Rhodesia Conference 1956; Deacon 1957; Elder 1959; 1956 Umtali Zimunya Circuit; 1957-58 Nyadiri Circuit; 1959-63 Chikore-Tanda; 1964 Mrewa West; 1967 Voluntary Location.

Chiwota, Nathaniel: Rhodesia Conference 1959; Deacon 1962; Elder 1964; 1959 Book distribution; 1960-61 Mtoko; 1961-63 Marange South; 1964 Mutambara East; 1967 Voluntary Withdrawal.

Chiza, Martin: Rhodesia Conference 1952; Deacon 1954; Elder 1956; 1952 Gandanzara Circuit; 1953-56 Ehnes Memorial Church, Old Umtali; 1957-8 studies abroad; 1959 Epworth Theological College; 1966 Conference Evangelist, South.

Choto, Kenneth: Rhodesia Conference 1948; Deacon 1950; Elder 1952; 1948-52 Mrewa School Supervisor and Mrewa East; 1954-56 Assistant Superintendent, Mrewa District; 1957 Mtoko District; 1958 studies abroad; 1959-61 Old Umtali Biblical Institute and station chairman; 1962 Salisbury (Harare); 1966 Nyamutumbu.

Culver, Maurice E.: Newark Conference 1942; Deacon and Elder 1944; New Jersey 1942-44; transferred to Rhodesia Conference 1945; 1945-46 Maranke and Zimunya Circuits; 1947-49 Superintendent Maranke-Zimunya District; 1947-48 Superintendent Mtasa-Makoni District; 1948-49 Umtali District; 1949-52 on furlough; 1952-55 Secretary of Literature and Evangelism; 1954-56 Principal Theological School; 1957-8 on furlough; 1959-60 Principal, Old Umtali Biblical Institute; 1961-62 Epworth Theological College; 1963 on furlough; 1964- Asbury Theological Seminary; 1967 return to Rhodesia for work in Ngariende

Curtis, Thomas L.: South Georgia Conference 1957; Deacon 1958; Elder 1959; St. Luke's Church, Columbus, Georgia (Associate Pastor) 1958-60; transferred to Rhodesia Conference 1961; 1961 Asst. Supt Mtasa-Makoni District; 1962-4 Supt. Mtasa-Makoni District; 1965 on furlough; 1966 Nyamuzuwe; 1967 Salisbury.

Dikanifuwa, Nason A.: Rhodesia Conference 1954; Deacon 1956; Elder 1958; 1955-56 Nyadiri Mission, 1957-60 Umtali; 1961 studies abroad; 1962 Umtali; 1966 Mrewa.

Eisenberg, John Lawrence: Illinois Conference 1943; Deacon 1943; Elder 1945; served appointments in Illinois, Iowa, Tennessee, Wes Wisconsin and Virginia 1943-60; transferred from Holston Confer

ence to Rhodesia Conference 1961; pastor, Ehnes Memorial Church, Old Umtali; 1963-64 Director of Publications; 1965 on furlough; 1966 transferred to Holston Conference, U.S.A.

Eriksson, Kare: Norway Conference 1941; Deacon 1946; Elder 1947; Mo in Rana 1941-42; Sigerford 1943; Bood 1944; in school 1947-48; transferred Rhodesia Conference 1949; 1949-51 District missionary, Mutambara; 1952-53 Superintendent, Mutambara District; 1954 on furlough; 1955-59 Superintendent Mutambara District, Principal Mutambara School; 1960-61 Administrative Assistant; 1962 on furlough; 1963 Epworth Theological College; 1966 furlough; 1967 Epworth Theological College.

Goodloe, Robert W.: Rhodesia Conference 1956; 1952 Deacon; 1956 Elder; 1956 School Superintendent Mtasa District; 1957 Principal Hartzell Theological School; 1959-60 Epworth Theological College; 1961 on furlough; 1962- Hendrix College.

Griffin, Hunter D.: Kentucky Conference 1947; 1949 Deacon; Elder 1950; transferred to Rhodesia Conference 1951; District Missionary Mtasa-Makoni 1951; 1952-55 Superintendent, Mtasa-Makoni District; 1956 on furlough; 1957-61 Nyadiri Mission; 1961 Administrative Assistant; 1962 on furlough; 1963- Old Umtali Biblical Institute; 1965- Exec. Sec. of Ngariende, Extension Coordinator; 1967 Field Treasurer after short furlough.

Gurupira, Philemon: Rhodesia Conference 1952; 1954 Deacon; Elder 1956; 1952-55 Mtoko African Missionary Society; 1956-58 Chiduku South; 1959-64 Nyadiri Circuit; 1965- Mtoko West.

Gurure, J. Johnstone: Rhodesia Conference 1963; Deacon 1965; 1963 Mrewa South; Elder 1966.

Hanson, Coriless V.: Alabama-West Florida Conference 1954; Deacon 1955; Elder 1957; transferred Angola Conference 1959; transferred Rhodesia Conference 1964; 1950-51 pastor Panama City, Florida; 1951-54 Brent (Alabama) Circuit; 1954-57 pastor Lexington, N.C.; 1959-64 Wm. Taylor Bible School, Quessua, Angola; 1964 T.T. Nyadiri. 1966 Conference Director of Christian Education.

Harper, Kenneth: California-Nevada Conference 1948; Deacon and Elder 1948; transferred to Rhodesia Conference 1951; 1951 Superintendent Mtasa-Makoni District; 1952-54 Teacher Training Old Umtali; 1954-55 on furlough; 1956-58 study leave; 1959- University of Kentucky.

Hassing, Per: Norway Conference 1937; Deacon 1938; Elder 1939; 1937-39 Conference Evangelist; 1939 transferred to Rhodesia Conference; 1940-41 Superintendent of Schools, Old Umtali District; 1942-45 Superintendent Mtasa-Makoni District; 1946-47 on furlough; 1948-50 Superintendent Mtasa-Makoni District; 1949-52 Superintendent Umtali District; 1952 Superintendent Mutambara District; 1953-54 on furlough; 1955-57 Field Treasurer and Correspondent; 1956-59 Administrative Assistant; 1960 on furlough; 1961- Boston University School of Theology.

Heyer, Edward: Transferred from United Church of Christ to Rock River Conference 1959; Elder 1959; transferred to Rhodesia Conference 1960; Mrewa District Schools 1960-61; Nyadiri Teacher Training 1962-63; 1964- on furlough.

Hughes, Robert Epperson: North Alabama Conference 1953; Deacon 1953; Elder 1955; appointments 1953-58; supernumerary 1959-60; in school 1961; transferred to Rhodesia Conference 1962; Mutambara Church 1962; 1963-64 Social Evangelism, Asst. Pastor Salisbury (Highfields); 1965 Mindolo Ecumenical Centre; 1967 special appointment with the United Nation.

Jangano, Elia: On trial Rhodesia Conference 1948; Deacon 1950; Elder 1952; 1948-49 Assistant in Religious Education; 1950-51 Mutambara; 1952 Mutambara East; 1954-55 Mutambara West Circuit; 1956-58 Nyadiri Hospital Chaplain; 1959-63 Chiduku South; 1964 supernumerary; 1965 Conference evangelist; 1966 Supernumerary Relationship.

Jijita Elliot: Rhodesia Conference 1962; Deacon 1964; 1962 Asst. pastor Salisbury (Harare) and Audio-Visual; 1963-64 Old Umtali Biblical Institute; 1965 Mundenda; 1966 Conference Youth Director; 1966 Elder.

Jijita, John: Rhodesia Conference 1953; Deacon 1955; Elder 1957; 1953-56 Maramba-Pfungwe; 1957-61 Nyadiri Centre; 1962- Rusape.

Johnson, J. Morgan: South Georgia Conference 1951; Deacon 1951; Elder 1955; transferred Rhodesia Conference 1962; 1951-54 A-3 (1952 Mrewa Primary, 1953-54 P.T.L. Old Umtali); 1955-57 graduate student; 1957-60 Art teacher, Atlanta, Ga.; 1960-61 graduate student; 1961 P.T.L. Mutambara; 1962-64 P.T.H. and Secondary, Old Umtali; 1963-64 part time pastor, Mundenda Circuit; 1965 Secondary, Old Umtali; 1965 Art Dept., Press Building; 1967 Nyadiri Teacher Training School.

Kaemer, John E.: Angola Conference 1959; Deacon 1961; transferred Southeast Africa Conference 1961; transferred Rhodesia Conference 1963; Elder 1964; 1964- Nyadiri Teacher Training; 1965- Music Research.

Kajese, Amon: Rhodesia Conference 1942; Deacon 1944; Elder 1946; 1942-52 Maramba-Pfungwe; 1953-59 Uzumba North and South; 1960-Mtoko South.

Kadenge, Fanuel: Deacon 1965; Elder 1967 Highfield Circuit, 1967 Mutambara Centre.

Kalso, Milton L.: Pacific Northwest Conference 1961; Deacon 1961; Elder 1964; transferred to Rhodesia Conference 1964; 1964 Mutambara Teacher Training; 1965 Nyadiri Teacher Training; 1967 furlough.

Kapenzi, Geoffrey: Rhodesia Conference 1960; 1960 in school; Deacon 1964; Elder 1966; 1967 Highfield on return from overseas.

Katsande, Alfred: Rhodesia Conference 1955; Deacon 1957; Elder 1959; 1955-56 Nyamukwarara; 1957-61 Nnyanga North; 1962 Asst. Umtali; 1963 studies abroad; 1964- Marange Central.

Kawadza, Jonah: Rhodesia Conference 1953; Deacon 1955; Elder 1957; 1953-57 Mrewa East Circuit; 1958-60 Chikwizo Circuit; 1961-63, Supt. Mrewa District; 1964- Administrative Assistant.

Kowo, Simon: Rhodesia Conference 1953; Deacon 1953; Elder 1955; 1953-54 Mtoko North Circuit; 1955-56 Mtoko East Circuit; 1957-60 assistant superintendent Mtoko District; 1961 studies abroad; 1962-63, Salisbury (Highfields); 1964 sabbatical leave; 1965 supernumerary. 1967 United Church of Zambia.

Kurewa, John: Rhodesia Conference 1960; Deacon 1962; Elder 1964; 1960 Chikwizo; 1961- studies overseas.

Kurewa, Josiah: Deacon 1965; Elder 1967; Chikwizo 1965; Mrewa North 1967.

Kuwana, Elisha L.: Rhodesia Conference 1952; Deacon 1956; Elder 1958; 1952-53 Nyamukwarara; 1954-55 Mrewa East; 1957-63 Mtoko East; 1964- Chiduku South.

Leiknes, Asbjorn: Norway Conference 1948; Deacon 1949; Elder 1950; transferred to Rhodesia Conference 1950; 1950-51 District missionary, Nyadiri; 1952-54 Superintendent, Nyadiri District; 1955-58 on furlough; 1959 Superintendent Mutambara and Umtali-Zimunya Districts; 1960 Umtali (St. Andrews); 1961-62 Old Umtali Secondary School; 1963-64 on furlough; 1965- Mutambara Teacher Training/ Secondary; 1967 short furlough.

Madzinga, Nason: Rhodesia Conference 1953; Deacon 1955; Elder 1957; 1953-57 Nyadiri East Circuit; 1957-62 Maramba-Pfungwe; 1963 studies abroad; 1964 Mtoko East; 1965- Supt. Mtoko-Nyadiri District.

Makuto, Daniel: Rhodesia Conference 1948; Deacon 1950; Elder 1952; 1949-50 Chikwizo; 1951-56 Mtoko; 1957-62 Mrewa East; 1963- Mrewa Centre; 1967 Conference Evangelist, North.

Matongo, Ezekiel: Rhodesia Conference 1955; Deacon 1957; Elder 1959; 1955-61 Maranke South; 1962- Nyakatsapa.

Matongo, Rudolph: Rhodesia Conference 1963; Deacon 1965; 1963- Mutambara West; Elder 1966.

Miller, Charles M.: Baltimore Conference 1949; Deacon 1950; Elder 1951; 1950-52 in school; transferred to Rhodesia Conference 1953; 1953-54 Mutambara District Superintendent; 1955-57 Superintendent Mrewa District; 1958 Social Centre, Umtali; 1959 on furlough; 1960-63 Director, Umtali Christian Centre; 1964 on furlough; 1965 Treasurer, Old Umtali; 1966 Dist. Supt., Umtali South Distirct.

Mkasa, Caleb: Deacon 1965; Elder 1967; 1965 Assistant Pastor,

Miller Memorial Church, Sakubva; 1966 Nyamuzuwe and Mtoko North Circuits.

Mudzengerere, David: Rhodesia Conference 1960; Deacon 1961; Elder 1963; 1960-62 Headlands; 1963-64 Nyanyadzi; 1965- Pastor and chairman, Old Umtali.

Munjoma, John: Rhodesia Conference 1962; 1962-63 Asso. Pastor Old Umtali; 1964 Deacon; 1964 studies abroad; Elder 1966.

Munjoma, Samuel: Rhodesia Conference 1942; Deacon 1944; Elder 1946; 1942-48 Uzumba North Circuit; 1949 Mutambara Mission; 1950-53 Mundenda; 1954-62 Maranke North; 1963- Bulawayo.

Murphree, Marshall Warne: Indiana Conference 1954; Deacon 1956; Elder 1957; 1954 Lanesville; 1955 in school; 1956 transferred to Rhodesia Conference; 1956-57 Evangelist, Mtoko-Nyadiri; 1957-59 school manager, Nyadiri; 1960-61 on furlough; 1962-64 Secretary of Evangelism (Ngariende) and Extension Coordinator; 1965 on furlough; 1966 Epworth Theological College.

Muziti, Josiah: Rhodesia Conference 1962; 1962-63 Inyanga North; 1964 Inyanga South; 1965 Deacon; 1966 Elder.

Muzorewa, Abel: Rhodesia Conference 1953; Deacon 1955; Elder 1957; 1953-55 Asst. in Conference Evangelism; 1956-57 Chiduku North; 1958-62 studies abroad; 1963-64 Pastor and chairman, Old Umtali; 1965 Conference Director of Youth Work; R.R.C. Youth Secertary 1966.

Muzulu, Samuel: Rhodesia Conference 1956; Deacon 1958; Elder 1960; 1956-60 Nyakatsapa; 1961-62 Mrewa Centre; 1963 studies abroad; 1964 Mrewa North; 1966 Harare Circuit.

Nemaungwe, John R.: Rhodesia Conference 1953; Deacon 1955; Elder 1959; 1953-56 Asst. Umtali (Miller Memorial); 1957 supernumerary; 1958-60 Chiduku North; 1961-62 Mrewa North; 1963- Leave of absence; 1966 Voluntary Location.

Noah, Raymond Eaton: Central Kansas Conference 1944; Deacon 1950; transferred to Angola Conference 1951; Elder 1952. Served appointment in Angola 1951-61; transferred to Rhodesia Conference 1962; 1962 manager, Nyadiri District schools; 1963-64 Principal, Nyadiri Centre; 1965 on furlough 1967 transferred to Methodist Church of Brazil.

Nyakuengama, Samuel: Zimunya South District 1965; Deacon 1965; Elder 1967.

Nyamukapa, Patron: Rhodesia Conference 1948; Deacon 1950; Elder 1952; in school 1948; 1950 North East Mtoko District; 1951 Chikwizo; 1952-56 Assistant for Literature Evangelism; 1957-58 Headlands; 1959-60 Mutambara Centre; 1961- Supt., Umtali South District; 1966 Nyadiri Centre, O'Farrell Memoral Church.

Nyamurowa, Dennison: Rhodesia Conference 1961; Deacon 1963; Elder 1965; 1961-4 Uzumba North and South; 1965- Bible Societies in Malawi.

Nyanungo Lovemore: Zimunya North Circuit 1965; Deacon 1965, Elder 1966.

Otto, Grace: Rhodesia Conference 1953; Deacon 1948; Elder 1952; 1954 Mutambara Girls' School; 1955 on furlough; 1956-60 Headmistress Mutambara Girls' School; 1961 furlough; 1962-63 Mutambara Teacher Training; 1964 Nyadiri Teacher Training; 1966 furlough; 1967 Associate Pastor and Student Chaplain, Old Umtali.

Otto, Vivian: Rhodesia Conference 1953; Deacon 1948; Elder 1952; 1953-54 Nyadiri Girls' School; 1955 on furlough; 1956 Nyadiri; 1957 Old Umtali Teacher Training; 1958-60 Mutambara Teacher Training; 1961-62 on furlough; 1963-64 Headmistress Old Umtali Teacher Training; 1965 Headmistress Nyadiri Teacher Training; 1967 furlough.

Sells, Ernest L.: Kentucky Conference 1921; Deacon 1925; Elder 1927; 1921-22 in school; transferred to Kansas Conference 1923; 1923-24 Winchester; 1925-27 in school; 1927-28 Elgin; transferred to Rhodesia Conference 1929; 1929-32 Supt., Mrewa District; 1933-35 Superintendent Umtali-Rusape District, St. Andrews Church; 1936 on furlough; 1937-38 Superintendent Umtali District, St. Andrews Church; 1938 Supt., Mutambara District; 1939-47 Supt., Umtali District; 1948-49 on furlough; 1949-54 Umtali, St. Andrews and Circuit; 1955 on furlough; 1956-58 Principal Mrewa Mission; 1959 on furlough; 1960-63 Audio-Visual; 1964 retirement furlough; 1967 return to Rhodesia as Conference Archivist.

Stine, Ovid A.: Southern Illinois Conference 1941; Deacon 1943; Elder 1945; 1941 Mt. Erie; 1942-44 Elisabethtown; 1943 Harrisburg "Dorris Heights"; 1946-49 in school; 1950 transferred to Rhodesia Conference; 1950-51 Mtoko Missionary; 1952-54 Supt. Mrewa District; 1955 on furlough; 1956-57 Supt. Makoni District; 1958-60 Supt. Mtoko District and Principal Nyamuzuwe Mission; 1961 furlough; 1962-63 Administrative Assistant; 1964 Evangelist at Shapuri; 1965 District Supt. Mtasa-Makoni District; 1965 furlough.

Thomas, Norman Ernest: New York East Conference 1955; Deacon 1955; Transferred to Oregon Conference 1956; Elder 1957; 1956-59 Portland (Errol Heights); 1960-61 in school; 1962 transferred to Rhodesia Conference; 1962-65 Conf. Director of Christian Education. 1966 furlough.

Zhungu Lamech: Makoni Circuit 1965; Deacon 1965; Elder 1967; 1967 Christian Education Worker, Mtasa-Makoni District.

Zuze, Solomon: Rhodesia Conference 1954; Deacon 1956; Elder 1956; 1954-55 Mtoko North Circuit; 1956-57 Chikwizo; 1958-63 Zimunya North; 1965- Maramba-Pfungwe.

MINISTERS ON TRIAL

Chikanya, Martin: Rhodesia Conference 1965; Deacon 1965; 1965- studies overseas.

Kanonuhwa, Arthur: Deacon 1967; Marange North Circuit.

Makunike, Willas: Deacon 1966; Mundenda Circuit.
Mukangara, Samuel: Deacon 1967; Honde Valley Circuit.
Musoni, Sydney: Deacon 1967, Assistant Pastor, Miller Memorial Church, Sakubva.
Nduna, Samuel: Deacon 1966, Mtoko East Circuit.
Shamu, Kenneth: Deacon 1966, Nyanyadzi Circuit.

Part X

Conference Calendar 1967-68

MAY 1967

14 Pentecost
24 Aldersgate Experience of John Wesley
26-28 Umtali South District Conference at Chakohwa

JUNE 1967

2-4 Mtasa-Makoni District Conference, Honde Valley
9-11 Mrewa District Conference at Muchinjike
16-18 Mtoko-Nyadiri District Conference at Manyika
24—July 11 C. E. Seminar—Old Umtali

JULY 1967

2 Ngariende Sunday
6-9 Vabvuwi South—Zimunya
24 Epworth Day

AUGUST 1967

4-6 Nyadiri-Mtoko District M.Y.F. Revival—Nyadiri Camp Grounds.
11-13 Umtali South District M.Y.F. Revival—Muradzikwa Camp Grounds.
16-31 Bishop and Mrs. Everett W. Palmer
24-27 R.R.W. North—Nyadiri Camp Grounds

SEPTEMBER 1967

6-30 Rev. Per Hassing is in Rhodesia—contact Head Office if you want him in your area.
7-10 R.R.W. South Annual Conference at Nyakatsapa
15-17 Mtasa-Makoni District M.Y.F. Revival at Gandanzara.
24 Student Loan Sunday

Umtali South District

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

	Mutambara Centre	Myanyadzi	Mutambara-West	Mutambara-East	Zimunya South	Zimunya North	Hilltop	Maranke North	Maranke Central	Maranke South	Maranke West	TOTAL
WORKERS												
1 Members of Conference												
A. Under appointment												
(1) Africans	1	1	1	1	1	1	1	1	1	1	1	11
(2) Missionaries	1			1			2					3
B. Others												
(1) Africans		1	1	1		1	1	1				6
(2) Missionaries	5						2					7
2 On Trial		1										1
3 Missionaries												
4 Other Missionary Workers												
5 Other Salaried Pastoral Workers												
A. Approved Supply Pastors							1					1
B. Local Preachers and Evangelists												
6 Other Christian Life Workers	8			1								9
7 Volunteer Workers	53	23	38	50	76	55	85	77	114	70	67	708
A. Local Preachers	22	18	38	12	40	24	16	36	42	19	24	291
B. Exhorters and Class Leaders	31	5		38	36	31	69	41	72	51	43	417
CHRISTIAN COMMUNITY												
8 Baptised Children (under 12 years)	26	13	10	18	66	97	1137	247	158	143	12	1927
9 Enrolled Beginners	130	5	43	10	132	25	50	114	68	186	201	964
10 Preparatory Members	230	39	41	25	64	31	29	72	62	46	85	724
11 Total on Probation (8, 9, 10)	386	57	94	53	262	153	1216	433	288	375	298	3615
12 Full Members Enrolled	420	171	213	257	566	527	846	561	413	270	270	4514
13 Christian Families	56	23	56	35	62	133	256	77	76	31	50	855
14 Members Men's Society	23	9	25	86	23	38	36	59	24	19	16	358
15 Members Women's Society	96	79	99	133	298	231	150	320	219	63	143	1831
16 Members Youth Society	140	27	31	30	176	37	80	80	127	22	27	777
17 Number of Preaching Places	3	5	7	6	11	8	5	8		10	7	70
18 Number Sunday Schools	3	4	13	8	18	25	8	7	14	10	17	127
19 Number Teachers & Officers in S.S.	40	8	22	8	36	26	23	33	42	40	34	312
20 Number Pupils in Sunday Schools	730	300	448	440	621	360	350	516	710	219	386	5080
21 Average Attendance	648	200	372	236	421	265	260	392	522	109	229	3654
PASTORAL ACTIVITIES												
22 Children Baptised	12	3	4	14	66	73	68	52	38	16	59	405
23 Adults Baptised	50		4	5	41	31	19		43	3	50	246
24 Beginners Received	80	2	7		105	18	45	19	86	8	131	501
25 Prep. Members Received	28	17	5	2	61	27	27	15	62	18	56	318
26 Full Members from Probation	50	8	3	1	38	19	64	13	33	12	30	271
27 Full Members Received by Transfer	40	6	13	10	25	15	23	4	11	8	10	165
28 Full Members removed by Transfer	200	3	21	20	13	5	15		13	1		291
29 Full Members who died	1		2	1	14	6	2	4	4		3	37
30 Christian Marriages Performed	2	2	1	1	7	9	10	4	6	2	2	46
EDUCATION												
31 No. of schools	4		21		20			20				65
32 No. of Teachers in Schools	23		126		131			129				404
33 No. of Students (total)	613		4142		4731			4506				13992
A. Male	365		2256		2495			2387				7503
B. Female	248		1886		2236			2119				6489
34 Finances												
A. Local Support												
(1) On Budget												
(2) On Buildings	£10847		£1504		£1780			£1476				£15607
B. Government Support												
(1) On Budget												
(2) On Buildings	£9673		£32704		£34550			£31695				£108622
C. World Service Support												
(1) On Budget												
(2) On Buildings	£1941											£1941

Umtali South District

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

	Mutambara Centre	Nyanyadzi	Mutambara-West	Mutambara-East	Zimunya South	Zimunya North	Hilltop	Maranke North	Maranke Central	Maranke South	Maranke West	TOTAL
D. Total Teachers Salaries	£8749		£22704		£34550			£31695				£107698
E. Total Expenses												
(1) Budget												
(2) Buildings												
MEDICAL												
35 No. of Units												
A. Hospitals	1											1
B. Dispensaries or Treatment Centres	5											5
C. Maternity Centres	1											1
36 Medical Staff												
A. Doctors	1											1
B. Nurses	1											1
C. Nurses in Training												
D. Others	8											8
37 Patients												
A. Hospitalized												
(1) Total No. of Patients	1842											1842
(2) Total No of days in Hospital	19911											19911
B. Clinic Patients	6764											6764
C. Daily Treatments	28848											28848
D. No. of Maternity Patients	335											335
38 Finances												
A. Local Support												
(1) On Budget	£1911											£1911
(2) On Buildings												
B. Government Support												
(1) On Budget	£2116											£2116
(2) On Buildings												
C. World Service Support												
(1) On Budget	£596											£596
(2) On Buildings												
D. Total Workers Salaries	£2544											£2544
E. Total Expenses												
(1) On Budget												
(2) On Buildings												
CHURCH FINANCES												
39 Ministerial Support												
A. Pastors	£287	£109	£166	£139	£189		£440	£238	£210	£149	£51	£2202
B. District Superintendents												
C. Episcopal Fund												
40 Conference Claimants	£16						72					88
41 Annual Conference Administration												
42 Central Conference Fund												
43 General Conference Administration												
44 Interdenominational Cooperation Fund												
45 Benevolences	5	2						3	1	2	2	15
46 Buildings and Repairs		42										42
47 Other Purposes	48											48
48 Total Contributions of Local Church (39-47)	£356	109	£166	139			£512	241	211	£151	£53	£2395
49 Total Amount received by Pastors	£287	152	204	160				251	£222	£192	£97	2399
50 Total amount rec. from outside local Churches												
A. From Conference Benevolences		54	38	31				£71	£62	£48	£46	£529
B. From World Service Funds												
PROPERTIES												
51 No. of Church Buildings	1	1	3	6	4	8	1	5	7	13	7	56
A. Permanent	1	1	3		3	5	1	5	2	4	3	28
B. Semi-Permanent				4					1	4		9
C. Temporary				2	1	3			4	5	4	19
52 No. of Parsonages	1	1	1	1	1	1	1	1	1	1		10

Mrewa District

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

	Mrewa Centre	Headlands	Mrewa South	Bulawayo	Mrewa West	Harare Centre	Mrewa North	Highfield	Chikore-Tanda	Harare	Mrewa East	TOTAL
WORKERS												
1 Members of Conference												
A. Under appointment												
(1) Africans	2	1	1	1	1	1	1	1	2	1		12
(2) Missionaries												
B. Others												
(1) Africans												
(2) Missionaries	5											5
2 On Trial												
3 Missionaries												
4 Other Missionary Workers	5											5
5 Other Salaried Pastoral Workers												
A. Approved Supply Pastors	1											1
B. Local Preachers and Evangelists	8					3		30	35			76
6 Other Christian Life Workers												
7 Volunteer Workers	51									36		87
A. Local Preachers	8	41		6	11	28	18	33	35	57		217
B. Exhorters and Class Leaders	51	7		18	20	36	48	58	55	98		391
CHRISTIAN COMMUNITY												
8 Baptised Children (under 12 years)	216	154	15	160	67	25	143	83	228	61		1152
9 Enrolled Beginners		102	62	28	37	27	279	348	149	87		1119
10 Preparatory Members	258	70	53	47	123	25	218		119	297		1210
11 Total on Probation (8, 9, 10)	474		130	235	227	26	639		496	120		2347
12 Full Members Enrolled	289	567	278	177	206	454	320	300	460	525		3576
13 Christian Families	171	228	42	42	78		73	43	258	321		1256
14 Members Men's Society	10	29	34	12	23	38	39	20	85	41		331
15 Members Women's Society	141	197	132	70	129	254	164	113	195	246		1641
16 Members Youth Society	74	12	34	17	33	45	108	20	115	59		517
17 Number of Preaching Places	2	5	2	2	7			1	10	19		48
18 Number Sunday Schools	1	17	29	1	10	4	39		11	24		136
19 Number Teachers & Officers in S.S.	17	474	68	4	27		44	15	43	99		791
20 Number Pupils in Sunday Schools	373	56	604	190	939		639	399	574	1858		5632
21 Average Attendance	356	531	550	175			422	300	480	1092		3906
PASTORAL ACTIVITIES												
22 Children Baptised	16	44	15	15		15	137	50	26	56		374
23 Adults Baptised	40	69	39	7	15	7	16	71	10	47		321
24 Beginners Received		96	54	5	13	1	118	40	231	53		611
25 Prep. Members Received	5	70	46	6	8	1	14	20	21			191
26 Full Members from Probation	20	60	25	6	4	4	10	15	24	20		193
27 Full Members Received by Transfer	10	12	15	3	2	5	28	5	12	10		102
28 Full Members removed by Transfer	7	2	16	9		2	20	10	10	13		89
29 Full Members who died	1		8		2	2	2	3		5		23
30 Christian Marriages Performed	4	7	4	1	3	1	4	3	1	9		37
EDUCATION												
31 No. of schools	1											
32 No. of Teachers in Schools	39											
33 No. of Students (total)	806											
A. Male	459											
B. Female	347											
34 Finances	$49350											
A. Local Support	$48000											
(1) On Budget	$48000											
(2) On Buildings	$1350											
B. Government Support												
(1) On Budget	$600											
(2) On Buildings												
C. World Service Support	$36000											
(1) On Budget	$9000											
(2) On Buildings	$27000											

Mrewa District

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

	Mrewa Centre	Headlands	Mrewa South	Bulawayo	Mrewa West	Harare Centre	Mrewa North	Highfield	Chikore-Tanda	Harare	Mrewa East	TOTAL
D. Total Teachers Salaries	$39400											
E. Total Expenses	$85950											
(1) Budget	$57600											
(2) Buildings	$28350											
MEDICAL												
35 No. of Units												
A. Hospitals												
B. Dispensaries or Treatment Centres												
C. Maternity Centres												
36 Medical Staff												
A. Doctors												
B. Nurses												
C. Nurses in Training												
D. Others												
37 Patients												
A. Hospitalized												
(1) Total No. of Patients												
(2) Total No of days in Hospital												
B. Clinic Patients												
C. Daily Treatments												
D. No. of Maternity Patients												
38 Finances												
A. Local Support												
(1) On Budget												
(2) On Buildings												
B. Government Support												
(1) On Budget												
(2) On Buildings												
C. World Service Support												
(1) On Budget												
(2) On Buildings												
D. Total Workers Salaries												
E. Total Expenses												
(1) On Budget												
(2) On Buildings												
CHURCH FINANCES												
39 Ministerial Support												
A. Pastors												
B. District Superintendents												
C. Episcopal Fund												
40 Conference Claimants												
41 Annual Conference Administration												
42 Central Conference Fund												
43 General Conference Administration												
44 Interdenominational Cooperation Fund												
45 Benevolences												
46 Buildings and Repairs												
47 Other Purposes												
48 Total Contributions of Local Church (39-47)												
49 Total Amount received by Pastors												
50 Total amount rec. from outside local Churches												
A. From Conference Benevolences												
B. From World Service Funds												
PROPERTIES												
51 No. of Church Buildings												
A. Permanent												
B. Semi-Permanent												
C. Temporary												
52 No. of Parsonages												

Mtasa-Makoni District

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

	Chidaku North	Chidaku South	Chiswana	Gandanzara	Hondey Valley	Inyanga	Makoni	Mundenda	Nyakatsapa	Nyamukwarara	Old Umtali	Penhalonga-Odzi	Rusape Railway	Wesley	TOTAL
WORKERS															
1 Members of Conference															
A. Under appointment															
(1) Africans	2	1		1	1		1		3		3		1		13
(2) Missionaries											3			1	4
B. Others															
(1) Africans	1	1	1	1	1	1	1	1	1	1	1	1	1		13
(2) Missionaries														1	1
2 On Trial								1							1
3 Missionaries											11			1	12
4 Other Missionary Workers															
5 Other Salaried Pastoral Workers															
A. Approved Supply Pastors			1		1	1				1		1			5
B. Local Preachers and Evangelists															
6 Other Christian Life Workers											1		1		2
7 Volunteer Workers															
A. Local Preachers	21	25	8	32	21	22	11	19	15	18	16	25	18		251
B. Exhorters and Class Leaders	55	42	8	28	18	9	29	3	53	20	44	14	20		343
CHRISTIAN COMMUNITY															
8 Baptised Children (under 12 years)	436	113	132	626	121	136	296		542	120	194	139	82	53	2990
9 Enrolled Beginners	68	94									30	42			554
10 Preparatory Members	57	55	79	86	66	46	98		316	70	66	65	63	1	1068
11 Total on Probation (8, 9, 10)	561	258	211	712	187	182	394	6	1178		290	246	145	54	4424
12 Full Members Enrolled	480	538	161	635	243	158	359	367	[illegible]	376	952	225	148	140	5236
13 Christian Families	169	64	50	166	75	92	89		151	138	78	47	56	53	1168
14 Members Men's Society	47	35	15	33	16	29	14	56	36	20	32	28	23		384
15 Members Women's Society	306	187	56	276	179	75	122	196	234	161	77	64	62	12	2007
16 Members Youth Society	14	5	58	287	29	12	33	33	62	80	136	32	11		792
17 Number of Preaching Places	10	8	4	7	7	5	2	5	5	4	5	7	5	3	77
18 Number Sunday Schools	4	11	1	10	2	13	5	8	7	6	4	7	3	1	82
19 Number Teachers & Officers in S.S.	14	13	2	15	2	6	5	21	31	6	63	27	10	3	218
20 Number Pupils in Sunday Schools	195	206	45	605	31	118		285	354	155	808	229	199	33	3263
21 Average Attendance	145	125	40	585	31	99	31	219	414	145	767	197	133	24	2955
PASTORAL ACTIVITIES															
22 Children Baptised	56	78	18	78	46	5	29	23	38		16	14	18	10	447
23 Adults Baptised	10	70	8	55	18	1	5	4	22		63	4	8		272
24 Beginners Received	47	63						3			27	13			153
25 Prep. Members Received	28	85		21	4	1		13	6		63	7	5		235
26 Full Members from Probation	30	68	9	55	19	2	16	11	26		63	7	8	10	332
27 Full Members Received by Transfer	13	12		6	5	4	7	10	3		31	2	6	10	109
28 Full Members removed by Transfer	8	1	4	8	10		10	2	11		81	53	3	2	195
29 Full Members who died	4	2	4	2	1	2	1	7	2		1			1	29
30 Christian Marriages Performed	4	1	2	11	1		2		13		5	1	1	2	56
EDUCATION															
31 No. of schools											2				
32 No. of Teachers in Schools											28				
33 No. of Students (total)											716				10238
A. Male											469				5528
B. Female											292				4710
34 Finances															
A. Local Support															
(1) On Budget											40371				
(2) On Buildings											2340				
B. Government Support															
(1) On Budget											846				
(2) On Buildings															
C. World Service Support															
(1) On Budget											12585				
(2) On Buildings											39519				

Mtasa-Makoni District

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

	Chiduku North	Chiduku South	Chiswana	Gandazara	Hondey Valley	Inyanga	Makoni	Mundenda	Nyakatsape	Nyamukwarara	Old Umtali	Penhalonga-Odzi	Eusape Railway	Eusape Wesley	TOTAL
D. Total Teachers Salaries											54108				
E. Total Expenses															
(1) Budget											1500				
(2) Buildings											300				
MEDICAL															
35 No. of Units															
A. Hospitals											1				1
B. Dispensaries or Treatment Centres															
C. Maternity Centres											5				5
36 Medical Staff															
A. Doctors											1				1
B. Nurses											13				13
C. Nurses in Training															
D. Others											31				31
37 Patients															
A. Hospitalized															
(1) Total No. of Patients											1909				1909
(2) Total No of days in Hospital											20734				20734
B. Clinic Patients											3247				3247
C. Daily Treatments											11915				11915
D. No. of Maternity Patients											452				452
38 Finances															
A. Local Support											£1928				
(1) On Budget															
(2) On Buildings															
B. Government Support															
(1) On Budget											£1818				
(2) On Buildings															
C. World Service Support															
(1) On Budget											£3857				
(2) On Buildings															
D. Total Workers Salaries											£8637				
E. Total Expenses															
(1) On Budget											£1112				
(2) On Buildings															
CHURCH FINANCES															
39 Ministerial Support															
A. Pastors	£180	£180	£65	£280	£174	£126	£180	£140	£219	£140	£466	£92	£194		£2437
B. District Superintendents															
C. Episcopal Fund															
40 Conference Claimants															
41 Annual Conference Administration											£167				£167
42 Central Conference Fund															
43 General Conference Administration															
44 Interdenominational Cooperation Fund															
45 Benevolences		£4					£1				£31			£20	£57
46 Buildings and Repairs			£85	£50	£50						£38			£ 348	£571
47 Other Purposes											£12			£250	£262
48 Total Contributions of Local Church (39-47)	£180	£184	£150	£330	£224	£126	£181	£140	£219	£140	£715	£92	£194	£618	£3395
49 Total Amount received by Pastors	£180	£180	£101	£280	£174	£126	£252	£210	£219	£140	£466	£92	£326		£2747
50 Total amount rec. from outside local Churches															
A. From Conference Benevolences													£132		£132
B. From World Service Funds	£104	£63	£176	£120	£51	£89	£139	£121	£154	£53	£5	£48	£34		£1162
PROPERTIES															
51 No. of Church Buildings															
A. Permanent	3	3	1	4	2	3	2	3	1	4	1	2	2		31
B. Semi-Permanent	1			1		1	1		3			1			8
C. Temporary	6			1	1			2							10
52 No. of Parsonages	1	1	1	1	1	1		1	1	1	1	1	1		12

Mtoko-Nyadiri District

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

	Mtoko-East	Mtoko-South	Nyadiri Circuit	Area "C"	Nyamuzuwe High School	Mtoko-West	Uzumba South	Mtoko-North	Maramba-Pfungwe	Chikwizo	Mkota	Nyadiri Centre	Maramba School District	TOTAL
WORKERS														
1 Members of Conference														
A. Under appointment														
(1) Africans	1	1				1	1	1	1			1		7
(2) Missionaries								1				3		4
B. Others														
(1) Africans												1		1
(2) Missionaries												7		7
2 On Trial								3						3
3 Missionaries														
4 Other Missionary Workers												7		7
5 Other Salaried Pastoral Workers												1		1
A. Approved Supply Pastors			1	1						1	1	1		5
B. Local Preachers and Evangelists	18		1	1								1		21
6 Other Christian Life Workers										1				1
7 Volunteer Workers		83	32			46				22		19		202
A. Local Preachers	18	41	18	3		36	35	26	14	5	17	19		232
B. Exhorters and Class Leaders	54	84		17		58	92	47	44	35	18	19		518
CHRISTIAN COMMUNITY														
8 Baptised Children (under 12 years)	61	125		30		273	90	25	94		10	37		745
9 Enrolled Beginners	129	123	13	370		124	66	95	142	147		95		1304
10 Preparatory Members	152	131	11	35		232		32	145			72		810
11 Total on Probation (8, 9, 10)	198	340	34	445		629	338	152	318			204		2859
12 Full Members Enrolled	360	313	193	30		392	39	295	118	32		320		2092
13 Christian Families	54	58	19	22		72	37	60	27		14	50		413
14 Members Men's Society	34	31	16	2		47	173	26	14		7	21		371
15 Members Women's Society	256	212	158	19		287	18	171	65	17	14	62		1279
16 Members Youth Society	193	254		5		821	2	713	4	24	4	51		2071
17 Number of Preaching Places	8	13	7	5		9	8	12	7		4	1		74
18 Number Sunday Schools	16	17	16	19		12	27	54	7			3		171
19 Number Teachers & Officers in S.S.	52	44	19	478		49	389	53	29		4	66		
20 Number Pupils in Sunday Schools	655	1545	190	204		1525	336	846	462		218	888		
21 Average Attendance	487	1005	27					240	720			789		
PASTORAL ACTIVITIES														
22 Children Baptised	61	40	2	7		22	23	22	45	3	59	4		288
23 Adults Baptised	57	19	4			65	31	17	31	1	30	13		268
24 Beginners Received	69	71				28	32		74	65	344	22		705
25 Prep. Members Received	70	30				91	15		95			12		313
26 Full Members from Probation	46	5	1	9		56			41	97	49	22		326
27 Full Members Received by Transfer	18	9	3	7		17	3	11			7	24		99
28 Full Members removed by Transfer	13	7	4	3		53	4	12		7	7	13		133
29 Full Members who died	2	1					3	2			2	1		11
30 Christian Marriages Performed	5	13	2	1			3	3				1		28
EDUCATION														
31 No. of schools					1								18	
32 No. of Teachers in Schools					9								81	
33 No. of Students (total)					204								4014	
A. Male					155								2676	
B. Female					49								1338	
34 Finances														
A. Local Support					£5797								£250	
(1) On Budget														
(2) On Buildings														
B. Government Support					£846									
(1) On Budget														
(2) On Buildings														
C. World Service Support														
(1) On Budget														
(2) On Buildings														

Mtoko-Nyadiri District

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

	Mtoko-East	Mtoko-South	Nyadiri Circuit	Area "C"	Nyamuzuwe High School	Mtoko-West	Uzumba South	Mtoko-North	Marambe-Pfungwe	Chikwizo	Mkota	Nyadiri Centre	Marambe School District	TOTAL
D. Total Teachers Salaries					£3463								£2092	
E. Total Expenses					£14216									
(1) Budget														
(2) Buildings														
MEDICAL														
35 No. of Units	1													1
A. Hospitals	1													1
B. Dispensaries or Treatment Centres														
C. Maternity Centres	1													1
36 Medical Staff														
A. Doctors	2													2
B. Nurses	11													11
C. Nurses in Training	65													65
D. Others	21													21
37 Patients														
A. Hospitalized														
(1) Total No. of Patients	3219													3219
(2) Total No of days in Hospital	39966													39966
B. Clinic Patients	6924													6924
C. Daily Treatments	121978													121978
D. No. of Maternity Patients	601													601
38 Finances														
A. Local Support														
(1) On Budget														
(2) On Buildings	£5481													£5481
B. Government Support														
(1) On Budget														
(2) On Buildings	£4420													£4420
C. World Service Support														
(1) On Budget	£5974													£5974
(2) On Buildings														
D. Total Workers Salaries	£9136													9136
E. Total Expenses	£21722													21722
(1) On Budget	£21396													21396
(2) On Buildings	326													326
CHURCH FINANCES														
39 Ministerial Support														
A. Pastors			£89			£151				£192				
B. District Superintendents	£588													
C. Episcopal Fund														
40 Conference Claimants														
41 Annual Conference Administration														
42 Central Conference Fund														
43 General Conference Administration														
44 Interdenominational Cooperation Fund														
45 Benevolences														
46 Buildings and Repairs						£13								
47 Other Purposes														
48 Total Contributions of Local Church (39-47)														
49 Total Amount received by Pastors														
50 Total amount rec. from outside local Churches														
A. From Conference Benevolences														
B. From World Service Funds														
PROPERTIES														
51 No. of Church Buildings														
A. Permanent	3	3				4	2	3	2			1		18
B. Semi-Permanent	2	2	2			1	5				1	1		14
C. Temporary	3	8	5	3		4	1	9	5	4	2			44
52 No. of Parsonages	1	1	1	1		1	1	1	1	1	1	1		11

Master Sheet

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

	MUTASA-MAKONI DISTRICT	MREWA DISTRICT	MTOKO-NYADIRI DISTRICT	UMTALI-SOUTH DISTRICT	TOTAL
WORKERS					
1 Members of Conference					
A. Under appointment					
(1) Africans	13	12	7	11	43
(2) Missionaries	4		4	3	11
B. Others					
(1) Africans	13		1	6	20
(2) Missionaries	1	5	7	7	20
2 On Trial	1		3	1	5
3 Missionaries	12				12
4 Other Missionary Workers		5	7		12
5 Other Salaried Pastoral Workers			1		1
A. Approved Supply Pastors	5	1	5	1	12
B. Local Preachers and Evangelists		76	21		97
6 Other Christian Life Workers	2		1	9	12
7 Volunteer Workers		87	202	708	979
A. Local Preachers	251	217	232	291	991
B. Exhorters and Class Leaders	343	391	518	417	1669
CHRISTIAN COMMUNITY					
8 Baptised Children (under 12 years)	2990	1152	745	1927	5814
9 Enrolled Beginners	554	1119	1304	964	3941
10 Preparatory Members	1068	1210	810	724	3812
11 Total on Probation (8, 9, 10)	4424	2347	2859	3615	13243
12 Full Members Enrolled	5236	3576	2092	4514	15418
13 Christian Families	1168	1256	413	855	3692
14 Members Men's Society	384	331	371	358	1444
15 Members Women's Society	2007	1641	1279	1831	6758
16 Members Youth Society	792	517	2071	777	4157
17 Number of Preaching Places	77	48	74	70	269
18 Number Sunday Schools	82	136	171	127	516
19 Number Teachers & Officers in S.S.	218	791		312	1321
20 Number Pupils in Sunday Schools	3263	5632		5080	13975
21 Average Attendance	2955	3906		3654	10515
PASTORAL ACTIVITIES					
22 Children Baptised	447	387	288	405	1527
23 Adults Baptised	272	321	268	246	1107
24 Beginners Received	153	611	705	501	1970
25 Prep. Members Received	235	191	313	318	1057
26 Full Members from Probation	332	193	326	271	1122
27 Full Members Received by Transfer	109	102	99	165	475
28 Full Members removed by Transfer	195	89	133	291	708
29 Full Members who died	29	23	11	37	100
30 Christian Marriages Performed	56	37	28	46	167
EDUCATION					
31 No. of schools				65	
32 No. of Teachers in Schools				404	
33 No. of Students (total)	10238	11083	19817	13992	47956
A. Male	5528			7503	
B. Female	4710			6489	
34 Finances					
A. Local Support					
(1) On Budget				£15607	
(2) On Buildings					
B. Government Support					
(1) On Budget				108622	
(2) On Buildings					
C. World Service Support					
(1) On Budget				£1941	
(2) On Buildings					

Master Sheet

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

	MUTASA-MAKONI DISTRICT	MREWA DISTRICT	MTOKO-NYADIRI DISTRICT	UMTALI-SOUTH DISTRICT	TOTAL
D. Total Teachers Salaries				107698	
E. Total Expenses					
(1) Budget					
(2) Buildings					
MEDICAL					
35 No. of Units			1		1
A. Hospitals	1		1	1	3
B. Dispensaries or Treatment Centres				5	5
C. Maternity Centres	5		1	1	7
36 Medical Staff					
A. Doctors	1		2	1	4
B. Nurses	13		11	1	25
C. Nurses in Training			65		65
D. Others	31		21	8	60
37 Patients					
A. Hospitalized					
(1) Total No. of Patients	1909		3219	1842	6970
(2) Total No of days in Hospital	20734		39966	19911	80611
B. Clinic Patients	3247		6924	6764	16935
C. Daily Treatments	11915		121978	28848	162741
D. No. of Maternity Patients	452		601	335	1388
38 Finances					
A. Local Support					
(1) On Budget				£1911	1911
(2) On Buildings			£5481		5481
B. Government Support					
(1) On Budget				£2116	2116
(2) On Buildings			£4420		4420
C. World Service Support					
(1) On Budget			£5974	£596	6570
(2) On Buildings					
D. Total Workers Salaries			£9136	£2544	11680
E. Total Expenses			21722		21722
(1) On Budget			21396		21396
(2) On Buildings			326		326
CHURCH FINANCES					
39 Ministerial Support					
A. Pastors	£2437			£2202	4639
B. District Superintendents					
C. Episcopal Fund					
40 Conference Claimants				88	88
41 Annual Conference Administration	£167				167
42 Central Conference Fund					
43 General Conference Administration					
44 Interdenominational Cooperation Fund					
45 Benevolences	£57			15	72
46 Buildings and Repairs	£571			42	613
47 Other Purposes	£262			48	310
48 Total Contributions of Local Church (39-47)	£3395			£2395	5790
49 Total Amount received by Pastors	£2747			£2399	5146
50 Total amount rec. from outside local Churches					
A. From Conference Benevolences	£132			£529	661
B. From World Service Funds	£1162				1162
PROPERTIES					
51 No. of Church Buildings				56	
A. Permanent	31		18	28	77
B. Semi-Permanent	8		14	9	31
C. Temporary	10		44	19	73
52 No. of Parsonages	12		11	10	33

28—October 1—Vabvuwi North

OCTOBER 1967

1 World Wide Communion Sunday
6-8 Mrewa District M.Y.F. Revival at Nyamutumbu
31 Reformation Day

NOVEMBER 1967

12 Christian Social Concerns Sunday

DECEMBER 1967

11-15 R.R.W. Leaders Training at Old Umtali

JANUARY 1968

15-20 M.Y.F. General Meeting at Mrewa Centre

FEBRUARY 1968

4 Babyfold Sunday
28 Ash Wednesday

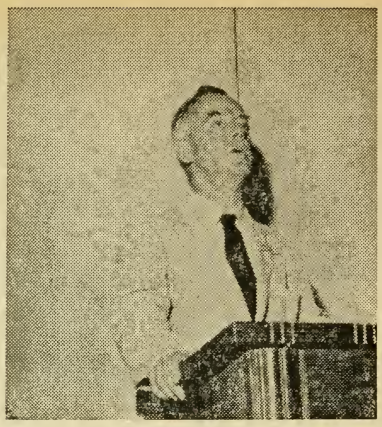
MARCH 1968

1 Woman's International Day of Prayer
3 First Sunday in Lent
8-9 Christian Convention South at Zimunya

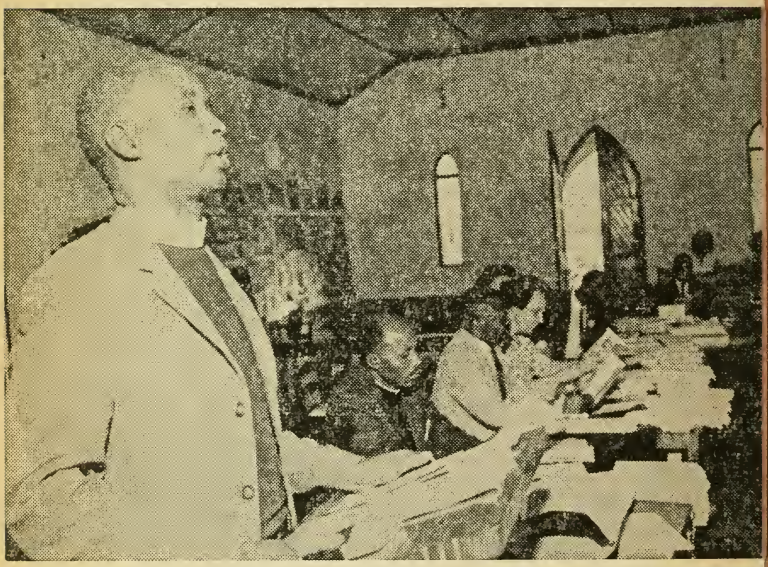
APRIL 1968

12 Good Friday
14 Easter
24-26 Dumba R.R.W.—Mrewa District

CONFERENCE DEVOTIONAL SPEAKER



Rev. Tom Baird, the Principal of The Interdenominational Epwo Theological College in Salibury.



Rev. Herbert Chikomo, General Secretary of the Rhodesia Christian Counci addressing the Methodist Annual Conference at Mutambara.